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The Life and Strange Surprising Adventures of Robinson Crusoe

By
Daniel Defoe

Edited
With an Introduction and Notes
By
W. P. Trent
Professor of English Literature in Columbia University

Illustrated by Charles Copeland

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PREFATORY NOTE

This edition of *Robinson Crusoe* is based upon a more elaborate one, which is a by-product of over ten years of labor spent upon the life and works of Daniel Defoe. All statements made in the Introduction and in the Notes, except where the contrary is expressly affirmed, rest upon these investigations, and will be found in most cases more fully treated in the larger edition, to which teachers and pupils are referred. Here the effort has been made to present the masterpiece with but slight incumbrance upon the reader's enjoyment, and in a text which, although somewhat modernized, represents adequately, from a collation of practically all the important early editions, the textual state of the story as Defoe gave it to his first readers.

W. P. T.

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INTRODUCTION

I. THE WRITER

Of all modern books *Robinson Crusoe* is probably the most widely known, yet its author, Daniel Defoe, is to many people not much more than a name. Perhaps the great fame of the book has somewhat cast into the shade the writer and his other achievements, but it is more likely that Defoe's comparative obscurity is due, in the main, to the mystery still surrounding portions of his life, to the vicissitudes of his career, to the complexity of his character, and to the extraordinary multiplicity of his writings. It is pardonable not to know much about a man of letters whose bibliography contains over four hundred well-authenticated titles.

Defoe was the son of a respectable nonconformist London butcher, whose name was James Foe. Precisely when and why Daniel assumed the longer name is not known, nor has the exact date of his birth been ascertained, or the name of his mother's family. Probably he was born at the close of 1659 or the beginning of 1660, in the parish of St. Giles, Cripplegate. He was designed for the Presbyterian ministry, and sent for three or four years to a good dissenters' academy at Stoke Newington, but apparently before he was eighteen he had decided to give up the clerical calling. What became of him immediately after he left school is still a mystery; we know, however, that the education he received was rather more modern and practical than was usually the case in his day. There is fairly good reason to believe that at this period, when he was about eighteen, he served an apprenticeship to a commission house in Spain, and that before he returned home he saw something of other parts of Europe. It is at least clear that his writings give evidence of a wider acquaintance

with the Continent than he has generally been credited with, and that by 1684 he had established himself in business in that part of London known as Cornhill, probably as a wholesale hosier.

On January 1st of the year just mentioned he was married to Miss Mary Tuffley, of a well-to-do family. Beyond the facts that she bore him eight children, was faithful to him in his adversity, and survived him for a short period, we know almost nothing about her. The year after his marriage, 1685, Defoe seems to have taken part in Monmouth's uprising against James II, and to have escaped in some unaccountable way the cruel vengeance that fell upon many of the rebels. Then, until the coming of the Prince of Orange in 1688, we have another very obscure period. Defoe, a stanch Protestant, early threw in his lot with the prince, who later, as William III, was his patron, and there is evidence that by 1689 he stood well in London dissenting circles and had done a little writing, still untraced, on political subjects. By 1691 he had published at least one pamphlet, a satire in verse, and by 1692 he was in great trouble, having become a bankrupt for the large sum of £17,000. He seems to have been speculating, and to have suffered losses in cargoes captured by the French, but later his enemies circulated stories reflecting on his commercial probity. We have some evidence, however, to show that he set to work to repair his fortunes and that he paid off a considerable portion of his debts. In view of these facts and of his own protestations of innocence, we may well decline to censure him — at least severely.

Between 1692 and 1697 we find him filling temporary positions secured for him by friends, and showing enterprise in the establishment of a factory for bricks and tiles. This business was apparently successful until he suffered imprisonment in 1703 for a political offense soon to be described. Meanwhile he was giving more and more attention to writing, and in 1697 he published his first clearly ascertained book, *An Essay upon Projects*, a strikingly modern discussion of banking, insurance, road-making, the education of women, and other topics then attracting the attention of

speculative minds in a progressive generation. The same year he gave proof of his power as a popular journalistic writer in tracts dealing with important political and ecclesiastical matters. It was not, however, until 1701, when he was over forty, that he became famous throughout England as a writer. In that year he published the most popular of all his efforts in verse, a satire entitled *The True-born Englishman.*

This was occasioned by an attack upon the foreign-born king, William III. Defoe vigorously defended the monarch, pointing out that a hybrid people like the English were in no position to speak ill of alien stocks. The public, even at its own expense, enjoyed the satire and bought thousands of copies, while William, to whom Defoe was now introduced, gave the at last famous writer some sort of political employment. Later in the same year, 1701, Defoe earned the favor of the court and the Whigs by championing the cause of certain "Kentish Petitioners," gentlemen who had protested to the Tory House of Commons against the hostile attitude of that body toward the foreign policy of the king. In this connection the manufacturer of pantiles wrote the once famous *Legion's Address*, a somewhat demagogic document, but one which made him seem for a short time a Whig tribune of the people.

His fortunes changed with the death of William in 1702. The new monarch, Queen Anne, favored the Tories, and a political reaction took place, which was particularly seen in the intolerant attitude assumed by high churchmen toward dissenters. Defoe attacked the "Highflyers," as they were called, in numerous pamphlets, the most famous of which is *The Shortest Way with the Dissenters*, published in December, 1702. In this he posed, ironically and much too successfully, as a high churchman who advised most drastic measures for rooting out dissent. Not a few readers took the hoax seriously, some applauding the barbarous proposals, others being alarmed by them. When they learned that they had been taken in, they became angry, and Defoe found himself attacked on all sides. He had meant to show that extreme

persecution of the dissenters would be the logical consequence of the inflammatory sermons and tracts of the high-church zealots; the government, however, looked upon the pamphlet as calculated to disturb the public peace, and Lord Nottingham, one of the Secretaries of State, issued a proclamation for the arrest of its author, who had meanwhile gone into hiding. In this proclamation we find the only description of Defoe's personal appearance that is known to exist: "He is a middle-sized spare man, about forty years old, of a brown complexion, and dark brown colored hair, but wears a wig; a hooked nose, a sharp chin, grey eyes, and a large mole near his mouth."

We do not know how or where Defoe managed to escape arrest, but it has lately been discovered that it was not until the end of May, 1703, that he was apprehended, in that part of London known as Spitalfields. He was sent to Newgate, tried and found guilty early in July, and given a severe sentence, which included, besides a considerable fine and indefinite imprisonment, three public exposures in the pillory. He brought influence to bear in order to escape the disgrace of the pillory, but it was all in vain, and he underwent the ordeal late in July, the crowd, contrary to expectation, making a hero of him and buying copies of his satirical *Hymn to the Pillory*. He remained in Newgate until about the end of October, occupying his time in part with literary work; then he was released through the queen's favor, which was secured for him by Robert Harley, Speaker of the House of Commons, later Earl of Oxford and Prime Minister. Harley was doubtless moved by kindness for a victim of political passions, whose business had been ruined during the period of absconding and imprisonment. He was also a very shrewd politician, well aware of the growing influence of the press upon public affairs, and confident that by appealing to Defoe's gratitude he could secure in his own interest the services of the most talented journalist of the day. On the whole, the statesman's kindness and sagacity were amply rewarded by the efficient service he received from Defoe as political agent and journalist during two periods of about four years each; but

upon Defoe himself the effects of his imprisonment and change of employment were disastrous. He had meant no harm in publishing his *Shortest Way*, and to be ruined by it sufficed to make him a martyr in his own eyes, and to justify him in employing any device that might enable him to escape punishment for writings and political services on which he must henceforth rely for a livelihood. He became in consequence a consummate casuist, whose statements must be closely scrutinized, and a political and journalistic intriguer, whose conduct often seems indefensible.

The seven years that followed Defoe's release from Newgate in the autumn of 1703 were busy and eventful. Until the autumn of 1706 he was mainly occupied in writing books and tracts and in taking horseback journeys through the English counties in order to gather political information for Harley. Sometimes, as in the summer of 1705, he had to use his wits in order to escape the traps set by his political enemies, who got an old creditor to secure a writ against him and persuaded a partisan magistrate to issue a warrant for his arrest. More important, though less exciting, was the founding of his famous newspaper, the *Review* (1704–1713). This small triweekly, never a paying property, was almost entirely the product of Defoe's unaided pen, and was conducted by him with surprising regularity, even during long periods of absence in Scotland. It was useful to the Whig chiefs, Harley and Godolphin, and it exerted a strong and good influence upon English journalism through its adoption of a less partisan tone of treatment and of a more direct, essay-like style, through its insistence upon commercial and sociological as well as upon the more usual political and ecclesiastical topics, and through its introduction of departments, in which one may see in embryo many of the divisions of a modern newspaper. As if this were not sufficient to keep one man busy, Defoe also published numerous poems, including a ponderous folio, *Jure Divino* (1706), as well as many tracts on political and other subjects, not to mention a volume describing the great storm of 1703 and a clumsy political allegory entitled *The Consolidator*. Of all this mass of writing, only one short pamphlet is still generally

read, his famous *Apparition of one Mrs. Veal* (1706), which is not a piece of fiction, as was once believed, but a vivid, realistic account of a ghost story current in Dover and Canterbury in 1705.

In the autumn of 1706 he was sent to Scotland as a secret agent charged with the task of helping to bring about the union of that country with England. He gave parliamentary committees advice on matters connected with trade, he published many tracts, he took political tours, and he wrote Harley interesting accounts of what was happening, not hesitating to speak of himself as a spy. He was a good one, who got but scanty reward for his services, the post in the customs which he desired being denied him. A pilloried social outcast could not look for public recognition, but he could be employed in secret, as Defoe learned when, on his return to London, he found Harley out of the government but quite willing that his rival Godolphin should continue to use the services of the shrewd and pliable agent. This was early in 1708, and Defoe served his new master well until Harley returned to power in 1710 as the head of the Tories. He divided his time between England and Scotland, his chief duty in the latter country being to keep watch over the Jacobites, who were intriguing in favor of the Old Pretender. Only one important book can be definitely set to his credit during this period — his ponderous *History of the Union* (1709); but he was storing up information and experience and developing a marked homeliness and facility of style — in other words, preparing himself, unconsciously no doubt, to become the copious novelist and miscellaneous writer of his later years. Yet it should also be remembered that these were years during which Defoe's status as a despised hack writer was fixed practically for the rest of his life, and that throughout this period his moral nature was deteriorating and his health was suffering. He was much exposed to physical hardships during his journeys; he ran constant risk of arrest; his finances were in a precarious condition. When we censure the journalist who wrote on both sides of a controversy, we should not fail to remember also the unjustly pilloried social outcast and the harassed father of a large family. Furthermore, we

should make it clear to ourselves that this social outcast had lost standing not merely through his own misconduct but through bad laws and an unfavorable environment. He was a spy and a mercenary writer, but such a man cannot ply his trade without employers, whose high official and social position ought to increase rather than to diminish their moral responsibility in the whole sad matter.

These reflections should stand us in good stead during the next period of Defoe's life, from the autumn of 1710, when he once more became Harley's agent, to the midsummer of 1714, when Queen Anne died and the Whigs came again into power. The fall of Godolphin and the rise of Harley were in considerable measure brought about by the excitement caused, in the spring of 1710, by the ill-advised impeachment of a fanatical high-church clergyman, Dr. Henry Sacheverell, who had preached an incendiary sermon. Against this zealot Defoe wrote hundreds, nay thousands, of pages, but when he found that they were of no avail, and that the cause of the Whigs was doomed, he skillfully transferred his services from Godolphin to Harley, and became a stanch though never a violent defender of Tory policies. The natural result was that he continued to be despised by the Tories and was execrated as a renegade by the Whigs. It was perhaps equally natural that, finding himself in such a position, he should have grown still more cynical and callous in his capacity as journalist and political agent. There seems to be clear proof that on more than one occasion he betrayed Harley's confidence, that he wrote for both parties, presumably for pay, and that he utilized his influence with Harley much as a modern political promoter or lobbyist would do under similar circumstances.

His chief service to Harley, now become Earl of Oxford and Mortimer and named Lord Treasurer, was probably that rendered in 1711 and 1712, when in the *Review* and in numerous pamphlets Defoe argued plausibly in favor of peace with France. As a Whig he had urged war to the finish; now as justification for a reversal of policy he could point to changed conditions and to the heavy financial burden England was bearing. It is not clear that

he may not have been partly sincere in his conversion; it is clear that he altered the tone of his writings with consummate skill, and that he was an important factor in the success of the Tory ministry in bringing about the Peace of Utrecht (1713), a measure most unpalatable to the Whigs. He was also of use to Lord Oxford in promoting schemes of that politician, such as the establishment of the South Sea Company (the center a few years later of one of the greatest speculative panics in history), and in endeavoring to allay the wrath of the dissenters at legislation that was harmful to their interests. His services were likewise utilized by another Tory statesman, scarcely if at all less influential than the Prime Minister, Lord Oxford — to wit, the brilliant and profligate Henry St. John, Viscount Bolingbroke. The chief aim of Bolingbroke was to secure freer trade with France, a liberal policy which, despite the aid rendered it by Defoe in an economic journal and in pamphlets that may well be regarded as masterly, was shattered by the opposition of the Whigs, who were strongly supported by the commercial interests. Defoe, the trimming journalist and treacherous agent, who had to pay his frequent visits to Oxford under the cover of night and to correspond with him over an assumed name — often to dun him for a pension past due — is not a figure to arouse admiration, although the spectacle of a man over fifty dodging arrest for old debts and often forced to abandon his house and family at pleasant Newington for obscure lodgings in London does arouse compassion. Nevertheless, we can place to his credit not only thousands of pages that influenced the course of English journalism, but such interesting and important contributions to economic literature as the periodical *Mercator* and the pamphlets that make up *A General History of Trade.* We must also remember in Defoe's favor the facts that he was loyal to his fellow dissenters when the welfare of their schools was threatened by the obnoxious Schism Act (1714), and that he was too clear-sighted to waver in his support of the Hanoverian Succession against the growing intrigues of the Jacobites.

His opposition to the Jacobites came near leading him into difficulties as great as those that attended his opposition to the "High-flyers" at the time of his troubles over *The Shortest Way with the Dissenters*. And oddly enough it was the writing of an ironical pamphlet that again landed him in prison. Late in 1712, while on a journey to the north of England and to Scotland, he was alarmed by the progress Jacobitism seemed to be making. In consequence he wrote several pamphlets in favor of the Hanoverian cause, one of which, *Reasons against the Succession of the House of Hanover* (1713), was not only bitterly ironical but, in the form of its title, ostensibly treasonable. Some Whig enemies, despite the fact that only a very stupid reader would be misled by the title, lodged an action against him. They argued that if the Prime Minister, Oxford, came to his agent's relief in such a serious matter, the relations between them, always vigorously denied by Defoe, would stand clearly revealed, but that if, on the other hand, Lord Oxford left his tool in the lurch, Defoe ran a good chance of being ruined. They succeeded at first in getting Chief Justice Parker to take a serious view of the case, but Defoe, after he had been brought from Newington to London for examination, shrewdly managed to secure bail with the secret help of the Prime Minister. He was so indiscreet, however, as to discuss the case in the *Review* in a way that aroused the anger of the Chief Justice, who secured his imprisonment for contempt of court. After confinement for a few days in May, 1713, he was released upon making an apology. The evidence tends to show that Lord Bolingbroke needed him as editor of the new trade journal *Mercator*, and that pressure had been accordingly brought upon Chief Justice Parker. Later in the year Defoe managed to secure from the queen, through his patron Oxford, a blanket pardon, which seemed to shelter him from all the political enemies he had made.

In less than a year, however, his two employers were no longer able to help him, and he had made fresh enemies. The death of the queen, on August 1, 1714, not only threw Oxford and Bolingbroke out of power, but exposed them to the danger of being

tried for high treason, so violent were the political passions of the hour. Their fall meant the loss of Defoe's pension as an agent and of ministerial support in his journalistic enterprises. The *Review* and *Mercator* were already dead, their editor, despised by all classes of readers, was obliged to publish anonymously, and his rashness in allowing an attack on a nobleman to appear in a small newspaper with which he was connected seemed about to involve him in an action for criminal libel. In his perplexity, thinking that Oxford might still retain some power to help him, he began to publish a defense of that statesman's administration in a series of pamphlets entitled *The Secret History of the White Staff* (1714–1715). Unfortunately, in the very first of these tracts, he wrote too freely with regard to Oxford's questionable relations with the Scotch Jacobites, and the angered and alarmed nobleman felt obliged to disown his agent, especially as the *White Staff* tracts and the numerous replies to them were attracting great attention.

At this juncture in his affairs — the late autumn of 1714 — we are embarrassed by the complete absence of any scrap of Defoe's correspondence. We are therefore forced to depend upon his own account of himself given in a moving pamphlet entitled *An Appeal to Honour and Justice* (1715), upon references to him to be found in the writings of contemporaries, and upon inferences drawn from and regarding his bibliography. Down to the present time it has generally been believed that he wrote comparatively little immediately after the accession of George I and that toward the end of 1714 he was dangerously ill for many weeks. To-day it seems almost certain that, while he was probably not in good health, the reference to his illness made in his *Appeal* was grossly exaggerated, and that he was busy writing tracts designed to discredit the revelations already made by him in his *White Staff* series. Bibliographical research has shown that he was preternaturally busy with his pen at the very time when, according to his early biographers, he was lying at death's door. This activity continued throughout the year 1715, and although between that date and the year of his death we find references to severe attacks of the

gout and the stone, we are left with the impression that in his old age Defoe was endowed with an energy and vitality which most young men might well envy.

A mere list of the pamphlets he wrote in 1715 would fill two pages of this Introduction. Some of them were apparently intended to lessen the wrath of the public against Lord Oxford and his colleagues, who were thought by many to have betrayed British interests in the late peace with France. Others, however, were plainly composed with the purpose of supporting Oxford's enemies, the Whigs, and they leave upon the student's mind two grave suspicions — one, that Defoe in his heart distrusted the Tories he had served for years, and that he was deeply offended by Oxford's denunciation of the *White Staff* tracts written to aid him; the other, that Defoe, realizing that the Whigs would probably control the administration of affairs for a long time to come, was bent on securing their support by being able to point to a large number of pamphlets written by him in their favor. In other words, he was probably busy during 1715 with endeavoring to reëstablish himself in the two subterranean professions he had followed for ten years, those of secret political agent and of semi-official, hired journalist. He also struck out into new lines of literary work, for this was the year of the first part of a very popular manual of moral counsel, *The Family Instructor*, and of the first of his attempts at semi-fictitious history and biography, *The History of the Wars of his Present Majesty Charles XII King of Sweden*, which purported to be written by a Scottish officer in the king's service.

For this literary energy and experimentation and for this change of political front Defoe, if he reasoned it out, had good excuses to offer. No public office, no lucrative employment in trade or commerce, lay open to such an outcast, yet he had a large family to support and to establish in life. Writing and intrigue had doubtless become second nature to him, and idleness was abhorrent. Besides, an indictment and, after July 1715, a conviction for criminal libel hung over him, and he must have powerful political support or be doomed to languish in a prison from which no

Oxford or Bolingbroke would secure his release. His plight was desperate, and before his sentence was pronounced he took a bold but fortunately a successful step. He wrote a pathetic letter to Chief Justice Parker, describing his situation and pleading for mercy. It has not been preserved, but in a veiled way he tells us about it in the third part of *Robinson Crusoe*, and we may well believe that it was eloquent and persuasive. The result seems to have been that Defoe, doubtless by pointing to his recent Whig writings, particularly to those dealing with the Jacobite Rebellion of 1715, caused Parker to think that it would be a pity to forego the employment of so skillful an agent and journalist, especially at a time when the adherents of the Old Pretender were doing all in their power to undermine and overthrow the new Hanoverian king. At least it is clear that the sentence for libel was never pronounced, and that Parker introduced Defoe to Lord Townshend, principal Secretary of State, with whom a bargain was soon struck.

The gist of this bargain, discreditable to both parties, was briefly, that Defoe, who still passed as a Tory, his recent Whig writings having been anonymous, should secure employment from Jacobite editors, should endeavor to suppress or tone down all treasonable writings that came into his hands, and should keep the government informed of what was going on in disaffected journalistic circles. In other words, he was to play the spy on the Jacobite newspapers. We know all this from Defoe's own letters to an under secretary of state discovered some half a century ago. It is at least to his credit that he appears to have found the employment as distasteful as it was dangerous, and that he put his usual energy and skill into his disreputable work.

This phase of Defoe's life covers in the main the years 1716–1720, although his relations with Jacobite newspapers and possibly with the government itself probably did not cease entirely until 1726. After 1720 the new dynasty was firmly seated on the throne, and there was less for such a spy to do. Space is wanting for a full account of his activities. It must suffice to say that he did

much of his early work on the weekly paper of a rabid Jacobite named Nathaniel Mist, and most of his later work on the milder Tory weekly published by John Applebee. His hand was soon recognized, and he was subjected to violent attacks by Whig journalists, which, however, after 1720 became less frequent and virulent. On the other hand, his skill and his influence were grudgingly admitted, and we can now see that modern journalism owes much to his innovations. As an essayist too, who, after giving lessons through his *Review* to Steele and Addison, was able to profit in turn from the lessons given by those younger writers in *The Tatler* and *The Spectator*, the Defoe of these years deserves more recognition than he has received. Nor was he content to be merely an employee. He founded a Tory political monthly, *Mercurius Politicus* (1716–1720), and a shorter-lived Whig one; also a tri-weekly, *The Whitehall Evening Post* (1718), and, a year later, the second daily newspaper established in London, *The Daily Post* (1719), to say nothing of transient trade sheets. Nor did his energy as a pamphleteer, who would have his say on all topics of current interest, show any marked flagging. Last but not least, he wrote several books, in two of which — the second part of *The Family Instructor* and *A Continuation of Letters Written by a Turkish Spy in Paris* — he gave evidence of that capacity and inclination to write fiction which he first displayed on a conspicuous scale in *Robinson Crusoe.*

The initial installment of the masterpiece just named appeared at the end of April, 1719, and before the close of the year had passed through many editions. In August the second part was added, and a year later the third part, really a series of essays, not a continuation of the story. Having thus struck a new vein, Defoe, although nearly or quite sixty, proceeded to work it vigorously, partly no doubt because he enjoyed the exercise of his powers, partly because he felt it necessary to lay by every penny he could for the support of several daughters and for the keeping up of what seems to have become a rather comfortable and expensive establishment at Stoke Newington. So, while still continuing

his not unlucrative newspaper labors and writing many pamphlets, he wrote with extraordinary rapidity a series of works of fiction and semi-fiction which in number, quality, and variety probably cannot be paralleled in the annals of literature, when the space of time, the advanced age of the writer, and his contemporaneous achievements in other lines are duly considered. None of these works has equaled *Robinson Crusoe* in popularity; only two, *Moll Flanders* and *A Journal of the Plague Year*, may fairly be regarded as masterpieces of their kind; all are inferior in characterization, in organized structure, and in sophistication of style to the best works of later novelists, who, however, have profited from Defoe's example in many ways; but every one has the merits of straightforward, homely narrative, of extraordinary realistic power, of full presentation of the external details of life (particularly that of the lower classes), of imaginative grasp of the past as well as of life in strange, far-off lands, and, finally, of the entire absence of literary self-consciousness and of overdone subtlety whether intellectual or emotional. It must be added regretfully that these merits are more than counterbalanced for many readers by a coarseness inseparable from the realistic fiction of a coarse age.

To this mass of fiction and semi-fiction belong pamphlets on human prodigies like Dickory Cronke, the "Dumb Philosopher," on pirates like Captain Avery, and on criminals like Jack Sheppard and Jonathan Wild, as well as elaborate books — some of which must have been composed in a remarkably short time — such as the *History* (1720) of the once famous deaf-and-dumb fortune-teller and quack, Duncan Campbell; the *Memoirs of a Cavalier* (1720), a volume dealing in a very lifelike way with the battles of Gustavus Adolphus and with the civil war in England; *The Life, Adventures and Piracies of the Famous Captain Singleton* (1720), one of the best adventure stories in the language and particularly notable for a description of a march across Africa which illustrates Defoe's extensive knowledge of geography; *The Fortunes and Misfortunes of the Famous Moll Flanders* (1722), Defoe's masterpiece in characterization and in the realistic description of low life; *Due*

THE FRONTISPIECE TO THE FIRST EDITION, 1719

From the collection of Wm. S. Lloyd

Preparations for the Plague and *A Journal of the Plague Year* (1722), two books dealing with the great London pestilence of 1665, the latter of which has probably never been surpassed as a gruesome reconstruction of a bygone catastrophe; *Religious Courtship* (1722), a combination of a manual of moral instruction and a book of religious fiction, which for over a century was widely read; a *History* (1722) of Peter the Great, which purported to be the work of "a British Officer in the Service of the Czar"; *The History and Remarkable Life of the truly Honourable Colonel Jacque, commonly called Col. Jack* (1722), one of the most interesting of Defoe's stories, although of uneven merit, giving proofs of its author's interest in children, his grasp of the principles of commerce, and his knowledge of the details of plantation life in Virginia and Maryland; *The Fortunate Mistress* (1724), better known as *Roxana*, from the name of the heroine, of whose scandalous adventures the book treats with a greater attention to plot than is usually found in Defoe's fiction; and, finally, *A New Voyage round the World, by a Course never Sailed Before* (1724), the last of the stories usually contained in modern editions of Defoe's works, and interesting through its descriptions of little-known regions in lower South America. With the book just named we seem to find the flame of Defoe's tardily kindled genius for story-telling beginning to flicker. For the rest of his life he is rather the miscellaneous writer of books of moral instruction, of volumes dealing with occult subjects, of popular treatises on matters of trade and commerce, of elaborate guidebooks to England and Scotland, and the like; but he appears not to have allowed his gift for narration to be completely wasted, since he wrote for two, perhaps for three, living adventurers of the time accounts of their experiences which must be, in part at least, fictitious. These books of semi-fiction, the authorship of which has long been in doubt but may now be assigned with confidence to Defoe so far as concerns the final shaping of the materials, include *The Four Years Voyages of Capt. George Roberts* (1726), an account of experiences in the Cape Verde Islands; the *Memoirs of an English Officer* (1728), dealing with

the life of the putative writer, Capt. George Carleton, as a soldier in Spain; and *Madagascar: or Robert Drury's Journal, during Fifteen Years Captivity on that Island* (1729), one of the best of the many narratives of adventure, real or fictitious, that followed the appearance of *Robinson Crusoe.*

This long list of books seems sufficient to have occupied a literary lifetime, but it does not represent half of what Defoe wrote during the closing decade of his life. To discuss the pamphlets and the miscellaneous books of the period, many of which have never been reprinted, would be out of place in a sketch. Attention ought to be called, however, to the three volumes of *A Tour through the Whole Island of Great Britian*, to *The Great Law of Subordination Considered* — a quaint book on the "servant problem" — to those once popular books *The Complete English Tradesman* and *The Political History of the Devil*; to *A Plan of the English Commerce*; and, finally, to a volume left in manuscript and not published until our own times, *The Complete English Gentleman* (1890). In these and other books and in pamphlets like *Augusta Triumphans*, a plea for the improvement of life in London, we have the enterprising and suggestive Defoe of the *Essay upon Projects* developed into an experienced traveler, a ripe sociological observer, a shrewd political economist, a homely moralist, a garrulous commentator on supernatural topics — in short, an extraordinarily prolific and versatile author, who, while plainly a hack writer concerned with the profits he could derive from his pen, was also a public-spirited Englishman bent upon enlightening and improving his countrymen in every way possible.

Of his private life between the publication of *Robinson Crusoe* and his death (1719–1731) we possess but few details. Except for possible journeys made to gather material for his *Tour*, he resided until 1730 mainly at Newington, the family growing smaller through the marriages of his sons and of some of his daughters. He was hospitable and charitable, and had lived down much of the political enmity that had embittered his mature years. His health was impaired, but with the decline of his activity as a

journalist and a political spy it was no longer subjected to the strain of the period from 1700 to 1720. One of his sons, who followed in his footsteps as a journalist, gave him some trouble, and there are indications that he himself was more or less involved in financial difficulties on account of a turn for commercial speculation which he could never entirely overcome; but, taken as a whole, the ten years that followed *Robinson Crusoe* were apparently the most useful and prosperous of Defoe's whole life. They were even lighted up by a bit of domestic romance connected with the courtship of his youngest daughter, Sophia, by Henry Baker, later distinguished as a naturalist. Defoe, playing the canny father with regard to the marriage settlement, had difficulties with his prospective son-in-law that might have proved serious, but Sophia took to her bed, and the two men, who loved her dearly, came to terms.

Not long after the marriage a mysterious turn came in Defoe's fortunes. In the autumn of 1729 he was at his house in Stoke Newington, recovering from an attack of illness and working on his book *The Complete English Gentleman*. In the summer of 1730 he was hiding in Kent, having previously been living, probably in hiding also, in London lodgings. He was afraid of some unnamed enemy, who had done him an ill turn, and he was indignant with one of his sons, who had been faithless to a trust — conduct which had necessitated the removal of Mrs. Defoe and her unmarried daughters from their home. So much we learn from a letter written by the old man to Baker. Various attempts have been made to explain this sudden turn in his affairs, but all have been more or less unsatisfactory. The most plausible theory seems to be that old or new creditors, or both, were pressing Defoe hard, and that in some way he had entangled the Newington lease. One theory, which looks upon the letter to Baker as partly due to senile hallucinations, must now, through bibliographical research, be discarded. It can be shown that from the close of 1729 to April 26, 1731, when he died of a lethargy in respectable lodgings near the spot where he was born, Defoe was too busily engaged in

literary work of various kinds to permit us to believe that his powers were really impaired. For some months he either conducted or else wrote largely for *The Political State*, an important monthly, whose founder, one of his former political enemies, had just died. He also composed several pamphlets on current topics, and he superintended new editions of some of his books. Whatever his trials in his closing years, it is pleasant to be able to believe that the man who may fairly be called the most copious and versatile of all the great English writers died, practically speaking, with his pen in his hand. It was a pen that had lost him the respect of his contemporaries, but it had also given him immortality as the author of *Robinson Crusoe.*

II. THE BOOK

Very little is definitely known about the writing and publication of Defoe's most famous book. We do know that he wrote it, despite efforts that have been made to assign the authorship of the first part — of all persons — to Robert Harley, Earl of Oxford, when he was a prisoner in the Tower. We know also that to a certain extent Defoe based the island portion of his story on the adventures of a Scotch sailor, Alexander Selkirk (1676–1721), who, in consequence of a quarrel with his captain, was left on the uninhabited island of Juan Fernandez in the Pacific in September, 1704, and lived there in solitude until his rescue at the beginning of February, 1709. We know, finally, that the first part of the story appeared in octavo form from the shop of William Taylor on or about April 25, 1719, and that it became so popular that several reprintings were speedily required.

From the researches of many students we are in a position to draw a few inferences about the origin and publication of the book, but these must not be confounded with ascertained facts. It is not improbable that the story that Defoe's book was refused by many publishers before the shrewder Taylor accepted it is mere legend. It is still more probable that the numerous towns

which are said to have the honor of having housed Defoe while he was writing his masterpiece must be reduced to one — Stoke Newington. It is almost as likely that the date of writing should be placed shortly before the date of publication. It is probable that Defoe did not meet Selkirk in a house still standing in Bristol, and it is almost certain that he did not receive papers from the sailor and use them in an unfair way. In fact, none of the many stories and theories advanced with regard to the origin of the book has received proper support save the view that Defoe read contemporary accounts of Selkirk's experiences — particularly that given in Captain Woodes Rogers' *A Cruising Voyage round the World* — and was stimulated by them to write the adventures of an imaginary hero of his own. It is not improbable that he may have made use of other accounts of castaways, particularly of an episode in a Dutch book, *Descriptions of the Mighty Kingdom of Krinke Kesmes*, by Hendrik Smeeks, which appeared in 1708; but nothing thus far established seems to warrant definitive statements on the subject. He was a great reader, and hence he may have known some of the books from which he is said to have drawn material for his story. He may also have utilized details of previous stories of adventure known to him only through reports made by others who had read them. All that is certain is that his own book speedily eclipsed whatever predecessors it may have had.

We are better informed with regard to the fortunes of the book after its publication. Before the end of the year 1719 there were at least five reprintings in England and one in Ireland, as well as piratical abridgments. Serial republication in a newspaper was also begun, and, as we have seen, Defoe speedily saw to it that readers should have a chance to peruse the *Farther Adventures* of the popular hero. There is evidence that the fact of Defoe's authorship was soon widely known, and that, although all classes of society that could read enjoyed the story, it was sneered at in some sophisticated circles. One critic suggested that the book was an allegory of Defoe's own outcast life, an idea which our receptive author utilized in the third part, *The Serious*

Reflections of Robinson Crusoe, greatly to the detriment of certain later writers, who have based preposterous theories upon it.

At least one new edition in English bears the date 1720, and the next year the frontispiece of the skin-clad solitary which had sufficed in the earlier issues was supplemented by several illustrations. It was in 1720 also that the first Dutch, French, and German translations of the famous story made their appearance, and marked the beginning of a series of translations and imitations in many languages and dialects. Indeed, the bibliography of *Robinson Crusoe* is an extensive and complicated subject, which has occupied the attention of more than one scholar. It may be doubted whether any other modern book has had so wide a circulation throughout the world. Nor, apparently, has any other work of fiction — allowance being made for the limited size of the reading public in early Hanoverian days — met with more truly instantaneous popular success, or maintained that success more unbrokenly. For over fifty years after his death Defoe's career and his other writings received comparatively little attention, but *Robinson Crusoe* was continually reprinted, whether in full, in its two narrative parts, or in an abridgment of all three parts. We have already seen that legends grew up with regard to the circumstances under which the book was written, and it is needless to add that for the past hundred years much popular comment and scholarly research have been occasioned by the story, particularly by the island part. For example, many attempts have been made to fix the scene of Crusoe's solitary life. Most people are content to confuse it with the scene of Selkirk's adventures, and so Juan Fernandez is often called "Crusoe's Island" — more than once, in recent newspaper accounts of naval events in the European War. A glance at the full title of the book ought to dispel this notion. More accurately minded persons have supported the view that Tobago is the real "Crusoe's Island," but it is doubtful whether Defoe's island stands any more definitely fixed on the map than the enchanted island of Shakespeare's *Tempest*.

ROBINSON CRUSOE.

THE FRONTISPIECE TO THE FIRST FRENCH TRANSLATION, 1720

From the collection of Wm. S. Lloyd

It is not in the least doubtful, however, in view of the undying fame of the book, that it will continue to give rise to all sorts of speculations and comments. Every now and then someone discovers that it is an immoral story, and proceeds to announce his discovery to a wondering world. Occasionally someone is bold enough to proclaim that the masterpiece differs so markedly from Defoe's other works as to validate the tradition that he did not write it — a view which no competent student of Defoe's life and miscellaneous writings has yet shared or is likely to share. Sometimes, notably in the case of the biographer Mr. Thomas Wright, Defoe's far from clear statements in the preface to the third part, with regard to the allegorical character of his book as a representation of his own lonely career, are made the basis of extraordinary pronouncements — for example, that Defoe early took a vow of silence toward his wife and children and kept it until his mysterious illness of 1714, a period practically corresponding with Crusoe's sojourn upon the island. In the presence of all such commentators upon the book it is best to preserve a discreet silence.

Such an attitude may seem to many persons to be desirable in every respect in the presence of the story itself. It is so clear and so well known as scarcely to call for critical comments. One finds it, nevertheless, hard to forbear making a few remarks about the general qualities of the book, and about the purposes its author probably had in mind when he wrote it.[1] Although, as we have seen and shall see once more, *Robinson Crusoe* was not Defoe's first attempt at fiction, and although he wrote much fiction after it appeared, it would be a mistake to think of him as we do of a novelist in the latter-day sense of the term. From his prefaces and in other ways we learn that he had little or no notion of writing a book simply in order to tell a good story or to illustrate his own capacity to excel in a special form of art. He seems never completely to have outgrown the Puritan's hostility to plays and

[1] From this point the introduction to the fuller edition is considerably drawn upon.

romances as works of the profane imagination likely to injure, or at least not to benefit, any reader, particularly youths and maidens. If in a narrative any departure from truth of fact were admitted, this must be justified on the ground that the fictitious elements tended to edification. As Defoe's main models, apart from biographical sketches of criminals and narratives of voyagers, were imaginary autobiographies of exceptional and often unexemplary characters, — the so-called picaresque romances, — and as his training as a journalist had taught him the value of realistic details, anecdotes, and dialogues, it is easy to see how by dropping into constant reflections of a moral character — in plain English, by preaching — he could manage to put out his stories as the real narratives of real persons, and still persuade his nonconformist conscience that he was doing good, not harm. He was always more or less of a casuist, he was always fond of telling an anecdote to illustrate a point, and he was always anxious to use his pen for money. Hence, although it is hard to see how he could have written some of the sentences that vouch for the truthful nature of his books, it is easy to see how he reconciled with his conscience his success as an embryo novelist.

That with him the art of fiction was still in embryo is sufficiently plain. The discrepancies to be found in the plot, the lack of psychological acumen sometimes displayed, other deficiencies and blunders — these are commonplaces of the critics of *Robinson Crusoe* from Defoe's times to ours. To counterbalance them we have a series of tributes to the story from distinguished men — Pope, Dr. Johnson, Rousseau, and many others — and, the best of all commendations, its abounding popularity. What matter whether we are told that no man could possibly live as long in solitude as Crusoe did without becoming hopelessly insane? What matter though the greatest motive of fiction — love — be entirely absent? What matter though Defoe's careless, homely style fall far below our present standards of literary prose? What matter though critics tell us that Defoe was never able to overcome his limitations as a partly educated tradesman, that he was but poorly

supplied with those indispensable requisites for the creation of great imaginative literature — insight and vision? The sufficient answer to these questions and to others like them is the permanence of the book.

In the very year of its publication a hostile critic, Charles Gildon, in a satire on the story, unwittingly paid it as high a compliment as it has ever received. He represented Defoe as saying to Crusoe: "You are my Hero, I have made you out of nothing, fam'd from *Tuttle-Street* to *Lime-house-hole*; there is not an old Woman that can go to the price of it, but buys thy Life and Adventures, and leaves it as a Legacy, with the *Pilgrims Progress*, *the Practice of Piety*, and *God's Revenge against Murther*, to her Posterity."

Upon this unintended compliment to Defoe's creative genius, and to the universal appeal of his most famous book, we may well base our concluding comments. When we glance back at the chief examples of prose fiction before *Robinson Crusoe* appeared, we perceive that, with the exception of Bunyan and in a more strictly secular sphere than the author of *The Pilgrim's Progress*, Defoe was the only Englishman prior to Richardson who succeeded in writing a work of fiction characterized by truly enduring qualities. Special students may still read specimens of such prose works of imagination as he and his contemporaries read (some of which may have influenced his genius slightly), but for the world of readers at large these books might as well never have existed. The artificial romances of the Elizabethans, and their stories and biographies of rogues and other criminals, the English versions and imitations of the interminable and extravagant heroic romances of the French, the tales of love and intrigue by Restoration writers like Mrs. Aphra Behn, the scandalous pictures of court life given by Mrs. Manley, the literature of imaginary commonwealths, the journalistic accounts of notorious characters, the popular chapbooks — these are to-day mainly the property of the collectors of rare books, while few homes are without a copy of *Robinson Crusoe*, if they possess books at all, and few public libraries are

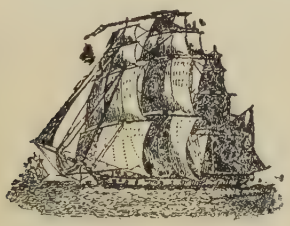
without several copies that are in need of rebinding. The same neglect has overtaken the large body of character sketches produced in the seventeenth century, and although we still know Steele and Addison through the figure of Sir Roger de Coverley, even that engaging personage has not literally a world of acquaintances such as Defoe's sailor possesses. Yes, while Defoe did not precisely create Crusoe "out of nothing," as Gildon makes him say he did, he certainly made him live in a way no previous English writer not a dramatist or a narrative poet had succeeded in doing with a character. Even Bunyan's great book has not penetrated the farthest recesses of the globe as Defoe's has done. The oriental traveler John Lewis Burckhardt was well advised when he selected *Robinson Crusoe* as the story he would turn into an eastern tale, and the Arab friends to whom he would read passages "when they came to sit at his gate in the cool hours of evening" recognized in the original author a worthy competitor of their own wonderful story-tellers.

As we have already seen, the fact that Defoe, at the age of about sixty, blossomed out as a story-teller is not so surprising as it seems to be at first. He had had immense practice in writing clear prose; he had learned to make his pamphlets vivid through the use of minute, realistic details; he had impersonated characters; he had told anecdotes; he had employed dialogue and reported speeches; he had painted satiric portraits of people; he had given his imagination some exercise in allegory and in fictitious biography. Much of this work was crude; the "Scots Gentleman in the Swedish Service," who wrote of the exploits of Charles XII, is not, for example, a clearly and attractively presented personage; but some gift of story-telling was displayed in the two volumes of *The Family Instructor* (1715, 1718), and in 1717, in a tract dealing with a long-forgotten ecclesiastical controversy, Defoe was distinctly successful in assuming the character of a Turk who was shocked at the intolerance displayed by the English in their theological discussions. And the next year, in his *Continuation of the Letters written by a Turkish Spy in Paris*, the

ΡΟΪΝΣΩΝ ΚΡΟΥΣΟΣ

ΧΙΚΙΑΓΕΣΙ ΌΛΟΥΠ.

Ἐνταλίε Χανετάνη κατιμιντὲν Δανιὴλ ζατὲ ἴττιπαρλοὺ Χ. Ἐφραὶμ ἀγὰ μαχτιούμι μεάλι μεβσμλερὶ μεχαρατλοὺ καπιλιετλοὺ τζελεπὶ Δημητράκης τζεναπλεριντὲν, ἀλέσσεβὶ ἱστιμὰλ ὁλουνὰν Τοῦρκτζε λισανηνὰ τερτζουμὲ ὁλουνμούστουρ.



ΦΙ ΚΩΝΣΤΑΝΤΗΝΙΕ.

Ἐπαμινώνδας Λαζαρίδου ζίρι ναζαριετιντὲ μπουλουνὰν

ΙΩΑΝΝΗΣ ΛΑΖΑΡΙΔΗΣ ΤΑΠΧΑΝΕΣΙΝΤΕ.

1853.

THE TITLE-PAGE OF AN ALLEGED TURKISH TRANSLATION OF ROBINSON CRUSOE

From a copy in the British Museum

indefatigable writer again assumed the part of an oriental correspondent in a volume of semi-fictitious narrative, description, and discussion. In other words, he had heaped up explosive materials; the story of Alexander Selkirk supplied the spark.[1]

It is no more surprising that from the humble old woman of Gildon's fancy to the child of the present day countless people have found *Robinson Crusoe* both appealing and enthralling. Its sheer humanness has supplied the link that has made all classes of readers akin. It is its sheer humanness that has caused it to traverse the globe and — since boys and girls are in some respects excellent specimens of unspoiled humanity — has made it a juvenile classic. The close student can discover in its pages clear traces of Defoe the journalist, Defoe the writer of edifying manuals of instruction, Defoe the reader of books of travel, Defoe the minute observer of the life around him, Defoe the tradesman and merchant; but any reader can discover for himself Defoe the many-sided man sympathetic with the ordinary man, his hero, who from extraordinary trials and sufferings emerges triumphant. Any reader can discover, too, despite tedious moralizings, in which not even the most unflinching of modern purpose-novelists would indulge, that the story moves and is alive. This gift of making alive — a very rare one — is not to be explained by any analysis of the book or of the character and the experiences of its author. It is a gift of genius not displayed by any of Defoe's predecessors in secular English prose fiction, and accorded to but few of his successors. Indeed, Defoe himself displayed it in but few of his own books, and only in the strictly island portion of *Robinson Crusoe* carried it to the point of indisputable greatness. The pages that get Crusoe to and from the scene of his sufferings

[1] Only well-authenticated books and tracts are used as the basis of these remarks. There is evidence, however, tending to show that we are not yet fully informed of when Defoe began to write fiction and of how much he actually wrote. A pamphlet of fictitious sketches of London life, just discovered, is certainly his, and must have been published two or three years before *Robinson Crusoe*. And there are several books of fiction markedly in his manner that are under investigation.

and his successful struggles are good, but they are not great. On the other hand, the pages recounting the solitary man's slow but sure triumph over seemingly unconquerable and inexorable fate, despite the homeliness of the prose medium of expression, make not a little of the universal appeal found as a rule only in the greatest poetry. It is these pages, with the lessons of courage and sympathy they teach, with their bearing upon many of the elemental problems that confront both the individual and society, which make *Robinson Crusoe* indeed a legacy, not merely to the posterity of the old women of Defoe's London, but to that of the entire race, to generations upon generations yet unborn.

BIBLIOGRAPHICAL NOTE

Defoe's ascertained writings, over four hundred in number, have never been collected in an edition even approximating completeness. The fullest is that published by Tegg in 1840–1841 in twenty volumes. The best of the fiction, however, can be obtained in the excellent edition edited by Mr. George A. Aitken and published by Dent some twenty years ago, as well as in a later American edition, with introductions by Dr. Maynadier, published by Crowell.

The chief printed sources for a study of Defoe's life are the biographies by Walter Wilson (1830), William Lee (1869), and Thomas Wright (1894), but much has been discovered about his career and his writings since these books were published. William Minto's *Daniel Defoe* in the *English Men of Letters* (1879) is still worth reading on account of the critical acumen displayed, and this is true of essays by John Forster and Sir Leslie Stephen.

The bibliography of *Robinson Crusoe* itself is an enormous subject, still unexhausted and probably inexhaustible. The chief authority upon it is Dr. Hermann Ullrich, who devoted to it, besides some important articles, his monograph *Robinson und Robinsonaden* in the *Litterarhistorische Forschungen* edited by Dr. Schick and Dr. von Waldberg (Weimar, 1898). A Philadelphia gentleman, Mr. William S. Lloyd, issued privately in 1915 a valuable catalogue of his collection of editions of *Robinson Crusoe*, apparently the largest in the world. There have been numerous finely illustrated issues and a few supplied with valuable annotations, notably those by Mr. A. C. Liddell and by Professor William T. Hastings of Brown University.

Most of the present editor's work upon Defoe's life and writings is still in manuscript. He has printed, however, numerous articles on the subject in journals and encyclopedias, has contributed a chapter and a bibliography to the *Cambridge History of English Literature* (Vol. IX), and has just prepared for the Bobbs-Merrill Company, in their *How to Know the Authors* series, a volume containing an extended biographical sketch and copious selections from the miscellaneous works. Teachers and pupils are also referred to the larger edition of *Robinson Crusoe* issued by the present publishers.

ROBINSON CRUSOE

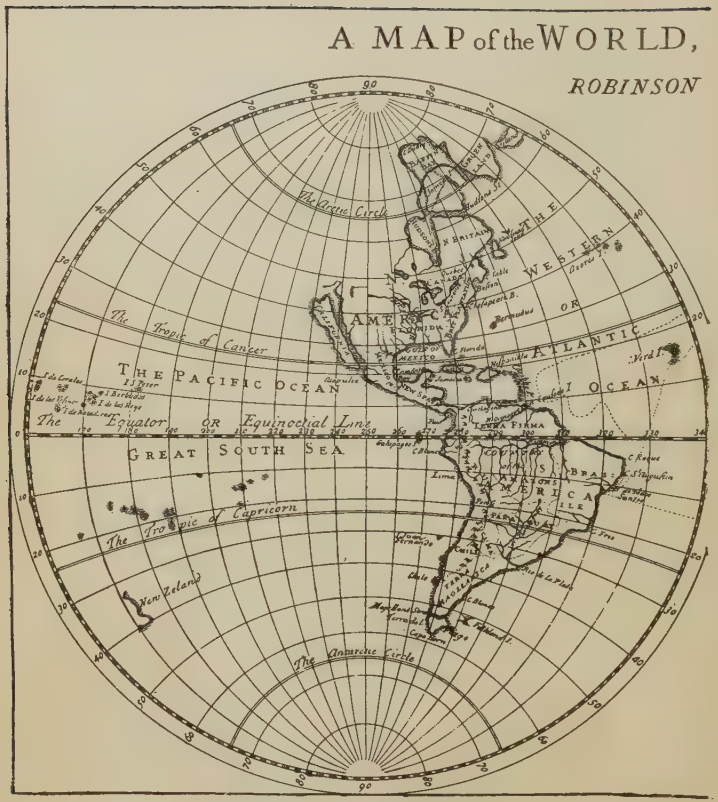
THE PREFACE.

If ever the story of any private man's adventures in the world were worth making public, and were acceptable when published, the editor of this account thinks this will be so.

The wonders of this man's life exceed all that (he thinks) is to be found extant; the life of one man being scarce capable of a greater variety.

The story is told with modesty, with seriousness, and with a religious application of events to the uses to which wise men always apply them, viz. *to the instruction of others by this example, and to justify and honour the wisdom of Providence in all the variety of our circumstances, let them happen how they will.*

The editor believes the thing to be a just history of fact; neither is there any appearance of fiction in it. And however thinks, because all such things are dispatched, that the improvement of it, as well to the diversion, as to the instruction of the reader, will be the same; and as such, he thinks, without farther compliment to the world, he does them a great service in the publication.



A MAP OF THE WORLD

FROM THE FOURTH EDITION, 1719

THE

LIFE

AND

STRANGE SURPRIZING

ADVENTURES

OF

ROBINSON CRUSOE,

Of *YORK*, MARINER:

Who lived Eight and Twenty Years, all alone in an un-inhabited Island on the Coast of AMERICA, near the Mouth of the Great River of OROONOQUE;

Having been cast on Shore by Shipwreck, wherein all the Men perished but himself.

WITH

An Account how he was at last as strangely deliver'd by PYRATES.

Written by Himself.

LONDON:
Printed for W. TAYLOR at the *Ship* in *Pater-Noster-Row.* MDCCXIX.

THE TITLE-PAGE OF THE FIRST EDITION, 1719

From the collection of Wm. S. Lloyd

THE LIFE AND ADVENTURES OF ROBINSON CRUSOE, &c.

I was born in the year 1632, in the city of York, of a good family, tho' not of that country, my father being a foreigner of Bremen, who settled first at Hull. He got a good estate by merchandise, and leaving off his trade, lived afterward at York, from whence he had married my mother, whose relations were named Robinson, a very good family in that country, and from whom I was called Robinson Kreutznaer; but by the usual corruption of words in England, we are now called, nay we call ourselves, and write our name "Crusoe," and so my companions always called me.

I had two elder brothers, one of which was lieutenant colonel to an English regiment of foot in Flanders, formerly commanded by the famous Col. Lockhart, and was killed at the battle near Dunkirk against the Spaniards. What became of my second brother I never knew any more than my father or mother did know what was become of me.

Being the third son of the family, and not bred to any trade, my head began to be filled very early with rambling thoughts. My father, who was very ancient, had given me a competent share of learning, as far as house-education and a country free-school generally goes, and designed me for the law; but I would be satisfied with nothing but going to sea, and my inclination to this led me so strongly

against the will, nay, the commands of my father, and against all the entreaties and persuasions of my mother and other friends, that there seemed to be something fatal in that propension of nature tending directly to the life of misery which was to befall me.

My father, a wise and grave man, gave me serious and excellent counsel against what he foresaw was my design. He called me one morning into his chamber, where he was confined by the gout, and expostulated very warmly with me upon this subject. He asked me what reasons more than a mere wandering inclination I had for leaving my father's house and my native country, where I might be well introduced, and had a prospect of raising my fortunes by application and industry, with a life of ease and pleasure. He told me it was for men of desperate fortunes on one hand, or of aspiring, superior fortunes on the other, who went abroad upon adventures, to rise by enterprise, and make themselves famous in undertakings of a nature out of the common road; that these things were all either too far above me, or too far below me; that mine was the middle state, or what might be called the upper station of *low life*, which he had found by long experience was the best state in the world, the most suited to human happiness, not exposed to the miseries and hardships, the labour and sufferings of the mechanic part of mankind, and not embarrassed with the pride, luxury, ambition and envy of the upper part of mankind. He told me, I might judge of the happiness of this state, by this one thing, *viz.* that this was the state of life which all other people envied; that kings have frequently lamented the miserable consequences of being born to great things, and wished they had been placed in the middle of the two extremes, between the mean and the great; that the wise man gave his testimony to

this as the just standard of true felicity, when he prayed to have neither poverty or riches.

He bid me observe it, and I should always find, that the calamities of life were shared among the upper and lower part of mankind; but that the middle station had the fewest disasters, and was not exposed to so many vicissitudes as the higher or lower part of mankind; nay, they were not subjected to so many distempers and uneasinesses either of body or mind, as those were who, by vicious living, luxury and extravagancies on one hand, or by hard labour, want of necessaries, and mean or insufficient diet on the other hand, bring distempers upon themselves by the natural consequences of their way of living; that the middle station of life was calculated for all kind of virtues and all kinds of enjoyments; that peace and plenty were the handmaids of a middle fortune; that temperance, moderation, quietness, health, society, all agreeable diversions, and all desirable pleasures, were the blessings attending the middle station of life; that this way men went silently and smoothly thro' the world, and comfortably out of it, not embarrassed with the labours of the hands or of the head, not sold to the life of slavery for daily bread, or harassed with perplexed circumstances, which rob the soul of peace, and the body of rest; not enraged with the passion of envy, or secret burning lust of ambition for great things; but in easy circumstances sliding gently thro' the world, and sensibly tasting the sweets of living, without the bitter, feeling that they are happy, and learning by every day's experience to know it more sensibly.

After this, he pressed me earnestly, and in the most affectionate manner, not to play the young man, not to precipitate myself into miseries which Nature and the station of life I was born in, seemed to have provided against; that I was under no necessity of seeking my bread; that he

would do well for me, and endeavour to enter me fairly into the station of life which he had been just recommending to me; and that if I was not very easy and happy in the world, it must be my mere fate or fault that must hinder it, and that he should have nothing to answer for, having thus discharged his duty in warning me against measures which he knew would be to my hurt. In a word, that as he would do very kind things for me if I would stay and settle at home as he directed, so he would not have so much hand in my misfortunes, as to give me any encouragement to go away. And to close all, he told me I had my elder brother for an example, to whom he had used the same earnest persuasions to keep him from going into the Low Country wars, but could not prevail, his young desires prompting him to run into the army where he was killed; and tho' he said he would not cease to pray for me, yet he would venture to say to me, that if I did take this foolish step, God would not bless me, and I would have leisure hereafter to reflect upon having neglected his counsel, when there might be none to assist in my recovery.

I observed in this last part of his discourse, which was truly prophetic, tho' I suppose my father did not know it to be so himself; I say, I observed the tears run down his face very plentifully, and especially when he spoke of my brother who was killed; and that when he spoke of my having leisure to repent, and none to assist me, he was so moved, that he broke off the discourse, and told me, his heart was so full he could say no more to me.

I was sincerely affected with this discourse, as indeed who could be otherwise? and I resolved not to think of going abroad any more, but to settle at home according to my father's desire. But alas! a few days wore it all off; and in short, to prevent any of my father's farther importunities, in a few weeks after, I resolved to run quite away

from him. However, I did not act so hastily neither as my first heat of resolution prompted, but I took my mother, at a time when I thought her a little pleasanter than ordinary, and told her, that my thoughts were so entirely bent upon seeing the world, that I should never settle to anything with resolution enough to go through with it, and my father had better give me his consent than force me to go without it; that I was now eighteen years old, which was too late to go apprentice to a trade, or clerk to an attorney; that I was sure if I did, I should never serve out my time, and I should certainly run away from my master before my time was out, and go to sea; and if she would speak to my father to let me go but one voyage abroad, if I came home again and did not like it, I would go no more, and I would promise by a double diligence to recover that time I had lost.

This put my mother into a great passion. She told me, she knew it would be to no purpose to speak to my father upon any such subject; that he knew too well what was my interest to give his consent to anything so much for my hurt, and that she wondered how I could think of any such thing after such a discourse as I had had with my father, and such kind and tender expressions as she knew my father had used to me; and that in short, if I would ruin myself, there was no help for me; but I might depend I should never have their consent to it. That for her part she would not have so much hand in my destruction; and I should never have it to say, that my mother was willing when my father was not.

Tho' my mother refused to move it to my father, yet as I have heard afterwards, she reported all the discourse to him, and that my father, after shewing a great concern at it, said to her with a sigh, "That boy might be happy if he would stay at home, but if he goes abroad, he will

be the miserablest wretch that was ever born. I can give no consent to it."

It was not till almost a year after this that I broke loose, tho' in the mean time I continued obstinately deaf to all proposals of settling to business, and frequently expostulating with my father and mother, about their being so positively determined against what they knew my inclinations prompted me to. But being one day at Hull, where I went casually, and without any purpose of making an elopement that time; but I say, being there, and one of my companions being going by sea to London, in his father's ship, and prompting me to go with them, with the common allurement of seafaring men, *viz.* that it should cost me nothing for my passage, I consulted neither father or mother any more, nor so much as sent them word of it; but leaving them to hear of it as they might, without asking God's blessing, or my father's, without any consideration of circumstances or consequences, and in an ill hour, God knows, on the first of September 1651 I went on board a ship bound for London. Never any young adventurer's misfortunes, I believe, began sooner, or continued longer than mine. The ship was no sooner gotten out of the Humber, but the wind began to blow, and the sea to rise in a most frightful manner; and as I had never been at sea before, I was most inexpressibly sick in body, and terrified in my mind. I began now seriously to reflect upon what I had done, and how justly I was overtaken by the judgment of Heaven for my wicked leaving my father's house, and abandoning my duty; all the good counsel of my parents, my father's tears and my mother's entreaties came now fresh into my mind, and my conscience, which was not yet come to the pitch of hardness to which it has been since, reproached me with the contempt of advice, and the breach of my duty to God and my father.

All this while the storm increased, and the sea, which I had never been upon before, went very high, tho' nothing like what I have seen many times since; no, nor like what I saw a few days after. But it was enough to affect me then, who was but a young sailor, and had never known anything of the matter. I expected every wave would have swallowed us up, and that every time the ship fell down, as I thought, in the trough or hollow of the sea, we should never rise more; and in this agony of mind, I made many vows and resolutions, that if it would please God here to spare my life this one voyage, if ever I got once my foot upon dry land again, I would go directly home to my father, and never set it into a ship again while I lived; that I would take his advice, and never run myself into such miseries as these any more. Now I saw plainly the goodness of his observations about the middle station of life, how easy, how comfortably he had lived all his days, and never had been exposed to tempests at sea, or troubles on shore; and I resolved that I would, like a true repenting prodigal, go home to my father.

These wise and sober thoughts continued all the while the storm continued, and indeed some time after; but the next day the wind was abated and the sea calmer, and I began to be a little inured to it. However, I was very grave for all that day, being also a little seasick still; but towards night the weather cleared up, the wind was quite over, and a charming fine evening followed; the sun went down perfectly clear and rose so the next morning; and having little or no wind and a smooth sea, the sun shining upon it, the sight was, as I thought, the most delightful that ever I saw.

I had slept well in the night, and was now no more seasick but very cheerful, looking with wonder upon the sea that was so rough and terrible the day before, and could be so calm and so pleasant in so little time after. And now

lest my good resolutions should continue, my companion, who had indeed enticed me away, comes to me, "Well, Bob," says he, clapping me on the shoulder, "how do you do after it? I warrant you were frighted, wa'n't you, last night, when it blew but a capful of wind?" "A capful, d'you call it?" said I, "'t was a terrible storm." "A storm, you fool you," replies he, "do you call that a storm? why it was nothing at all; give us but a good ship and sea room, and we think nothing of such a squall of wind as that; but you're but a fresh water sailor, Bob; come, let us make a bowl of punch and we'll forget all that; d'ye see what charming weather 't is now?" To make short this sad part of my story, we went the old way of all sailors, the punch was made, and I was made drunk with it, and in that one night's wickedness I drowned all my repentance, all my reflections upon my past conduct, and all my resolutions for my future. In a word, as the sea was returned to its smoothness of surface and settled calmness by the abatement of that storm, so the hurry of my thoughts being over, my fears and apprehensions of being swallowed up by the sea being forgotten, and the current of my former desires returned, I entirely forgot the vows and promises that I made in my distress. I found indeed some intervals of reflection, and the serious thoughts did, as it were, endeavour to return again sometimes, but I shook them off, and roused myself from them as it were from a distemper, and applying myself to drink and company, soon mastered the return of those fits, for so I called them, and I had in five or six days got as complete a victory over conscience as any young fellow that resolved not to be troubled with it, could desire. But I was to have another trial for it still; and Providence, as in such cases generally it does, resolved to leave me entirely without excuse. For if I would not take this for a deliverance, the next was to be such a one as the worst

and most hardened wretch among us would confess both the danger and the mercy.

The sixth day of our being at sea we came into Yarmouth Roads; the wind having been contrary, and the weather calm, we had made but little way since the storm. Here we were obliged to come to an anchor, and here we lay, the wind continuing contrary, *viz.* at south-west, for seven or eight days, during which time a great many ships from Newcastle came into the same Roads, as the common harbour where the ships might wait for a wind for the river.

We had not, however, rid here so long, but should have tided it up the river, but that the wind blew too fresh; and, after we had lain four or five days, blew very hard. However, the Roads being reckoned as good as a harbour, the anchorage good, and our ground-tackle very strong, our men were unconcerned, and not in the least apprehensive of danger, but spent the time in rest and mirth, after the manner of the sea; but the eighth day in the morning, the wind increased, and we had all hands at work to strike our topmasts, and make everything snug and close, that the ship might ride as easy as possible. By noon the sea went very high indeed, and our ship rid *forecastle in*, shipped several seas, and we thought once or twice our anchor had come home; upon which our master ordered out the sheet anchor; so that we rode with two anchors ahead, and the cables veered out to the bitter end.

By this time it blew a terrible storm indeed, and now I began to see terror and amazement in the faces even of the seamen themselves. The master, tho' vigilant to the business of preserving the ship, yet as he went in and out of his cabin by me, I could hear him softly to himself say several times, "Lord, be merciful to us, we shall be all lost, we shall be all undone"; and the like. During these first hurries, I was stupid, lying still in my cabin, which was in

the steerage, and cannot describe my temper. I could ill reassume the first penitence, which I had so apparently trampled upon, and hardened myself against. I thought the bitterness of death had been past, and that this would be nothing too, like the first. But when the master himself came by me, as I said just now, and said we should be all lost, I was dreadfully frighted. I got up out of my cabin, and looked out; but such a dismal sight I never saw. The sea went mountains high, and broke upon us every three or four minutes. When I could look about, I could see nothing but distress round us. Two ships that rid near us we found had cut their masts by the board, being deep loaden; and our men cried out, that a ship which rid about a mile ahead of us was foundered. Two more ships, being driven from their anchors, were run out of the Roads to sea at all adventures, and that with not a mast standing. The light ships fared the best, as not so much labouring in the sea; but two or three of them drove, and came close by us, running away with only their sprit-sail out before the wind.

Towards evening the mate and boatswain begged the master of our ship to let them cut away the foremast, which he was very unwilling to. But the boatswain protesting to him, that if he did not, the ship would founder, he consented; and when they had cut away the foremast, the mainmast stood so loose, and shook the ship so much, they were obliged to cut her away also, and make a clear deck.

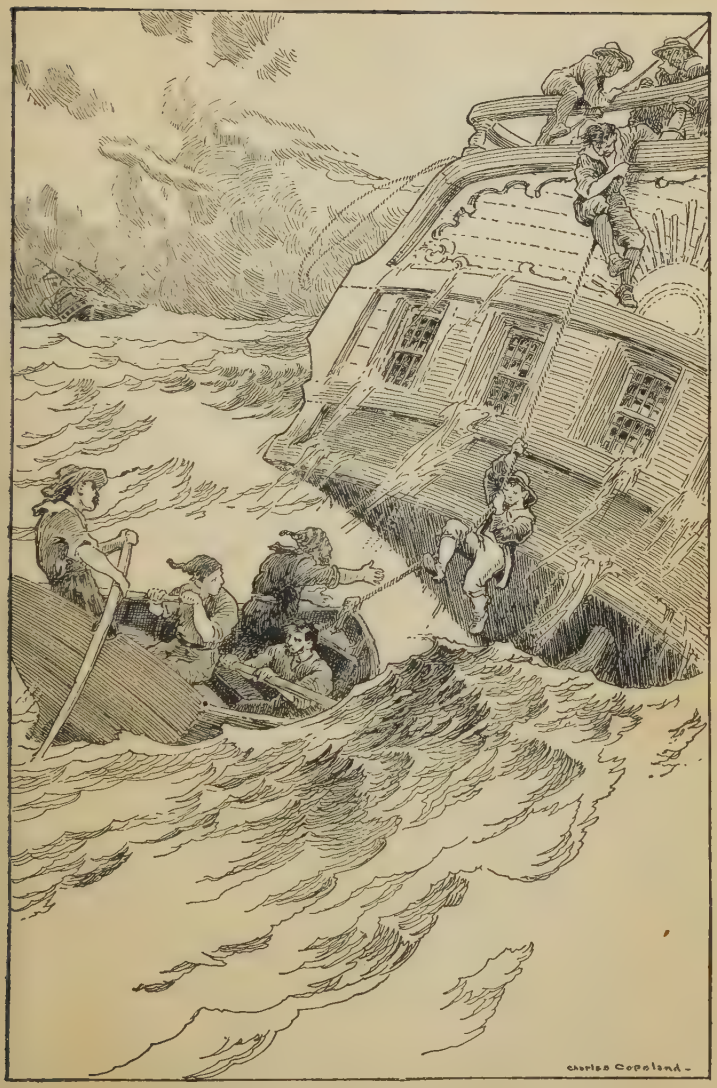
Any one may judge what a condition I must be in at all this, who was but a young sailor, and who had been in such a fright before at but a little. But if I can express at this distance the thoughts I had about me at that time, I was in tenfold more horror of mind upon account of my former convictions, and the having returned from them to the resolutions I had wickedly taken at first, than I was at death itself; and these, added to the terror of the storm,

put me into such a condition, that I can by no words describe it. But the worst was not come yet; the storm continued with such fury, that the seamen themselves acknowledged they had never known a worse. We had a good ship, but she was deep loaden, and wallowed in the sea, that the seamen every now and then cried out, she would founder. It was my advantage in one respect, that I did not know what they meant by "founder," till I enquired. However, the storm was so violent, that I saw what is not often seen, the master, the boatswain, and some others more sensible than the rest, at their prayers, and expecting every moment when the ship would go to the bottom. In the middle of the night, and under all the rest of our distresses, one of the men that had been down on purpose to see, cried out we had sprung a leak; another said there was four foot water in the hold. Then all hands were called to the pump. At that very word my heart, as I thought, died within me, and I fell backwards upon the side of my bed where I sat, into the cabin. However, the men roused me, and told me, that I that was able to do nothing before, was as well able to pump as another; at which I stirred up, and went to the pump and worked very heartily. While this was doing, the master seeing some light colliers, who not able to ride out the storm, were obliged to slip and run away to sea, and would come near us, ordered to fire a gun as a signal of distress. I who knew nothing what that meant, was so surprised, that I thought the ship had broke, or some dreadful thing had happened. In a word, I was so surprised, that I fell down in a swoon. As this was a time when everybody had his own life to think of, nobody minded me, or what was become of me; but another man stepped up to the pump, and thrusting me aside with his foot, let me lie, thinking I had been dead; and it was a great while before I came to myself.

We worked on, but the water increasing in the hold, it was apparent that the ship would founder, and tho' the storm began to abate a little, yet as it was not possible she could swim till we might run into a port, so the master continued firing guns for help; and a light ship who had rid it out just ahead of us ventured a boat out to help us. It was with the utmost hazard the boat came near us, but it was impossible for us to get on board, or for the boat to lie near the ship side, till at last the men rowing very heartily, and venturing their lives to save ours, our men cast them a rope over the stern with a buoy to it, and then veered it out a great length, which they after great labour and hazard took hold of, and we hauled them close under our stern and got all into their boat. It was to no purpose for them or us after we were in the boat to think of reaching to their own ship, so all agreed to let her drive and only to pull her in towards shore as much as we could, and our master promised them, that if the boat was staved upon shore, he would make it good to their master; so partly rowing and partly driving, our boat went away to the norward, sloping towards the shore almost as far as Winterton Ness.

We were not much more than a quarter of an hour out of our ship, but we saw her sink, and then I understood for the first time what was meant by a ship foundering in the sea; I must acknowledge I had hardly eyes to look up when the seamen told me she was sinking; for from that moment they rather put me into the boat than that I might be said to go in, my heart was as it were dead within me, partly with fright, partly with horror of mind and the thoughts of what was yet before me.

While we were in this condition, the men yet labouring at the oar to bring the boat near the shore, we could see, when our boat mounting the waves, we were able to see the shore, a great many people running along the shore to



THE RESCUE OFF YARMOUTH

assist us when we should come near; but we made but slow way towards the shore, nor were we able to reach the shore, till being past the light-house at Winterton, the shore falls off to the westward towards Cromer, and so the land broke off a little the violence of the wind. Here we got in, and tho' not without much difficulty, got all safe on shore and walked afterwards on foot to Yarmouth, where, as unfortunate men, we were used with great humanity, as well by the magistrates of the town, who assigned us good quarters, as by particular merchants and owners of ships, and had money given us sufficient to carry us either to London or back to Hull, as we thought fit.

Had I now had the sense to have gone back to Hull, and have gone home, I had been happy, and my father, an emblem of our blessed Saviour's parable, had even killed the fatted calf for me; for hearing the ship I went away in was cast away in Yarmouth Road, it was a great while before he had any assurance that I was not drowned.

But my ill fate pushed me on now with an obstinacy that nothing could resist; and tho' I had several times loud calls from my reason and my more composed judgment to go home, yet I had no power to do it. I know not what to call this, nor will I urge, that it is a secret overruling decree that hurries us on to be the instruments of our own destruction, even tho' it be before us, and that we rush upon it with our eyes open. Certainly nothing but some such decreed unavoidable misery attending, and which it was impossible for me to escape, could have pushed me forward against the calm reasonings and persuasions of my most retired thoughts, and against two such visible instructions as I had met with in my first attempt.

My comrade, who had helped to harden me before, and who was the master's son, was now less forward than I; the first time he spoke to me after we were at Yarmouth,

which was not till two or three days, for we were separated in the town to several quarters; I say, the first time he saw me, it appeared his tone was altered, and looking very melancholy and shaking his head, asked me how I did, and telling his father who I was, and how I had come this voyage only for a trial in order to go farther abroad; his father turning to me with a very grave and concerned tone, "Young man," says he, "you ought never to go to sea any more; you ought to take this for a plain and visible token that you are not to be a seafaring man." "Why, sir," said I, "will you go to sea no more?" "That is another case," said he, "it is my calling, and therefore my duty; but as you made this voyage for a trial, you see what a taste Heaven has given you of what you are to expect if you persist; perhaps this is all befallen us on your account, like Jonah in the ship of Tarshish. Pray," continues he, "what are you? and on what account did you go to sea?" Upon that I told him some of my story; at the end of which he burst out with a strange kind of passion, "What had I done," says he, "that such an unhappy wretch should come into my ship? I would not set my foot in the same ship with thee again for a thousand pounds." This indeed was, as I said, an excursion of his spirits, which were yet agitated by the sense of his loss, and was farther than he could have authority to go. However, he afterwards talked very gravely to me, exhorted me to go back to my father, and not tempt Providence to my ruin; told me I might see a visible hand of Heaven against me, "And, young man," said he, "depend upon it, if you do not go back, wherever you go, you will meet with nothing but disasters and disappointments till your father's words are fulfilled upon you."

We parted soon after; for I made him little answer, and I saw him no more; which way he went, I know not. As for me, having some money in my pocket, I travelled to

London by land; and there, as well as on the road, had many struggles with myself, what course of life I should take, and whether I should go home, or go to sea.

As to going home, shame opposed the best motions that offered to my thoughts; and it immediately occurred to me how I should be laughed at among the neighbours, and should be ashamed to see, not my father and mother only, but even everybody else; from whence I have since often observed, how incongruous and irrational the common temper of mankind is, especially of youth, to that reason which ought to guide them in such cases, *viz.* that they are not ashamed to sin, and yet are ashamed to repent; not ashamed of the action for which they ought justly to be esteemed fools, but are ashamed of the returning, which only can make them be esteemed wise men.

In this state of life, however, I remained some time, uncertain what measures to take, and what course of life to lead. An irresistible reluctance continued to going home; and as I stayed awhile, the remembrance of the distress I had been in wore off; and as that abated, the little motion I had in my desires to a return wore off with it, till at last I quite laid aside the thoughts of it, and looked out for a voyage.

That evil influence which carried me first away from my father's house, that hurried me into the wild and indigested notion of raising my fortune, and that impressed those conceits so forcibly upon me, as to make me deaf to all good advice, and to the entreaties and even command of my father; I say, the same influence, whatever it was, presented the most unfortunate of all enterprises to my view; and I went on board a vessel bound to the coast of Africa; or, as our sailors vulgarly call it, a voyage to Guinea.

It was my great misfortune that in all these adventures I did not ship myself as a sailor; whereby, tho' I might

indeed have worked a little harder than ordinary, yet at the same time I had learned the duty and office of a foremast man; and in time might have qualified myself for a mate or lieutenant, if not for a master. But as it was always my fate to choose for the worse, so I did here; for having money in my pocket, and good clothes upon my back, I would always go on board in the habit of a gentleman; and so I neither had any business in the ship, or learned to do any.

It was my lot first of all to fall into pretty good company in London, which does not always happen to such loose and unguided young fellows as I then was; the Devil generally not omitting to lay some snare for them very early. But it was not so with me; I first fell acquainted with the master of a ship who had been on the coast of Guinea; and who having had very good success there, was resolved to go again; and who taking a fancy to my conversation, which was not at all disagreeable at that time, hearing me say I had a mind to see the world, told me if I would go the voyage with him I should be at no expence; I should be his mess-mate and his companion, and if I could carry anything with me, I should have all the advantage of it that the trade would admit; and perhaps I might meet with some encouragement.

I embraced the offer, and entering into a strict friendship with this captain, who was an honest and plain-dealing man, I went the voyage with him, and carried a small adventure with me, which by the disinterested honesty of my friend the captain, I increased very considerably; for I carried about 40*l.* in such toys and trifles as the captain directed me to buy. This 40*l.* I had mustered together by the assistance of some of my relations whom I corresponded with, and who, I believe, got my father, or at least my mother, to contribute so much as that to my first adventure.

This was the only voyage which I may say was successful in all my adventures, and which I owe to the integrity and honesty of my friend the captain, under whom also I got a competent knowledge of the mathematics and the rules of navigation, learned how to keep an account of the ship's course, take an observation, and in short, to understand some things that were needful to be understood by a sailor. For, as he took delight to introduce me, I took delight to learn; and, in a word, this voyage made me both a sailor and a merchant. For I brought home L.5. 9 ounces of gold dust for my adventure, which yielded me in London at my return, almost 300*l.*, and this filled me with those aspiring thoughts which have since so completed my ruin.

Yet even in this voyage I had my misfortunes too; particularly, that I was continually sick, being thrown into a violent calenture by the excessive heat of the climate; our principal trading being upon the coast, from the latitude of 15 degrees north, even to the line itself.

I was now set up for a Guinea trader; and my friend, to my great misfortune, dying soon after his arrival, I resolved to go the same voyage again, and I embarked in the same vessel with one who was his mate in the former voyage, and had now got the command of the ship. This was the unhappiest voyage that ever man made; for tho' I did not carry quite 100*l.* of my new-gained wealth, so that I had 200*l.* left, and which I lodged with my friend's widow, who was very just to me, yet I fell into terrible misfortunes in this voyage; and the first was this, *viz.* our ship making her course towards the Canary Islands, or rather between those islands and the African shore, was surprised in the grey of the morning, by a Turkish rover of Sallee, who gave chase to us with all the sail she could make. We crowded also as much canvas as our yards would spread, or our masts carry, to have got clear; but finding the pirate

gained upon us, and would certainly come up with us in a few hours, we prepared to fight; our ship having 12 guns, and the rogue 18. About three in the afternoon he came up with us, and bringing to by mistake, just athwart our quarter, instead of athwart our stern, as he intended, we brought eight of our guns to bear on that side, and poured in a broadside upon him, which made him sheer off again, after returning our fire, and pouring in also his small-shot from near 200 men which he had on board. However, we had not a man touched, all our men keeping close. He prepared to attack us again, and we to defend ourselves; but laying us on board the next time upon our other quarter, he entered 60 men upon our decks, who immediately fell to cutting and hacking the decks and rigging. We plied them with small-shot, half-spikes, powder-chests, and such like, and cleared our deck of them twice. However, to cut short this melancholy part of our story, our ship being disabled, and three of our men killed, and eight wounded, we were obliged to yield, and were carried all prisoners into Sallee, a port belonging to the Moors.

The usage I had there was not so dreadful as at first I apprehended, nor was I carried up the country to the emperor's court, as the rest of our men were, but was kept by the captain of the rover, as his proper prize, and made his slave, being young and nimble, and fit for his business. At this surprising change of my circumstances from a merchant to a miserable slave, I was perfectly overwhelmed; and now I looked back upon my father's prophetic discourse to me, that I should be miserable, and have none to relieve me, which I thought was now so effectually brought to pass, that it could not be worse; that now the hand of Heaven had overtaken me, and I was undone without redemption. But alas! this was but a taste of the misery I was to go thro', as will appear in the sequel of this story.

As my new patron or master had taken me home to his house, so I was in hopes that he would take me with him when he went to sea again, believing that it would some time or other be his fate to be taken by a Spanish or Portugal man-of-war; and that then I should be set at liberty. But this hope of mine was soon taken away; for when he went to sea, he left me on shore to look after his little garden, and do the common drudgery of slaves about his house; and when he came home again from his cruise, he ordered me to lie in the cabin to look after the ship.

Here I meditated nothing but my escape, and what method I might take to effect it, but found no way that had the least probability in it. Nothing presented to make the supposition of it rational; for I had nobody to communicate it to, that would embark with me; no fellow-slave, no Englishman, Irishman, or Scotsman there but myself; so that for two years, tho' I often pleased myself with the imagination, yet I never had the least encouraging prospect of putting it in practice.

After about two years an odd circumstance presented itself, which put the old thought of making some attempt for my liberty again in my head. My patron lying at home longer than usual, without fitting out his ship, which, as I heard, was for want of money, he used constantly, once or twice a week, sometimes oftener, if the weather was fair, to take the ship's pinnace, and go out into the road a-fishing; and as he always took me and a young Maresco with him to row the boat, we made him very merry, and I proved very dexterous in catching fish; insomuch that sometimes he would send me with a Moor, one of his kinsmen, and the youth the Maresco, as they called him, to catch a dish of fish for him.

It happened one time, that going a-fishing in a stark calm morning, a fog rose so thick, that tho' we were not

half a league from the shore, we lost sight of it; and rowing we knew not whither or which way, we laboured all day and all the next night, and when the morning came, we found we had pulled off to sea instead of pulling in for the shore; and that we were at least two leagues from the shore. However, we got well in again, tho' with a great deal of labour, and some danger; for the wind began to blow pretty fresh in the morning; but particularly we were all very hungry.

But our patron warned by this disaster, resolved to take more care of himself for the future; and having lying by him the long-boat of our English ship he had taken, he resolved he would not go a-fishing any more without a compass and some provision; so he ordered the carpenter of his ship, who also was an English slave, to build a little state-room or cabin in the middle of the long-boat, like that of a barge, with a place to stand behind it to steer and hale home the main-sheet; and room before for a hand or two to stand and work the sails. She sailed with that we call a shoulder of mutton sail; and the boom gibed over the top of the cabin, which lay very snug and low, and had in it room for him to lie, with a slave or two, and a table to eat on, with some small lockers to put in some bottles of such liquor as he thought fit to drink; particularly his bread, rice and coffee.

We went frequently out with this boat a-fishing, and as I was most dexterous to catch fish for him, he never went without me. It happened that he had appointed to go out in this boat, either for pleasure or for fish, with two or three Moors of some distinction in that place, and for whom he had provided extraordinarily; and had therefore sent on board the boat over night, a larger store of provisions than ordinary; and had ordered me to get ready three fuzees with powder and shot, which were on board his ship; for that they designed some sport of fowling as well as fishing.

I got all things ready as he had directed, and waited the next morning with the boat washed clean, her ancient and pendants out, and everything to accommodate his guests; when by and by my patron came on board alone, and told me his guests had put off going, upon some business that fell out, and ordered me with the man and boy, as usual, to go out with the boat and catch them some fish, for that his friends were to sup at his house; and commanded that as soon as I had got some fish I should bring it home to his house; all which I prepared to do.

This moment my former notions of deliverance darted into my thoughts, for now I found I was like to have a little ship at my command; and my master being gone, I prepared to furnish myself, not for a fishing business but for a voyage; tho' I knew not, neither did I so much as consider whither I should steer; for anywhere to get out of that place was my way.

My first contrivance was to make a pretence to speak to this Moor, to get something for our subsistence on board; for I told him we must not presume to eat of our patron's bread; he said that was true; so he brought a large basket of rusk or biscuit of their kind, and three jars with fresh water into the boat; I knew where my patron's case of bottles stood, which it was evident by the make were taken out of some English prize; and I conveyed them into the boat while the Moor was on shore, as if they had been there before, for our master. I conveyed also a great lump of bees-wax into the boat, which weighed above half a hundred-weight, with a parcel of twine or thread, a hatchet, a saw and a hammer, all which were of great use to us afterwards; especially the wax to make candles. Another trick I tried upon him, which he innocently came into also. His name was Ismael, who they call Muly, or Moely; so I called to him, "Moely," said I, "our patron's guns

are on board the boat; can you not get a little powder and shot? It may be we may kill some alcamies" (a fowl like our curlews) "for ourselves, for I know he keeps the gunner's stores in the ship." "Yes," says he, "I 'll bring some," and accordingly he brought a great leather pouch which held about a pound and half of powder, or rather more; and another with shot, that had five or six pound, with some bullets; and put all into the boat. At the same time I had found some powder of my master's in the great cabin, with which I filled one of the large bottles in the case, which was almost empty; pouring what was in it into another. And thus furnished with everything needful, we sailed out of the port to fish. The castle, which is at the entrance of the port, knew who we were, and took no notice of us; and we were not above a mile out of the port before we haled in our sail, and set us down to fish. The wind blew from the N.NE., which was contrary to my desire; for had it blown southerly, I had been sure to have made the coast of Spain, and at least reached to the bay of Cadiz; but my resolutions were, blow which way it would, I would be gone from that horrid place where I was, and leave the rest to Fate.

After we had fished some time and catched nothing, for when I had fish on my hook, I would not pull them up, that he might not see them, I said to the Moor, "This will not do, our master will not be thus served, we must stand farther off." He thinking no harm agreed, and being in the head of the boat, set the sails; and as I had the helm, I run the boat out near a league farther, and then brought her to as if I would fish; when giving the boy the helm, I stepped forward to where the Moor was, and making as if I stooped for something behind him, I took him by surprise with my arm under his twist, and tossed him clear overboard into the sea; he rise immediately, for he swam

like a cork, and called to me, begged to be taken in, told me he would go all over the world with me. He swam so strong after the boat that he would have reached me very quickly, there being but little wind; upon which I stepped into the cabin and fetching one of the fowling-pieces, I presented it at him, and told him, I had done him no hurt, and if he would be quiet I would do him none. "But," said I, "you swim well enough to reach to the shore, and the sea is calm; make the best of your way to shore and I will do you no harm, but if you come near the boat, I 'll shoot you thro' the head; for I am resolved to have my liberty"; so he turned himself about and swam for the shore, and I make no doubt but he reached it with ease, for he was an excellent swimmer.

I could ha' been content to ha' taken this Moor with me, and ha' drowned the boy, but there was no venturing to trust him. When he was gone I turned to the boy, who they called Xury, and said to him, "Xury, if you will be faithful to me I 'll make you a great man; but if you will not stroke your face to be true to me," [that is, swear by Mahomet and his father's beard], "I must throw you into the sea too"; the boy smiled in my face and spoke so innocently that I could not mistrust him; and swore to be faithful to me, and go all over the world with me.

While I was in view of the Moor that was swimming, I stood out directly to sea with the boat, rather stretching to windward, that they might think me gone towards the Straits' mouth (as indeed any one that had been in their wits must ha' been supposed to do) for who would ha' supposed we were sailed on to the southward to the truly barbarian coast, where whole nations of negroes were sure to surround us with their canoes, and destroy us; where we could ne'er once go on shore but we should be devoured by savage beasts, or more merciless savages of human kind?

But as soon as it grew dusk in the evening, I changed my course, and steered directly south and by east, bending my course a little toward the east, that I might keep in with the shore; and having a fair fresh gale of wind, and a smooth quiet sea, I made such sail that I believe by the next day at three o'clock in the afternoon, when I first made the land, I could not be less than 150 miles south of Sallee; quite beyond the Emperor of Morocco's dominions, or indeed of any other king thereabouts, for we saw no people.

Yet such was the fright I had taken at the Moors, and the dreadful apprehensions I had of falling into their hands, that I would not stop, or go on shore, or come to an anchor, the wind continuing fair, till I had sailed in that manner five days. And then the wind shifting to the southward, I concluded also that if any of our vessels were in chase of me, they also would now give over; so I ventured to make to the coast, and came to an anchor in the mouth of a little river, I knew not what, or where; neither what latitude, what country, what nations, or what river. I neither saw, or desired to see, any people, the principal thing I wanted was fresh water. We came into this creek in the evening, resolving to swim on shore as soon as it was dark, and discover the country; but as soon as it was quite dark, we heard such dreadful noises of the barking, roaring, and howling of wild creatures, of we knew not what kinds, that the poor boy was ready to die with fear, and begged of me not to go on shore till day. "Well, Xury," said I, "then I won't; but it may be we may see men by day, who will be as bad to us as those lions." "Then we give them the shoot gun," says Xury laughing, "make them run wey"; such English Xury spoke by conversing among us slaves. However, I was glad to see the boy so cheerful, and I gave him a dram (out of our patron's case of bottles) to cheer him up. After all, Xury's advice was good, and I took it.

We dropped our little anchor and lay still all night; I say still, for we slept none! for in two or three hours we saw vast great creatures (we knew not what to call them) of many sorts, come down to the seashore and run into the water, wallowing and washing themselves for the pleasure of cooling themselves; and they made such hideous howlings and yellings, that I never indeed heard the like.

Xury was dreadfully frighted, and indeed so was I too; but we were both more frighted when we heard one of these mighty creatures come swimming towards our boat. We could not see him, but we might hear him by his blowing to be a monstrous huge and furious beast; Xury said it was a lion, and it might be so for aught I know; but poor Xury cried to me to weigh the anchor and row away. "No," says I, "Xury, we can slip our cable with the buoy to it and go off to sea; they cannot follow us far"; I had no sooner said so, but I perceived the creature (whatever it was) within two oars' length, which something surprised me; however, I immediately stepped to the cabin-door, and taking up my gun, fired at him; upon which he immediately turned about and swam towards the shore again.

But it is impossible to describe the horrible noises, and hideous cries and howlings, that were raised, as well upon the edge of the shore, as higher within the country, upon the noise or report of the gun, a thing I have some reason to believe those creatures had never heard before. This convinced me that there was no going on shore for us in the night upon that coast, and how to venture on shore in the day was another question too; for to have fallen into the hands of any of the savages, had been as bad as to have fallen into the hands of lions and tigers; at least we were equally apprehensive of the danger of it.

Be that as it would, we were obliged to go on shore somewhere or other for water, for we had not a pint left in the

boat; when or where to get to it was the point. Xury said, if I would let him go on shore with one of the jars, he would find if there was any water and bring some to me. I asked him why he would go? Why I should not go and he stay in the boat? The boy answered with so much affection that made me love him ever after. Says he, "If wild mans come, they eat me, you go wey." "Well, Xury," said I, "we will both go, and if the wild mans come, we will kill them; they shall eat neither of us"; so I gave Xury a piece of rusk-bread to eat and a dram out of our patron's case of bottles which I mentioned before; and we haled the boat in as near the shore as we thought was proper, and so waded on shore, carrying nothing but our arms and two jars for water.

I did not care to go out of sight of the boat, fearing the coming of *canoes* with savages down the river; but the boy seeing a low place about a mile up the country rambled to it; and by and by I saw him come running towards me. I thought he was pursued by some savage, or frighted with some wild beast, and I run forward towards him to help him; but when I came nearer to him, I saw something hanging over his shoulders, which was a creature that he had shot, like a hare, but different in colour, and longer legs; however, we were very glad of it, and it was very good meat; but the great joy that poor Xury came with, was to tell me he had found good water and seen no wild mans.

But we found afterwards that we need not take such pains for water, for a little higher up the creek where we were, we found the water fresh when the tide was out, which flowed but a little way up; so we filled our jars and feasted on the hare we had killed, and prepared to go on our way, having seen no footsteps of any human creature in that part of the country.

As I had been one voyage to this coast before, I knew very well that the islands of the Canaries, and the Cape de

Verde Islands also, lay not far off from the coast. But as I had no instruments to take an observation to know what latitude we were in, and did not exactly know, or at least remember what latitude they were in, I knew not where to look for them, or when to stand off to sea towards them; otherwise I might now easily have found some of these islands. But my hope was, that if I stood along this coast till I came to that part where the English traded, I should find some of their vessels upon their usual design of trade, that would relieve and take us in.

By the best of my calculation, that place where I now was, must be that country, which lying between the Emperor of Morocco's dominions and the negroes, lies waste and uninhabited, except by wild beasts; the negroes having abandoned it and gone farther south for fear of the Moors; and the Moors not thinking it worth inhabiting, by reason of its barrenness; and indeed both forsaking it because of the prodigious numbers of tigers, lions, leopards and other furious creatures which harbour there; so that the Moors use it for their hunting only, where they go like an army, two or three thousand men at a time; and indeed for near an hundred miles together upon this coast, we saw nothing but a waste uninhabited country, by day, and heard nothing but howlings and roaring of wild beasts, by night.

Once or twice in the daytime, I thought I saw the Pico of Teneriffe, being the high top of the mountain Teneriffe in the Canaries; and had a great mind to venture out in hopes of reaching thither; but having tried twice I was forced in again by contrary winds, the sea also going too high for my little vessel, so I resolved to pursue my first design and keep along the shore.

Several times I was obliged to land for fresh water, after we had left this place; and once in particular, being early in the morning, we came to an anchor under a little point

of land which was pretty high, and the tide beginning to flow, we lay still to go farther in; Xury, whose eyes were more about him than it seems mine were, calls softly to me, and tells me that we had best go farther off the shore; "for," says he, "look, yonder lies a dreadful monster on the side of that hillock, fast asleep." I looked where he pointed, and saw a dreadful monster indeed, for it was a terrible great lion that lay on the side of the shore, under the shade of a piece of the hill that hung as it were a little over him. "Xury," says I, "you shall go on shore and kill him"; Xury looked frighted, and said, "Me kill! he eat me at one mouth"; one mouthful he meant. However, I said no more to the boy, but bade him lie still, and I took our biggest gun, which was almost musket-bore, and loaded it with a good charge of powder, and with two slugs, and laid it down; then I loaded another gun with two bullets, and the third, for we had three pieces, I loaded with five smaller bullets. I took the best aim I could with the first piece to have shot him into the head, but he lay so with his leg raised a little above his nose, that the slugs hit his leg about the knee, and broke the bone. He started up growling at first, but finding his leg broke fell down again, and then got up upon three legs and gave the most hideous roar that ever I heard. I was a little surprised that I had not hit him on the head; however, I took up the second piece immediately, and tho' he began to move off, fired again, and shot him into the head, and had the pleasure to see him drop, and make but little noise, but lay struggling for life. Then Xury took heart, and would have me let him go on shore. "Well, go," said I, so the boy jumped into the water, and taking a little gun in one hand, swam to shore with the other hand, and coming close to the creature, put the muzzle of the piece to his ear, and shot him into the head again, which dispatched him quite.

ROBINSON KILLS A LION

This was game indeed to us, but this was no food, and I was very sorry to lose three charges of powder and shot upon a creature that was good for nothing to us. However, Xury said he would have some of him; so he comes on board, and asked me to give him the hatchet. "For what, Xury?" said I. "Me cut off his head," said he. However, Xury could not cut off his head, but he cut off a foot and brought it with him, and it was a monstrous great one.

I bethought myself however, that perhaps the skin of him might one way or another be of some value to us; and I resolved to take off his skin if I could. So Xury and I went to work with him; but Xury was much the better workman at it, for I knew very ill how to do it. Indeed it took us up both the whole day, but at last we got off the hide of him, and spreading it on the top of our cabin, the sun effectually dried it in two days' time, and it afterwards served me to lie upon.

After this stop we made on to the southward continually for ten or twelve days, living very sparing on our provisions, which began to abate very much, and going no oftener in to the shore than we were obliged to for fresh water; my design in this was to make the river Gambia or Senegal, that is to say, anywhere about the Cape de Verde, where I was in hopes to meet with some European ship, and if I did not, I knew not what course I had to take, but to seek out for the islands, or perish there among the negroes. I knew that all the ships from Europe, which sailed either to the coast of Guinea, or to Brazil, or to the East Indies, made this cape or those islands; and in a word, I put the whole of my fortune upon this single point, either that I must meet with some ship, or must perish.

When I had pursued this resolution about ten days longer, as I have said, I began to see that the land was inhabited, and in two or three places as we sailed by, we saw people

stand upon the shore to look at us; we could also perceive they were quite black and stark naked. I was once inclined to ha' gone on shore to them; but Xury was my better counsellor, and said to me, "No go, no go." However, I haled in nearer the shore that I might talk to them, and I found they run along the shore by me a good way. I observed they had no weapons in their hands, except one who had a long slender stick, which Xury said was a lance, and that they would throw them a great way with good aim; so I kept at a distance, but talked with them by signs as well as I could; and, particularly made signs for something to eat. They beckoned to me to stop my boat, and that they would fetch me some meat; upon this I lowered the top of my sail, and lay by, and two of them run up into the country, and in less than half an hour came back and brought with them two pieces of dry flesh and some corn, such as is the produce of their country, but we neither knew what the one or the other was; however, we were willing to accept it, but how to come at it was our next dispute, for I was not for venturing on shore to them, and they were as much afraid of us; but they took a safe way for us all, for they brought it to the shore and laid it down, and went and stood a great way off till we fetched it on board, and then came close to us again.

We made signs of thanks to them, for we had nothing to make them amends; but an opportunity offered that very instant to oblige them wonderfully, for while we were lying by the shore, came two mighty creatures, one pursuing the other, (as we took it) with great fury, from the mountains towards the sea; whether it was the male pursuing the female, or whether they were in sport or in rage, we could not tell, any more than we could tell whether it was usual or strange, but I believe it was the latter; because in the first place, those ravenous creatures seldom appear but in

the night; and in the second place, we found the people terribly frighted, especially the women. The man that had the lance or dart did not fly from them, but the rest did; however, as the two creatures ran directly into the water, they did not seem to offer to fall upon any of the negroes, but plunged themselves into the sea and swam about as if they had come for their diversion; at last one of them began to come nearer our boat than at first I expected, but I lay ready for him, for I had loaded my gun with all possible expedition, and bade Xury load both the other; as soon as he came fairly within my reach, I fired, and shot him directly into the head; immediately he sunk down into the water, but rose instantly and plunged up and down as if he was struggling for life, and so indeed he was; he immediately made to the shore, but between the wound which was his mortal hurt, and the strangling of the water, he died just before he reached the shore.

It is impossible to express the astonishment of these poor creatures at the noise and the fire of my gun; some of them were even ready to die for fear, and fell down as dead with the very terror. But when they saw the creature dead and sunk in the water, and that I made signs to them to come to the shore, they took heart and came to the shore and began to search for the creature. I found him by his blood staining the water, and by the help of a rope which I flung round him and gave the negroes to haul, they dragged him on shore, and found that it was a most curious leopard, spotted and fine to an admirable degree, and the negroes held up their hands with admiration to think what it was I had killed him with.

The other creature, frighted with the flash of fire and the noise of the gun, swam on shore, and ran up directly to the mountains from whence they came, nor could I at that distance know what it was. I found quickly the negroes

were for eating the flesh of this creature, so I was willing to have them take it as a favour from me, which when I made signs to them that they might take him, they were very thankful for. Immediately they fell to work with him, and tho' they had no knife, yet with a sharpened piece of wood they took off his skin as readily, and much more readily than we could have done with a knife; they offered me some of the flesh, which I declined, making as if I would give it them, but made signs for the skin, which they gave me very freely, and brought me a great deal more of their provision, which tho' I did not understand, yet I accepted; then I made signs to them for some water, and held out one of my jars to them, turning it bottom upward, to shew that it was empty, and that I wanted to have it filled. They called immediately to some of their friends, and there came two women and brought a great vessel made of earth, and burnt as I suppose in the sun; this they set down for me, as before, and I sent Xury on shore with my jars, and filled them all three. The women were as stark naked as the men.

I was now furnished with roots and corn, such as it was, and water, and leaving my friendly negroes, I made forward for about eleven days more without offering to go near the shore, till I saw the land run out a great length into the sea, at about the distance of four or five leagues before me, and the sea being very calm, I kept a large offing to make this point; at length, doubling the point at about two leagues from the land, I saw plainly land on the other side to seaward; then I concluded, as it was most certain indeed, that this was the Cape de Verde, and those the islands, called from thence Cape de Verde Islands. However, they were at a great distance, and I could not well tell what I had best to do; for if I should be taken with a fresh of wind, I might neither reach one or other.

In this dilemma, as I was very pensive, I stepped into the cabin and sat me down, Xury having the helm, when on a sudden the boy cried out, "Master, master, a ship with a sail!" and the foolish boy was frighted out of his wits, thinking it must needs be some of his master's ships sent to pursue us, when I knew we were gotten far enough out of their reach. I jumped out of the cabin, and immediately saw not only the ship, but what she was, *viz.* that it was a Portuguese ship, and, as I thought, was bound to the coast of Guinea for negroes. But when I observed the course she steered, I was soon convinced they were bound some other way, and did not design to come any nearer to the shore; upon which I stretched out to sea as much as I could, resolving to speak with them if possible.

With all the sail I could make, I found I should not be able to come in their way, but that they would be gone by, before I could make any signal to them; but after I had crowded to the utmost, and began to despair, they it seems saw me by the help of their perspective-glasses, and that it was some European boat, which as they supposed must belong to some ship that was lost, so they shortened sail to let me come up. I was encouraged with this, and as I had my patron's ancient on board, I made a waft of it to them for a signal of distress, and fired a gun, both which they saw, for they told me they saw the smoke, tho' they did not hear the gun; upon these signals they very kindly brought to, and lay by for me, and in about three hours' time I came up with them.

They asked me what I was, in Portuguese, and in Spanish, and in French, but I understood none of them; but at last a Scots sailor who was on board, called to me, and I answered him, and told him I was an Englishman, that I had made my escape out of slavery from the Moors at Sallee; then they bade me come on board, and very kindly took me in, and all my goods.

It was an inexpressible joy to me, that any one will believe, that I was thus delivered, as I esteemed it, from such a miserable and almost hopeless condition as I was in, and I immediately offered all I had to the captain of the ship, as a return for my deliverance; but he generously told me, he would take nothing from me, but that all I had should be delivered safe to me when I came to the Brazils. "For," says he, "I have saved your life on no other terms than I would be glad to be saved myself, and it may one time or other be my lot to be taken up in the same condition; besides," said he, "when I carry you to the Brazils, so great a way from your own country, if I should take from you what you have, you will be starved there, and then I only take away that life I have given. No, no, Seignior Inglese," says he [Mr. Englishman], "I will carry you thither in charity, and those things will help you to buy your subsistence there and your passage home again."

As he was charitable in his proposal, so he was just in the performance to a tittle, for he ordered the seamen that none should offer to touch anything I had; then he took everything into his own possession, and gave me back an exact inventory of them, that I might have them, even so much as my three earthen jars.

As to my boat, it was a very good one, and that he saw, and told me he would buy it of me for the ship's use, and asked me what I would have for it. I told him he had been so generous to me in everything, that I could not offer to make any price of the boat, but left it entirely to him, upon which he told me he would give me a note of his hand to pay me 80 pieces of eight for it at Brazil, and when it came there, if any one offered to give more, he would make it up; he offered me also 60 pieces of eight more for my boy Xury, which I was loath to take, not that I was not willing to let the captain have him, but I was very loath to

sell the poor boy's liberty, who had assisted me so faithfully in procuring my own. However, when I let him know my reason, he owned it to be just, and offered me this medium, that he would give the boy an obligation to set him free in ten years, if he turned Christian; upon this, and Xury saying he was willing to go to him, I let the captain have him.

We had a very good voyage to the Brazils, and arrived in the Bay de Todos los Santos, or All-Saints Bay, in about twenty-two days after. And now I was once more delivered from the most miserable of all conditions of life, and what to do next with myself I was now to consider.

The generous treatment the captain gave me, I can never enough remember; he would take nothing of me for my passage, gave me twenty ducats for the leopard's skin, and forty for the lion's skin which I had in my boat, and caused everything I had in the ship to be punctually delivered me, and what I was willing to sell he bought, such as the case of bottles, two of my guns, and a piece of the lump of bees-wax, for I had made candles of the rest; in a word, I made about 220 pieces of eight of all my cargo, and with this stock, I went on shore in the Brazils.

I had not been long here, but being recommended to the house of a good honest man like himself, who had an *ingenio* as they call it, that is, a plantation and a sugar-house, I lived with him some time, and acquainted myself by that means with the manner of their planting and making of sugar; and seeing how well the planters lived, and how they grew rich suddenly, I resolved, if I could get licence to settle there, I would turn planter among them, resolving in the mean time to find out some way to get my money which I had left in London remitted to me. To this purpose getting a kind of a letter of naturalization, I purchased as much land that was uncured as my money would reach, and formed a plan for my plantation and settlement, and such a

one as might be suitable to the stock which I proposed to myself to receive from England.

I had a neighbour, a Portuguese of Lisbon, but born of English parents, whose name was Wells, and in much such circumstances as I was. I call him my neighbour, because his plantation lay next to mine, and we went on very sociably together. My stock was but low as well as his; and we rather planted for food than anything else, for about two years. However, we began to increase, and our land began to come into order; so that the third year we planted some tobacco, and made each of us a large piece of ground ready for planting canes in the year to come; but we both wanted help, and now I found, more than before, I had done wrong in parting with my boy Xury.

But alas! for me to do wrong that never did right, was no great wonder: I had no remedy but to go on; I was gotten into an employment quite remote to my genius, and directly contrary to the life I delighted in, and for which I forsook my father's house, and broke thro' all his good advice; nay, I was coming into the very middle station, or upper degree of low life, which my father advised me to before, and which, if I resolved to go on with, I might as well ha' stayed at home, and never have fatigued myself in the world as I had done; and I used often to say to myself, I could ha' done this as well in England among my friends, as ha' gone 5000 miles off to do it among strangers and savages in a wilderness, and at such a distance, as never to hear from any part of the world that had the least knowledge of me.

In this manner I used to look upon my condition with the utmost regret. I had nobody to converse with but now and then this neighbour; no work to be done, but by the labour of my hands; and I used to say, I lived just like a man cast away upon some desolate island, that had nobody

there but himself. But how just has it been, and how should all men reflect, that when they compare their present conditions with others that are worse, Heaven may oblige them to make the exchange, and be convinced of their former felicity by their experience. I say, how just has it been, that the truly solitary life I reflected on in an island of mere desolation should be my lot, who had so often unjustly compared it with the life which I then led, in which had I continued, I had in all probability been exceeding prosperous and rich.

I was in some degree settled in my measures for carrying on the plantation, before my kind friend the captain of the ship that took me up at sea, went back; for the ship remained there in providing his loading, and preparing for his voyage, near three months; when telling him what little stock I had left behind me in London, he gave me this friendly and sincere advice: "Seignior Inglese," says he, for so he always called me, "if you will give me letters, and a procuration here in form to me, with orders to the person who has your money in London, to send your effects to Lisbon, to such persons as I shall direct, and in such goods as are proper for this country, I will bring you the produce of them, God willing, at my return; but since human affairs are all subject to changes and disasters, I would have you give orders but for one hundred pounds *sterl.* which you say is half your stock, and let the hazard be run for the first; so that if it come safe, you may order the rest the same way; and if it miscarry, you may have the other half to have recourse to for your supply."

This was so wholesome advice, and looked so friendly, that I could not but be convinced it was the best course I could take; so I accordingly prepared letters to the gentlewoman with whom I had left my money, and a procuration to the Portuguese captain, as he desired.

I wrote the English captain's widow a full account of all my adventures, my slavery, escape, and how I had met with the Portugal captain at sea, the humanity of his behaviour, and in what condition I was now in, with all other necessary directions for my supply; and when this honest captain came to Lisbon, he found means by some of the English merchants there, to send over not the order only, but a full account of my story to a merchant at London, who represented it effectually to her; whereupon, she not only delivered the money, but out of her own pocket sent the Portugal captain a very handsome present for his humanity and charity to me.

The merchant in London vesting this hundred pounds in English goods, such as the captain had writ for, sent them directly to him at Lisbon, and he brought them all safe to me to the Brazils, among which, without my direction (for I was too young in my business to think of them) he had taken care to have all sorts of tools, iron-work, and utensils necessary for my plantation, and which were of great use to me.

When this cargo arrived, I thought my fortunes made, for I was surprised with the joy of it; and my good steward the captain had laid out the five pounds which my friend had sent him for a present for himself, to purchase, and bring me over a servant under bond for six years' service, and would not accept of any consideration, except a little tobacco, which I would have him accept, being of my own produce.

Neither was this all; but my goods being all English manufactures, such as cloth, stuffs, baize, and things particularly valuable and desirable in the country, I found means to sell them to a very great advantage; so that I might say, I had more than four times the value of my first cargo, and was now infinitely beyond my poor neighbour, I mean

in the advancement of my plantation; for the first thing I did, I bought me a negro slave, and an European servant also; I mean another besides that which the captain brought me from Lisbon.

But as abused prosperity is oftentimes made the very means of our greatest adversity, so was it with me. I went on the next year with great success in my plantation. I raised fifty great rolls of tobacco on my own ground, more than I had disposed of for necessaries among my neighbours; and these fifty rolls being each of above a 100 *wt.* were well cured and laid by against the return of the fleet from Lisbon. And now increasing in business and in wealth, my head began to be full of projects and undertakings beyond my reach; such as are indeed often the ruin of the best heads in business.

Had I continued in the station I was now in, I had room for all the happy things to have yet befallen me, for which my father so earnestly recommended a quiet retired life, and of which he had so sensibly described the middle station of life to be full of; but other things attended me, and I was still to be the wilful agent of all my own miseries; and particularly to increase my fault and double the reflections upon myself, which in my future sorrows I should have leisure to make; all these miscarriages were procured by my apparent obstinate adhering to my foolish inclination of wandering abroad, and pursuing that inclination, in contradiction to the clearest views of doing myself good in a fair and plain pursuit of those prospects and those measures of life, which nature and Providence concurred to present me with, and to make my duty.

As I had once done thus in my breaking away from my parents, so I could not be content now, but I must go and leave the happy view I had of being a rich and thriving man in my new plantation, only to pursue a rash and immoderate

desire of rising faster than the nature of the thing admitted; and thus I cast myself down again into the deepest gulf of human misery that ever man fell into, or perhaps could be consistent with life and a state of health in the world.

To come then, by the just degrees, to the particulars of this part of my story; you may suppose, that having now lived almost four years in the Brazils, and beginning to thrive and prosper very well upon my plantation, I had not only learned the language, but had contracted acquaintance and friendship among my fellow-planters, as well as among the merchants at St. Salvadore, which was our port; and that in my discourses among them, I had frequently given them an account of my two voyages to the coast of Guinea, the manner of trading with the negroes there, and how easy it was to purchase upon the coast, for trifles, such as beads, toys, knives, scissors, hatchets, bits of glass, and the like; not only gold dust, Guinea grains, elephants' teeth, &c., but negroes for the service of the Brazils, in great numbers.

They listened always very attentively to my discourses on these heads, but especially to that part which related to the buying negroes, which was a trade at that time not only not far entered into, but as far as it was, had been carried on by the *assientos*, or permission of the kings of Spain and Portugal, and engrossed in the public, so that few negroes were brought, and those excessive dear.

It happened, being in company with some merchants and planters of my acquaintance, and talking of those things very earnestly, three of them came to me the next morning, and told me, they had been musing very much upon what I had discoursed with them of, the last night, and they came to make a secret proposal to me; and after enjoining me secrecy, they told me, that they had a mind to fit out a ship to go to Guinea; that they had all plantations as well as I, and were straitened for nothing so much as servants; that

as it was a trade that could not be carried on, because they could not publicly sell the negroes when they came home, so they desired to make but one voyage, to bring the negroes on shore privately, and divide them among their own plantations; and in a word, the question was, whether I would go their supercargo in the ship to manage the trading part upon the coast of Guinea. And they offered me that I should have my equal share of the negroes without providing any part of the stock.

This was a fair proposal it must be confessed, had it been made to any one that had not had a settlement and plantation of his own to look after, which was in a fair way of coming to be very considerable, and with a good stock upon it. But for me that was thus entered and established, and had nothing to do but go on as I had begun for three or four years more, and to have sent for the other hundred pound from England, and who in that time, and with that little addition, could scarce ha' failed of being worth three or four thousand pounds sterling, and that increasing too; for me to think of such a voyage, was the most preposterous thing that ever man in such circumstances could be guilty of.

But I that was born to be my own destroyer, could no more resist the offer than I could restrain my first rambling designs, when my father's good counsel was lost upon me. In a word, I told them I would go with all my heart, if they would undertake to look after my plantation in my absence, and would dispose of it to such as I should direct, if I miscarried. This they all engaged to do, and entered into writings or covenants to do so; and I made a formal will, disposing of my plantation and effects, in case of my death, making the captain of the ship that had saved my life, as before, my universal heir, but obliging him to dispose of my effects as I had directed in my will, one half of the produce being to himself, and the other to be shipped to England.

In short, I took all possible caution to preserve my effects, and keep up my plantation; had I used half as much prudence to have looked into my own interest, and have made a judgment of what I ought to have done, and not to have done, I had certainly never gone away from so prosperous an undertaking, leaving all the probable views of a thriving circumstance, and gone upon a voyage to sea, attended with all its common hazards; to say nothing of the reasons I had to expect particular misfortunes to myself.

But I was hurried on, and obeyed blindly the dictates of my fancy rather than my reason; and accordingly, the ship being fitted out, and the cargo furnished, and all things done as by agreement, by my partners in the voyage, I went on board in an evil hour, the 1st of September, 1659, being the same day eight year that I went from my father and mother at Hull, in order to act the rebel to their authority, and the fool to my own interest.

Our ship was about 120 ton burthen, carried 6 guns, and 14 men, besides the master, his boy, and myself; we had on board no large cargo of goods, except of such toys as were fit for our trade with the negroes, such as beads, bits of glass, shells, and odd trifles, especially little looking-glasses, knives, scissors, hatchets, and the like.

The same day I went on board we set sail, standing away to the northward upon our own coast, with design to stretch over for the African coast, when they came about 10 or 12 degrees of northern latitude, which it seems was the manner of their course in those days. We had very good weather, only excessive hot, all the way upon our own coast, till we came the height of Cape St. Augustino, from whence keeping farther off at sea, we lost sight of land, and steered as if we was bound for the Isle Fernand de Noronha, holding our course N.E. by N. and leaving those isles on the east; in this course we passed the line in about 12 days' time, and

were by our last observation in 7 degrees 22 min. northern latitude, when a violent tornado or hurricane took us quite out of our knowledge; it began from the south-east, came about to the north-west, and then settled into the north-east, from whence it blew in such a terrible manner, that for twelve days together we could do nothing but drive, and scudding away before it, let it carry us whither ever fate and the fury of the winds directed; and during these twelve days, I need not say, that I expected every day to be swallowed up, nor indeed did any in the ship expect to save their lives.

In this distress, we had, besides the terror of the storm, one of our men died of the calenture, and one man and the boy washed overboard. About the 12th day the weather abating a little, the master made an observation as well as he could, and found that he was in about 11 degrees north latitude, but that he was 22 degrees of longitude difference west from Cape St. Augustino; so that he found he was gotten upon the coast of Guiana, or the north part of Brazil, beyond the river Amazones, toward that of the river Oronoque, commonly called the *Great River*, and began to consult with me what course he should take, for the ship was leaky and very much disabled, and he was going directly back to the coast of Brazil.

I was positively against that, and looking over the charts of the seacoast of America with him, we concluded there was no inhabited country for us to have recourse to, till we came within the circle of the Caribbee-Islands, and therefore resolved to stand away for Barbadoes, which, by keeping off at sea, to avoid the indraft of the Bay or Gulf of Mexico, we might easily perform, as we hoped, in about fifteen days' sail; whereas we could not possibly make our voyage to the coast of Africa without some assistance, both to our ship and to ourselves.

With this design we changed our course and steered away N.W. by W. in order to reach some of our English islands, where I hoped for relief; but our voyage was otherwise determined, for being in the latitude of 12 deg. 18 min. a second storm came upon us, which carried us away with the same impetuosity westward, and drove us so out of the very way of all human commerce, that had all our lives been saved, as to the sea, we were rather in danger of being devoured by savages than ever returning to our own country.

In this distress, the wind still blowing very hard, one of our men early in the morning, cried out, "Land!" and we had no sooner run out of the cabin to look out in hopes of seeing whereabouts in the world we were, but the ship struck upon a sand, and in a moment, her motion being so stopped, the sea broke over her in such a manner, that we expected we should all have perished immediately, and we were immediately driven into our close quarters to shelter us from the very foam and sprye of the sea.

It is not easy for any one, who has not been in the like condition, to describe or conceive the consternation of men in such circumstances; we knew nothing where we were, or upon what land it was we were driven, whether an island or the main, whether inhabited or not inhabited; and as the rage of the wind was still great, tho' rather less than at first, we could not so much as hope to have the ship hold many minutes without breaking in pieces, unless the winds by a kind of miracle should turn immediately about. In a word, we sat looking upon one another, and expecting death every moment, and every man acting accordingly, as prepar ing for another world, for there was little or nothing more for us to do in this; that which was our present comfort, and all the comfort we had, was, that contrary to our expectation the ship did not break yet, and that the master said the wind began to abate.

Now tho' we thought that the wind did a little abate, yet the ship having thus struck upon the sand, and sticking too fast for us to expect her getting off, we were in a dreadful condition indeed, and had nothing to do but to think of saving our lives as well as we could; we had a boat at our stern just before the storm, but she was first staved by dashing against the ship's rudder, and in the next place she broke away, and either sunk or was driven off to sea, so there was no hope from her; we had another boat on board, but how to get her off into the sea, was a doubtful thing; however, there was no room to debate, for we fancied the ship would break in pieces every minute, and some told us she was actually broken already.

In this distress the mate of our vessel lays hold of the boat, and with the help of the rest of the men, they got her slung over the ship's side, and getting all into her, let go, and committed ourselves, being eleven in number, to God's mercy, and the wild sea; for tho' the storm was abated considerably, yet the sea went dreadful high upon the shore, and might well be called *Den wild Zee*, as the Dutch call the sea in a storm.

And now our case was very dismal indeed; for we all saw plainly, that the sea went so high, that the boat could not live, and that we should be inevitably drowned. As to making sail, we had none, nor, if we had, could we ha' done anything with it; so we worked at the oar towards the land, tho' with heavy hearts, like men going to execution; for we all knew, that when the boat came nearer the shore, she would be dashed in a thousand pieces by the breach of the sea. However, we committed our souls to God in the most earnest manner, and the wind driving us towards the shore, we hastened our destruction with our own hands, pulling as well as we could towards land.

What the shore was, whether rock or sand, whether steep

or shoal, we knew not; the only hope that could rationally give us the least shadow of expectation, was, if we might happen into some bay or gulf, or the mouth of some river, where by great chance we might have run our boat in, or got under the lee of the land, and perhaps made smooth water. But there was nothing of this appeared; but as we made nearer and nearer the shore, the land looked more frightful than the sea.

After we had rowed, or rather driven about a league and a half, as we reckoned it, a raging wave, mountain-like, came rolling astern of us, and plainly bade us expect the *coup de grace*. In a word, it took us with such a fury, that it overset the boat at once; and separating us as well from the boat, as from one another, gave us not time hardly to say, "O God!" for we were all swallowed up in a moment.

Nothing can describe the confusion of thought which I felt when I sunk into the water; for tho' I swam very well, yet I could not deliver myself from the waves so as to draw breath, till that wave having driven me, or rather carried me a vast way on towards the shore, and having spent itself, went back, and left me upon the land almost dry, but half-dead with the water I took in. I had so much presence of mind as well as breath left, that seeing myself nearer the mainland than I expected, I got upon my feet, and endeavoured to make on towards the land as fast as I could, before another wave should return, and take me up again. But I soon found it was impossible to avoid it; for I saw the sea come after me as high as a great hill, and as furious as an enemy which I had no means or strength to contend with; my business was to hold my breath, and raise myself upon the water, if I could; and so by swimming to preserve my breathing, and pilot myself towards the shore, if possible; my greatest concern now being, that the sea, as it would carry me a great way towards the shore when it came on,

might not carry me back again with it when it gave back towards the sea.

The wave that came upon me again, buried me at once 20 or 30 foot deep in its own body, and I could feel myself carried with a mighty force and swiftness towards the shore a very great way; but I held my breath, and assisted myself to swim still forward with all my might. I was ready to burst with holding my breath, when, as I felt myself rising up, so to my immediate relief, I found my head and hands shoot out above the surface of the water; and tho' it was not two seconds of time that I could keep myself so, yet it relieved me greatly, gave me breath and new courage. I was covered again with water a good while, but not so long but I held it out; and finding the water had spent itself and began to return, I strook forward against the return of the waves, and felt ground again with my feet. I stood still a few moments to recover breath, and till the water went from me, and then took to my heels, and run with what strength I had farther towards the shore. But neither would this deliver me from the fury of the sea, which came pouring in after me again, and twice more I was lifted up by the waves, and carried forwards as before, the shore being very flat.

The last time of these two had well near been fatal to me; for the sea having hurried me along as before, landed me, or rather dashed me against a piece of a rock, and that with such force, as it left me senseless, and indeed helpless, as to my own deliverance; for the blow taking my side and breast, beat the breath as it were quite out of my body; and had it returned again immediately, I must have been strangled in the water; but I recovered a little before the return of the waves, and seeing I should be covered again with the water, I resolved to hold fast by a piece of the rock, and so to hold my breath, if possible, till the wave went back; now as the waves were not so high as at first, being

nearer land, I held my hold till the wave abated, and then fetched another run, which brought me so near the shore, that the next wave, tho' it went over me, yet did not so swallow me up as to carry me away, and the next run I took, I got to the mainland, where, to my great comfort, I clambered up the clifts of the shore, and sat me down upon the grass, free from danger, and quite out of the reach of the water.

I was now landed, and safe on shore, and began to look up and thank God that my life was saved in a case wherein there was some minutes before scarce any room to hope. I believe it is impossible to express to the life what the ecstasies and transports of the soul are, when it is so saved, as I may say, out of the very grave; and I do not wonder now at that custom, *viz.* that when a malefactor who has the halter about his neck, is tied up, and just going to be turned off, and has a reprieve brought to him; I say, I do not wonder that they bring a surgeon with it, to let him blood that very moment they tell him of it, that the surprise may not drive the animal spirits from the heart, and overwhelm him:

For sudden joys, like griefs, confound at first.

I walked about on the shore, lifting up my hands, and my whole being, as I may say, wrapped up in the contemplation of my deliverance, making a thousand gestures and motions which I cannot describe, reflecting upon all my comrades that were drowned, and that there should not be one soul saved but myself; for, as for them, I never saw them afterwards, or any sign of them, except three of their hats, one cap, and two shoes that were not fellows.

I cast my eyes to the stranded vessel, when the breach and froth of the sea being so big, I could hardly see it, it lay so far off, and considered, Lord! how was it possible I could get on shore!

ROBINSON CLINGS TO THE ROCK

After I had solaced my mind with the comfortable part of my condition, I began to look round me to see what kind of place I was in, and what was next to be done, and I soon found my comforts abate, and that in a word I had a dreadful deliverance. For I was wet, had no clothes to shift me, nor anything either to eat or drink to comfort me, neither did I see any prospect before me, but that of perishing with hunger, or being devoured by wild beasts; and that which was particularly afflicting to me, was, that I had no weapon either to hunt and kill any creature for my sustenance, or to defend myself against any other creature that might desire to kill me for theirs. In a word, I had nothing about me but a knife, a tobacco-pipe, and a little tobacco in a box; this was all my provision, and this threw me into terrible agonies of mind, that for a while I run about like a madman; night coming upon me, I began with a heavy heart to consider what would be my lot if there were any ravenous beasts in that country, seeing at night they always come abroad for their prey.

All the remedy that offered to my thoughts at that time, was, to get up into a thick bushy tree like a fir, but thorny, which grew near me, and where I resolved to set all night, and consider the next day what death I should die, for as yet I saw no prospect of life; I walked about a furlong from the shore, to see if I could find any fresh water to drink, which I did, to my great joy; and having drank, and put a little tobacco in my mouth to prevent hunger, I went to the tree, and getting up into it, endeavoured to place myself so, as that if I should sleep I might not fall; and having cut me a short stick, like a truncheon, for my defence, I took up my lodging, and having been excessively fatigued, I fell fast asleep, and slept as comfortably as, I believe, few could have done in my condition, and found myself the most refreshed with it, that I think I ever was on such an occasion.

When I waked it was broad day, the weather clear, and the storm abated, so that the sea did not rage and swell as before. But that which surprised me most, was, that the ship was lifted off in the night from the sand where she lay, by the swelling of the tide, and was driven up almost as far as the rock which I first mentioned, where I had been so bruised by the dashing me against it; this being within about a mile from the shore where I was, and the ship seeming to stand upright still, I wished myself on board, that, at least, I might save some necessary things for my use.

When I came down from my apartment in the tree, I looked about me again, and the first thing I found was the boat, which lay as the wind and the sea had tossed her up upon the land, about two miles on my right hand. I walked as far as I could upon the shore to have got to her, but found a neck or inlet of water between me and the boat, which was about half a mile broad, so I came back for the present, being more intent upon getting at the ship, where I hoped to find something for my present subsistence.

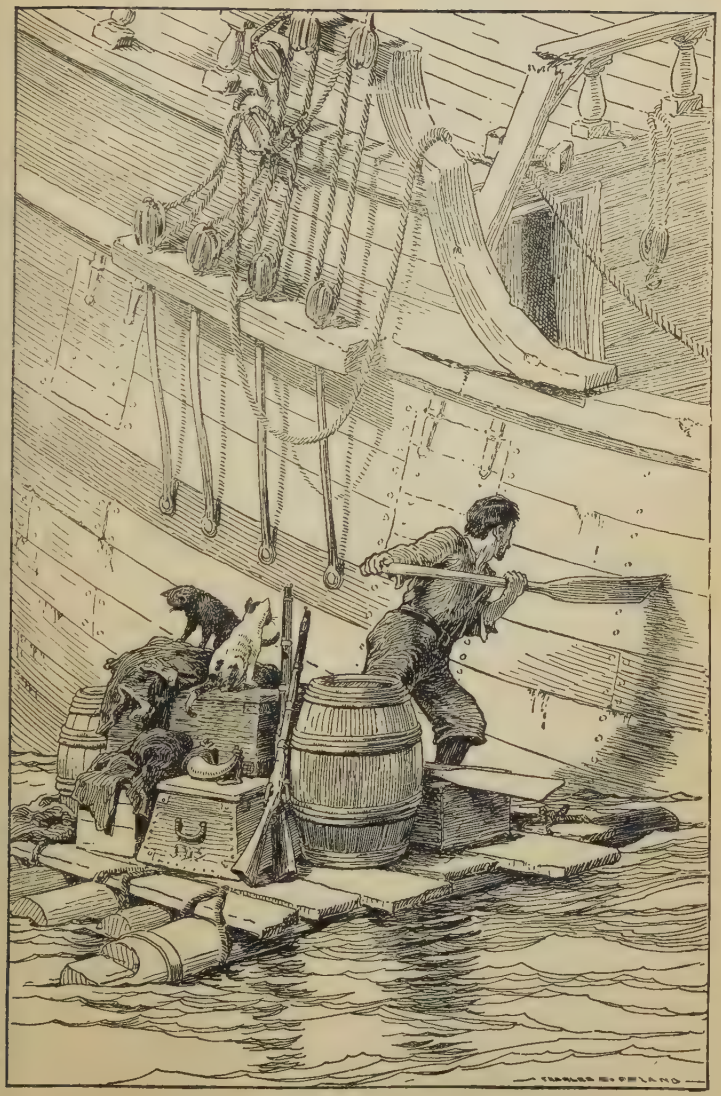
A little after noon I found the sea very calm, and the tide ebbed so far out, that I could come within a quarter of a mile of the ship; and here I found a fresh renewing of my grief, for I saw evidently, that if we had kept on board, we had been all safe, that is to say, we had all got safe on shore, and I had not been so miserable as to be left entirely destitute of all comfort and company, as I now was; this forced tears from my eyes again, but as there was little relief in that, I resolved, if possible, to get to the ship; so I pulled off my clothes, for the weather was hot to extremity, and took the water; but when I came to the ship, my difficulty was still greater to know how to get on board, for as she lay aground, and high out of the water, there was nothing within my reach to lay hold of; I swam round her twice, and the second time I spied a small piece of a rope, which I wondered

I did not see at first, hang down by the fore-chains so low, as that with great difficulty I got hold of it, and by the help of that rope, got up into the forecastle of the ship. Here I found that the ship was bulged, and had a great deal of water in her hold, but that she lay so on the side of a bank of hard sand, or rather earth, that her stern lay lifted up upon the bank, and her head low almost to the water; by this means all her quarter was free, and all that was in that part was dry; for you may be sure my first work was to search and to see what was spoiled and what was free; and first I found that all the ship's provisions were dry and untouched by the water, and being very well disposed to eat, I went to the bread-room and filled my pockets with biscuit, and eat it as I went about other things, for I had no time to lose; I also found some rum in the great cabin, of which I took a large dram, and which I had indeed need enough of to spirit me for what was before me. Now I wanted nothing but a boat to furnish myself with many things which I foresaw would be very necessary to me.

It was in vain to sit still and wish for what was not to be had, and this extremity roused my application; we had several spare yards, and two or three large spars of wood, and a spare topmast or two in the ship; I resolved to fall to work with these, and I flung as many of them overboard as I could manage for their weight, tying every one with a rope that they might not drive away; when this was done I went down the ship's side, and pulling them to me, I tied four of them fast together at both ends as well as I could, in the form of a raft, and laying two or three short pieces of plank upon them cross-ways, I found I could walk upon it very well, but that it was not able to bear any great weight, the pieces being too light; so I went to work, and with the carpenter's saw I cut a spare topmast into three lengths, and added them to my raft, with a great deal of

labour and pains; but hope of furnishing myself with necessaries encouraged me to go beyond what I should have been able to have done upon another occasion.

My raft was now strong enough to bear any reasonable weight; my next care was what to load it with, and how to preserve what I laid upon it from the surf of the sea; but I was not long considering this; I first laid all the plank or boards upon it that I could get, and having considered well what I most wanted, I first got three of the seamen's chests, which I had broken open and emptied, and lowered them down upon my raft; the first of these I filled with provision, *viz.* bread, rice, three Dutch cheeses, five pieces of dried goat's flesh, which we lived much upon, and a little remainder of European corn which had been laid by for some fowls which we brought to sea with us, but the fowls were killed; there had been some barley and wheat together, but, to my great disappointment, I found afterwards that the rats had eaten or spoiled it all; as for liquors, I found several cases of bottles belonging to our skipper, in which were some cordial waters, and in all about five or six gallons of rack; these I stowed by themselves, there being no need to put them into the chest, nor no room for them. While I was doing this, I found the tide began to flow, tho' very calm, and I had the mortification to see my coat, shirt, and waistcoat which I had left on shore upon the sand, swim away; as for my breeches, which were only linen and open kneed, I swam on board in them and my stockings. However, this put me upon rummaging for clothes, of which I found enough, but took no more than I wanted for present use, for I had other things which my eye was more upon, as first, tools to work with on shore; and it was after long searching that I found out the carpenter's chest, which was indeed a very useful prize to me, and much more valuable than a ship-loading of gold would have been at that time;



ROBINSON AND HIS RAFT

I got it down to my raft, even whole as it was, without losing time to look into it, for I knew in general what it contained.

My next care was for some ammunition and arms; there were two very good fowling-pieces in the great cabin, and two pistols; these I secured first, with some powder-horns, and a small bag of shot, and two old rusty swords; I knew there were three barrels of powder in the ship, but knew not where our gunner had stowed them, but with much search I found them, two of them dry and good, the third had taken water; those two I got to my raft, with the arms, and now I thought myself pretty well freighted, and began to think how I should get to shore with them, having neither sail, oar, or rudder, and the least capful of wind would have overset all my navigation.

I had three encouragements, 1. A smooth calm sea, 2. The tide rising and setting in to the shore, 3. What little wind there was blew me towards the land; and thus, having found two or three broken oars belonging to the boat, and besides the tools which were in the chest, I found two saws, an axe, and a hammer, and with this cargo I put to sea. For a mile, or thereabouts, my raft went very well, only that I found it drive a little distant from the place where I had landed before, by which I perceived that there was some indraft of the water, and consequently I hoped to find some creek or river there, which I might make use of as a port to get to land with my cargo.

As I imagined, so it was; there appeared before me a little opening of the land, and I found a strong current of the tide set into it, so I guided my raft as well as I could to keep in the middle of the stream. But here I had like to have suffered a second shipwreck, which, if I had, I think verily would have broke my heart, for knowing nothing of the coast, my raft run aground at one end of it upon a shoal,

and not being aground at the other end, it wanted but a little that all my cargo had slipped off towards that end that was afloat, and so fallen into the water. I did my utmost by setting my back against the chests, to keep them in their places, but could not thrust off the raft with all my strength, neither durst I stir from the posture I was in, but holding up the chests with all my might, stood in that manner near half an hour, in which time the rising of the water brought me a little more upon a level, and a little after, the water still rising, my raft floated again, and I thrust her off with the oar I had, into the channel, and then driving up higher, I at length found myself in the mouth of a little river, with land on both sides, and a strong current or tide running up; I looked on both sides for a proper place to get to shore, for I was not willing to be driven too high up the river, hoping in time to see some ship at sea, and therefore resolved to place myself as near the coast as I could.

At length I spied a little cove on the right shore of the creek, to which with great pain and difficulty I guided my raft, and at last got so near, as that, reaching ground with my oar, I could thrust her directly in; but here I had like to have dipped all my cargo in the sea again; for that shore lying pretty steep, that is to say, sloping, there was no place to land, but where one end of my float, if it run on shore, would lie so high, and the other sink lower as before, that it would endanger my cargo again. All that I could do, was to wait till the tide was at highest, keeping the raft with my oar like an anchor to hold the side of it fast to the shore, near a flat piece of ground, which I expected the water would flow over; and so it did. As soon as I found water enough, for my raft drew about a foot of water, I thrust her on upon that flat piece of ground, and there fastened or moored her by sticking my two broken oars into the ground, one on one side near one end, and one on the

other side near the other end; and thus I lay till the water ebbed away, and left my raft and all my cargo safe on shore.

My next work was to view the country, and seek a proper place for my habitation, and where to stow my goods to secure them from whatever might happen; where I was I yet knew not, whether on the continent or on an island, whether inhabited or not inhabited, whether in danger of wild beasts or not. There was a hill not above a mile from me, which rose up very steep and high, and which seemed to overtop some other hills which lay as in a ridge from it northward; I took out one of the fowling-pieces, and one of the pistols, and an horn of powder, and thus armed I travelled for discovery up to the top of that hill, where, after I had with great labour and difficulty got to the top, I saw my fate to my great affliction, *viz.* that I was in an island environed every way with the sea, no land to be seen, except some rocks which lay a great way off, and two small islands less than this, which lay about three leagues to the west.

I found also that the island I was in was barren, and, as I saw good reason to believe, uninhabited, except by wild beasts, of whom however I saw none, yet I saw abundance of fowls, but knew not their kinds, neither when I killed them could I tell what was fit for food, and what not; at my coming back, I shot at a great bird which I saw sitting upon a tree on the side of a great wood; I believe it was the first gun that had been fired there since the creation of the world; I had no sooner fired, but from all the parts of the wood there arose an innumerable number of fowls of many sorts, making a confused screaming, and crying every one according to his usual note; but not one of them of any kind that I knew. As for the creature I killed, I took it to be a kind of a hawk, its colour and beak resembling it, but had no talons or claws more than common; its flesh was carrion, and fit for nothing.

Contented with this discovery, I came back to my raft, and fell to work to bring my cargo on shore, which took me up the rest of that day, and what to do with myself at night I knew not, nor indeed where to rest; for I was afraid to lie down on the ground, not knowing but some wild beast might devour me, tho', as I afterwards found, there was really no need for those fears.

However, as well as I could, I barricadoed myself round with the chests and boards that I had brought on shore, and made a kind of a hut for that night's lodging; as for food, I yet saw not which way to supply myself, except that I had seen two or three creatures like hares run out of the wood where I shot the fowl.

I now began to consider, that I might yet get a great many things out of the ship, which would be useful to me, and particularly some of the rigging, and sails, and such other things as might come to land, and I resolved to make another voyage on board the vessel, if possible; and as I knew that the first storm that blew must necessarily break her all in pieces, I resolved to set all other things apart, till I got everything out of the ship that I could get; then I called a council, that is to say, in my thoughts, whether I should take back the raft, but this appeared impracticable; so I resolved to go as before, when the tide was down, and I did so, only that I stripped before I went from my hut, having nothing on but a chequered shirt, and a pair of linen drawers, and a pair of pumps on my feet.

I got on board the ship, as before, and prepared a second raft, and having had experience of the first, I neither made this so unwieldy, nor loaded it so hard, but yet I brought away several things very useful to me; as first, in the carpenter's stores I found two or three bags full of nails and spikes, a great screw-jack, a dozen or two of hatchets, and, above all, that most useful thing called a grindstone; all

these I secured, together with several things belonging to the gunner, particularly two or three iron crows, and two barrels of musket bullets, seven muskets, and another fowling-piece, with some small quantity of powder more; a large bag full of small shot, and a great roll of sheet lead. But this last was so heavy, I could not hoise it up to get it over the ship's side.

Besides these things, I took all the men's clothes that I could find, and a spare fore topsail, a hammock, and some bedding; and with this I loaded my second raft, and brought them all safe on shore to my very great comfort.

I was under some apprehensions during my absence from the land, that at least my provisions might be devoured on shore; but when I came back, I found no sign of any visitor, only there sat a creature like a wild cat upon one of the chests, which when I came towards it, ran away a little distance, and then stood still; she sat very composed, and unconcerned, and looked full in my face, as if she had a mind to be acquainted with me. I presented my gun at her, but as she did not understand it, she was perfectly unconcerned at it, nor did she offer to stir away; upon which I tossed her a bit of biscuit, tho' by the way I was not very free of it, for my store was not great. However, I spared her a bit, I say, and she went to it, smelled of it, and ate it, and looked (as pleased) for more, but I thanked her, and could spare no more; so she marched off.

Having got my second cargo on shore, tho' I was fain to open the barrels of powder, and bring them by parcels, for they were too heavy, being large casks, I went to work to make me a little tent with the sail and some poles which I cut for that purpose, and into this tent I brought everything that I knew would spoil, either with rain or sun, and I piled all the empty chests and casks up in a circle round the tent, to fortify it from any sudden attempt, either from man or beast.

When I had done this I blocked up the door of the tent with some boards within, and an empty chest set up an end without, and spreading one of the beds upon the ground, laying my two pistols just at my head, and my gun at length by me, I went to bed for the first time, and slept very quietly all night, for I was very weary and heavy, for the night before I had slept little, and had laboured very hard all day, as well to fetch all those things from the ship, as to get them on shore.

I had the biggest magazine of all kinds now that ever were laid up, I believe, for one man, but I was not satisfied still; for while the ship sat upright in that posture, I thought I ought to get everything out of her that I could; so every day at low water I went on board, and brought away something or other. But particularly the third time I went, I brought away as much of the rigging as I could, as also all the small ropes and rope-twine I could get, with a piece of spare canvas, which was to mend the sails upon occasion, and the barrel of wet gunpowder. In a word, I brought away all the sails first and last, only that I was fain to cut them in pieces, and bring as much at a time as I could; for they were no more useful to be sails, but as mere canvas only.

But that which comforted me more still was, that at last of all, after I had made five or six such voyages as these, and thought I had nothing more to expect from the ship that was worth my meddling with; I say, after all this, I found a great hogshead of bread and three large runlets of rum or spirits, and a box of sugar, and a barrel of fine flour; this was surprising to me, because I had given over expecting any more provisions, except what was spoiled by the water. I soon emptied the hogshead of that bread, and wrapped it up parcel by parcel in pieces of the sails, which I cut out; and in a word, I got all this safe on shore also.

The next day I made another voyage; and now having plundered the ship of what was portable and fit to hand out, I began with the cables; and cutting the great cable into pieces, such as I could move, I got two cables and a hawser on shore, with all the iron-work I could get; and having cut down the sprit-sail yard, and the mizzen yard, and everything I could to make a large raft, I loaded it with all those heavy goods, and came away. But my good luck began now to leave me; for this raft was so unwieldy, and so over-loaden, that after I was entered the little cove, where I had landed the rest of my goods, not being able to guide it so handily as I did the other, it overset, and threw me and all my cargo into the water; as for myself it was no great harm, for I was near the shore; but as to my cargo, it was great part of it lost, especially the iron, which I expected would have been of great use to me. However, when the tide was out, I got most of the pieces of cable ashore, and some of the iron, tho' with infinite labour; for I was fain to dip for it into the water, a work which fatigued me very much. After this I went every day on board, and brought away what I could get.

I had been now thirteen days on shore, and had been eleven times on board the ship; in which time I had brought away all that one pair of hands could well be supposed capable to bring, tho' I believe verily, had the calm weather held, I should have brought away the whole ship piece by piece. But preparing the 12th time to go on board, I found the wind begin to rise; however, at low water I went on board, and tho' I thought I had rummaged the cabin so effectually, as that nothing more could be found, yet I discovered a locker with drawers in it, in one of which I found two or three razors, and one pair of large scissors, with some ten or a dozen of good knives and forks; in another I found about thirty-six pounds value in money, some

European coin, some Brazil, some pieces of eight, some gold, some silver.

I smiled to myself at the sight of this money. "O drug!" said I aloud, "what art thou good for? Thou art not worth to me, no, not the taking off of the ground; one of those knives is worth all this heap; I have no manner of use for thee; e'en remain where thou art, and go to the bottom as a creature whose life is not worth saving." However, upon second thoughts, I took it away, and wrapping all this in a piece of canvas, I began to think of making another raft, but while I was preparing this, I found the sky overcast, and the wind began to rise, and in a quarter of an hour it blew a fresh gale from the shore; it presently occurred to me, that it was in vain to pretend to make a raft with the wind off shore, and that it was my business to be gone before the tide of flood began, otherwise I might not be able to reach the shore at all. Accordingly I let myself down into the water, and swam cross the channel, which lay between the ship and the sands, and even that with difficulty enough, partly with the weight of the things I had about me, and partly the roughness of the water, for the wind rose very hastily, and before it was quite high water, it blew a storm.

But I was gotten home to my little tent, where I lay with all my wealth about me very secure. It blew very hard all that night, and in the morning when I looked out, behold! no more ship was to be seen; I was a little surprised, but recovered myself with this satisfactory reflection, *viz.* that I had lost no time, nor abated no diligence to get everything out of her that could be useful to me, and that indeed there was little left in her that I was able to bring away if I had had more time.

I now gave over any more thoughts of the ship, or of anything out of her, except what might drive on shore from

her wreck, as indeed divers pieces of her afterwards did; but those things were of small use to me.

My thoughts were now wholly employed about securing myself against either savages, if any should appear, or wild beasts, if any were in the island; and I had many thoughts of the method how to do this, and what kind of dwelling to make, whether I should make me a cave in the earth, or a tent upon the earth. And, in short, I resolved upon both, the manner and description of which, it may not be improper to give an account of.

I soon found the place I was in was not for my settlement, particularly because it was upon a low moorish ground near the sea, and I believed would not be wholesome, and more particularly because there was no fresh water near it, so I resolved to find a more healthy and more convenient spot of ground.

I consulted several things in my situation which I found would be proper for me, 1st. Health, and fresh water I just now mentioned, 2dly. Shelter from the heat of the sun, 3rdly. Security from ravenous creatures, whether men or beasts, 4thly. A view to the sea, that if God sent any ship in sight, I might not lose any advantage for my deliverance, of which I was not willing to banish all my expectation yet.

In search of a place proper for this, I found a little plain on the side of a rising hill, whose front towards this little plain was steep as a house-side, so that nothing could come down upon me from the top; on the side of this rock there was a hollow place worn a little way in like the entrance or door of a cave, but there was not really any cave or way into the rock at all.

On the flat of the green, just before this hollow place, I resolved to pitch my tent. This plain was not above an hundred yards broad, and about twice as long, and lay like a green before my door, and at the end of it descended irregularly

every way down into the low-grounds by the seaside. It was on the N.N.W. side of the hill, so that I was sheltered from the heat every day, till it came to a W. and by S. sun, or thereabouts, which in those countries is near the setting.

Before I set up my tent, I drew a half circle before the hollow place, which took in about ten yards in its semi-diameter from the rock, and twenty yards in its diameter, from its beginning and ending.

In this half circle I pitched two rows of strong stakes, driving them into the ground till they stood very firm like piles, the biggest end being out of the ground about five foot and a half, and sharpened on the top. The two rows did not stand above six inches from one another.

Then I took the pieces of cable which I had cut in the ship, and I laid them in rows one upon another, within the circle, between these two rows of stakes, up to the top, placing other stakes in the inside, leaning against them, about two foot and a half high, like a spur to a post; and this fence was so strong, that neither man or beast could get into it or over it. This cost me a great deal of time and labour, especially to cut the piles in the woods, bring them to the place, and drive them into the earth.

The entrance into this place I made to be not by a door, but by a short ladder to go over the top, which ladder, when I was in, I lifted over after me, and so I was completely fenced in, and fortified, as I thought, from all the world, and consequently slept secure in the night, which otherwise I could not have done, tho', as it appeared afterward, there was no need of all this caution from the enemies that I apprehended danger from.

Into this fence or fortress, with infinite labour, I carried all my riches, all my provisions, ammunition and stores, of which you have the account above, and I made me a large tent, which, to preserve me from the rains that in one part

of the year are very violent there, I made double, *viz.* one smaller tent within, and one larger tent above it, and covered the uppermost with a large tarpaulin which I had saved among the sails.

And now I lay no more for a while in the bed which I had brought on shore, but in a hammock, which was indeed a very good one, and belonged to the mate of the ship.

Into this tent I brought all my provisions, and everything that would spoil by the wet, and having thus enclosed all my goods, I made up the entrance, which till now I had left open, and so passed and repassed, as I said, by a short ladder.

When I had done this, I began to work my way into the rock, and bringing all the earth and stones that I dug down out thro' my tent, I laid 'em up within my fence in the nature of a terrace, that so it raised the ground within about a foot and a half; and thus I made me a cave just behind my tent, which served me like a cellar to my house.

It cost me much labour, and many days, before all these things were brought to perfection, and therefore I must go back to some other things which took up some of my thoughts. At the same time it happened after I had laid my scheme for the setting up my tent and making the cave, that a storm of rain falling from a thick dark cloud, a sudden flash of lightning happened, and after that a great clap of thunder, as is naturally the effect of it; I was not so much surprised with the lightning as I was with a thought which darted into my mind as swift as the lightning itself: "O my powder!" My very heart sunk within me, when I thought, that at one blast all my powder might be destroyed, on which, not my defence only, but the providing me food, as I thought, entirely depended; I was nothing near so anxious about my own danger, tho' had the powder took fire, I had never known who had hurt me.

Such impression did this make upon me, that after the storm was over, I laid aside all my works, my building, and fortifying, and applied myself to make bags and boxes to separate the powder, and keep it a little and a little in a parcel, in hope, that whatever might come, it might not all take fire at once, and to keep it so apart that it should not be possible to make one part fire another. I finished this work in about a fortnight, and I think my powder, which in all was about 240 l. weight, was divided in not less than a hundred parcels; as to the barrel that had been wet, I did not apprehend any danger from that, so I placed it in my new cave, which in my fancy I called my kitchen, and the rest I hid up and down in holes among the rocks, so that no wet might come to it, marking very carefully where I laid it.

In the interval of time while this was doing, I went out once at least every day with my gun, as well to divert myself, as to see if I could kill anything fit for food, and as near as I could to acquaint myself with what the island produced. The first time I went out I presently discovered that there were goats in the island, which was a great satisfaction to me; but then it was attended with this misfortune to me, *viz.* that they were so shy, so subtile, and so swift of foot, that it was the difficultest thing in the world to come at them. But I was not discouraged at this, not doubting but I might now and then shoot one, as it soon happened, for after I had found their haunts a little, I laid wait in this manner for them: I observed if they saw me in the valleys, tho' they were upon the rocks, they would run away as in a terrible fright; but if they were feeding in the valleys, and I was upon the rocks, they took no notice of me, from whence I concluded, that by the position of their optics, their sight was so directed downward, that they did not readily see objects that were above them; so afterward I took this method, I always climbed the rocks first to get

above them, and then had frequently a fair mark. The first shot I made among these creatures, I killed a she-goat which had a little kid by her which she gave suck to, which grieved me heartily; but when the old one fell, the kid stood stock still by her till I came and took her up, and not only so, but when I carried the old one with me upon my shoulders, the kid followed me quite to my enclosure, upon which I laid down the dam, and took the kid in my arms, and carried it over my pale, in hopes to have bred it up tame, but it would not eat, so I was forced to kill it and eat it myself; these two supplied me with flesh a great while, for I eat sparingly; and saved my provisions (my bread especially) as much as possibly I could.

Having now fixed my habitation, I found it absolutely necessary to provide a place to make a fire in, and fuel to burn; and what I did for that, as also how I enlarged my cave, and what conveniencies I made, I shall give a full account of in its place. But I must first give some little account of myself, and of my thoughts about living, which it may well be supposed were not a few.

I had a dismal prospect of my condition, for as I was not cast away upon that island without being driven, as is said, by a violent storm quite out of the course of our intended voyage, and a great way, *viz.* some hundreds of leagues out of the ordinary course of the trade of mankind, I had great reason to consider it as a determination of Heaven, that in this desolate place, and in this desolate manner I should end my life; the tears would run plentifully down my face when I made these reflections, and sometimes I would expostulate with myself why Providence should thus completely ruin its creatures, and render them so absolutely miserable, so without help abandoned, so entirely depressed, that it could hardly be rational to be thankful for such a life.

But something always returned swift upon me to check these thoughts, and to reprove me; and particularly one day walking with my gun in my hand by the seaside, I was very pensive upon the subject of my present condition, when Reason as it were expostulated with me t' other way, thus: "Well, you are in a desolate condition 't is true, but pray remember, where are the rest of you? Did not you come eleven of you into the boat? Where are the ten? Why were not they saved and you lost? Why were you singled out? Is it better to be here or there?" and then I pointed to the sea. All evils are to be considered with the good that is in them, and with what worse attends them.

Then it occurred to me again, how well I was furnished for my subsistence, and what would have been my case if it had not happened, *which was an hundred thousand to one*, that the ship floated from the place where she first struck and was driven so near to the shore that I had time to get all these things out of her. What would have been my case, if I had been to have lived in the condition in which I at first came on shore, without necessaries of life, or necessaries to supply and procure them? "Particularly," said I aloud, (tho' to myself) "what should I ha' done without a gun, without ammunition, without any tools to make anything, or to work with, without clothes, bedding, a tent, or any manner of covering?" and that now I had all these to a sufficient quantity, and was in a fair way to provide myself in such a manner as to live without my gun when my ammunition was spent; so that I had a tolerable view of subsisting without any want as long as I lived; for I considered from the beginning how I would provide for the accidents that might happen, and for the time that was to come, even not only after my ammunition should be spent, but even after my health or strength should decay.

ROBINSON AND THE KID

I confess I had not entertained any notion of my ammunition being destroyed at one blast, I mean my powder being blown up by lightning, and this made the thoughts of it so surprising to me when it lightened and thundered, as I observed just now.

And now being to enter into a melancholy relation of a scene of silent life, such perhaps as was never heard of in the world before, I shall take it from its beginning, and continue it in its order. It was, by my account, the 30th of Sept. when, in the manner as above said, I first set foot upon this horrid island, when the sun being, to us, in its autumnal equinox, was almost just over my head, for I reckoned myself, by observation, to be in the latitude of 9 degrees 22 minutes north of the line.

After I had been there about ten or twelve days, it came into my thoughts, that I should lose my reckoning of time for want of books and pen and ink, and should even forget the Sabbath days from the working days; but to prevent this I cut it with my knife upon a large post, in capital letters, and making it into a great cross I set it up on the shore where I first landed, *viz.* "I came on shore here on the 30th of Sept. 1659." Upon the sides of this square post I cut every day a notch with my knife, and every seventh notch was as long again as the rest, and every first day of the month as long again as that long one, and thus I kept my calendar, or weekly, monthly, and yearly reckoning of time.

In the next place we are to observe, that among the many things which I brought out of the ship in the several voyages, which, as above mentioned, I made to it, I got several things of less value, but not all less useful to me, which I omitted setting down before; as in particular, pens, ink, and paper, several parcels in the captain's, mate's, gunner's, and carpenter's keeping, three or four compasses,

some mathematical instruments, dials, perspectives, charts, and books of navigation, all which I huddled together, whether I might want them or no; also I found three very good Bibles which came to me in my cargo from England, and which I had packed up among my things; some Portuguese books also, and among them two or three Popish prayer-books, and several other books, all which I carefully secured. And I must not forget, that we had in the ship a dog and two cats, of whose eminent history I may have occasion to say something in its place; for I carried both the cats with me, and as for the dog, he jumped out of the ship of himself and swam on shore to me the day after I went on shore with my first cargo, and was a trusty servant to me many years; I wanted nothing that he could fetch me, nor any company that he could make up to me; I only wanted to have him talk to me, but that would not do. As I observed before, I found pen, ink and paper, and I husbanded them to the utmost, and I shall shew, that while my ink lasted, I kept things very exact, but after that was gone I could not, for I could not make any ink by any means that I could devise.

And this put me in mind that I wanted many things, notwithstanding all that I had amassed together, and of these, this of ink was one, as also spade, pick-axe, and shovel to dig or remove the earth, needles, pins, and thread; as for linen, I soon learned to want that without much difficulty.

This want of tools made every work I did, go on heavily, and it was near a whole year before I had entirely finished my little pale, or surrounded habitation. The piles or stakes, which were as heavy as I could well lift, were a long time in cutting and preparing in the woods, and more by far in bringing home, so that I spent sometimes two days in cutting and bringing home one of those posts, and a third day in driving it into the ground; for which purpose I got a heavy

piece of wood at first, but at last bethought myself of one of the iron crows, which however, tho' I found it, yet it made driving those posts or piles very laborious and tedious work.

But what need I ha' been concerned at the tediousness of anything I had to do, seeing I had time enough to do it in? nor had I any other employment if that had been over, at least that I could foresee, except the ranging the island to seek for food, which I did more or less every day.

I now began to consider seriously my condition, and the circumstance I was reduced to, and I drew up the state of my affairs in writing, not so much to leave them to any that were to come after me, for I was like to have but few heirs, as to deliver my thoughts from daily poring upon them, and afflicting my mind; and as my reason began now to master my despondency, I began to comfort myself as well as I could, and to set the good against the evil, that I might have something to distinguish my case from worse, and I stated it very impartially, like debtor and creditor, the comforts I enjoyed, against the miseries I suffered, thus:

Evil.	*Good.*
I am cast upon a horrible desolate island, void of all hope of recovery.	*But I am alive, and not drowned as all my ship's company was.*
I am singled out and separated, as it were, from all the world to be miserable.	*But I am singled out too from all the ship's crew to be spared from death; and he that miraculously saved me from death, can deliver me from this condition.*
I am divided from mankind, a solitaire, one banished from human society.	*But I am not starved and perishing on a barren place, affording no sustenance.*

I have not clothes to cover me.	*But I am in a hot climate, where if I had clothes I could hardly wear them.*
I am without any defence or means to resist any violence of man or beast.	*But I am cast on an island, where I see no wild beasts to hurt me, as I saw on the coast of Africa. And what if I had been shipwrecked there?*
I have no soul to speak to, or relieve me.	*But God wonderfully sent the ship in near enough to the shore, that I have gotten out so many necessary things as will either supply my wants, or enable me to supply myself even as long as I live.*

Upon the whole, here was an undoubted testimony, that there was scarce any condition in the world so miserable, but there was something *negative* or something *positive* to be thankful for in it; and let this stand as a direction from the experience of the most miserable of all conditions in this world, that we may always find in it something to comfort ourselves from, and to set in the description of good and evil, on the credit side of the accompt.

Having now brought my mind a little to relish my condition, and given over looking out to sea to see if I could spy a ship; I say, giving over these things, I began to apply myself to accommodate my way of living, and to make things as easy to me as I could.

I have already described my habitation, which was a tent under the side of a rock, surrounded with a strong pale of posts and cables, but I might now rather call it a wall, for

I raised a kind of wall up against it of turfs, about two foot thick on the outside, and after some time, I think it was a year and half, I raised rafters from it leaning to the rock, and thatched or covered it with boughs of trees, and such things as I could get to keep out the rain, which I found at some times of the year very violent.

I have already observed how I brought all my goods into this pale, and into the cave which I had made behind me. But I must observe too, that at first this was a confused heap of goods, which as they lay in no order, so they took up all my place; I had no room to turn myself; so I set myself to enlarge my cave and works farther into the earth, for it was a loose sandy rock, which yielded easily to the labour I bestowed on it; and so when I found I was pretty safe as to beasts of prey, I worked side-ways to the right hand into the rock, and then turning to the right again, worked quite out and made me a door to come out, on the outside of my pale or fortification.

This gave me not only egress and regress, as it were a back way to my tent and to my storehouse, but gave me room to stow my goods.

And now I began to apply myself to make such necessary things as I found I most wanted, as particularly a chair and a table, for without these I was not able to enjoy the few comforts I had in the world; I could not write, or eat, or do several things with so much pleasure without a table.

So I went to work; and here I must needs observe, that as reason is the substance and original of the mathematics, so by stating and squaring everything by reason, and by making the most rational judgment of things, every man may be in time master of every mechanic art. I had never handled a tool in my life, and yet in time by labour, application, and contrivance, I found at last that I wanted nothing but I could have made it, especially if I had had tools;

however, I made abundance of things, even without tools, and some with no more tools than an adze and a hatchet, which perhaps were never made that way before, and that with infinite labour. For example, if I wanted a board, I had no other way but to cut down a tree, set it on an edge before me, and hew it flat on either side with my axe, till I had brought it to be thin as a plank, and then dub it smooth with my adze. It is true, by this method I could make but one board out of a whole tree, but this I had no remedy for but patience, any more than I had for the prodigious deal of time and labour which it took me up to make a plank or board. But my time or labour was little worth, and so it was as well employed one way as another.

However, I made me a table and a chair, as I observed above, in the first place, and this I did out of the short pieces of boards that I brought on my raft from the ship. But when I had wrought out some boards, as above, I made large shelves of the breadth of a foot and half one over another, all along one side of my cave, to lay all my tools, nails, and iron-work, and in a word, to separate everything at large in their places, that I might come easily at them; I knocked pieces into the wall of the rock to hang my guns and all things that would hang up.

So that had my cave been to be seen, it looked like a general magazine of all necessary things, and I had everything so ready at my hand, that it was a great pleasure to me to see all my goods in such order, and especially to find my stock of all necessaries so great.

And now it was when I began to keep a journal of every day's employment, for indeed at first I was in too much hurry, and not only hurry as to labour, but in too much discomposure of mind, and my journal would ha' been full of many dull things. For example, I must have said thus: *Sept.* the 30th. After I got to shore and had escaped

drowning, instead of being thankful to God for my deliverance, having first vomited with the great quantity of salt water which was gotten into my stomach, and recovering myself a little, I ran about the shore, wringing my hands and beating my head and face, exclaiming at my misery, and crying out, I was undone, undone, till tired and faint I was forced to lie down on the ground to repose, but durst not sleep for fear of being devoured.

Some days after this, and after I had been on board the ship, and got all that I could out of her, yet I could not forbear getting up to the top of a little mountain and looking out to sea in hopes of seeing a ship, then fancy at a vast distance I spied a sail, please myself with the hopes of it, and then, after looking steadily till I was almost blind, lose it quite, and sit down and weep like a child, and thus increase my misery by my folly.

But having gotten over these things in some measure, and having settled my household stuff and habitation, made me a table and a chair, and all as handsome about me as I could, I began to keep my Journal, of which I shall here give you the copy (tho' in it will be told all these particulars over again) as long as it lasted, for having no more ink I was forced to leave it off.

The Journal

September 30, 1659. I, poor miserable Robinson Crusoe, being shipwrecked, during a dreadful storm, in the offing, came on shore on this dismal unfortunate island, which I called *the Island of Despair*, all the rest of the ship's company being drowned, and myself almost dead.

All the rest of that day I spent in afflicting myself at the dismal circumstances I was brought to, *viz.* I had neither food, house, clothes, weapon, or place to fly to, and in

despair of any relief, saw nothing but death before me, either that I should be devoured by wild beasts, murthered by savages, or starved to death for want of food. At the approach of night, I slept in a tree for fear of wild creatures, but slept soundly tho' it rained all night.

October 1. In the morning I saw to my great surprise the ship had floated with the high tide, and was driven on shore again much nearer the island, which, as it was some comfort on one hand, (for seeing her sit upright, and not broken to pieces, I hoped, if the wind abated, I might get on board, and get some food and necessaries out of her for my relief) so on the other hand, it renewed my grief at the loss of my comrades, who, I imagined, if we had all stayed on board, might have saved the ship, or at least that they would not have been all drowned as they were ; and that had the men been saved, we might perhaps have built us a boat out of the ruins of the ship, to have carried us to some other part of the world. I spent great part of this day in perplexing myself on these things ; but at length seeing the ship almost dry, I went upon the sand as near as I could, and then swam on board ; this day also it continued raining, tho' with no wind at all.

From the 1st of *October* to the 24th. All these days entirely spent in many several voyages to get all I could out of the ship, which I brought on shore, every tide of flood, upon rafts. Much rain also in these days, tho' with some intervals of fair weather. But, it seems, this was the rainy season.

Oct. 20. I overset my raft, and all the goods I had got upon it, but being in shoal water, and the things being chiefly heavy, I recovered many of them when the tide was out.

Oct. 25. It rained all night and all day, with some gusts of wind, during which time the ship broke in pieces, the

wind blowing a little harder than before, and was no more to be seen, except the wreck of her, and that only at low water. I spent this day in covering and securing the goods which I had saved, that the rain might not spoil them.

Oct. 26. I walked about the shore almost all day to find out a place to fix my habitation, greatly concerned to secure myself from an attack in the night, either from wild beasts or men. Towards night I fixed upon a proper place under a rock, and marked out a semi-circle for my encampment, which I resolved to strengthen with a work, wall, or fortification made of double piles, lined within with cables, and without with turf.

From the 26th to the 30th I worked very hard in carrying all my goods to my new habitation, tho' some part of the time it rained exceeding hard.

The 31st in the morning I went out into the island with my gun to see for some food, and discover the country, when I killed a she-goat, and her kid followed me home, which I afterwards killed also because it would not feed.

November 1. I set up my tent under a rock, and lay there for the first night, making it as large as I could with stakes driven in to swing my hammock upon.

Nov. 2. I set up all my chests and boards, and the pieces of timber which made my rafts, and with them formed a fence round me, a little within the place I had marked out for my fortification.

Nov. 3. I went out with my gun and killed two fowls like ducks, which were very good food. In the afternoon went to work to make me a table.

Nov. 4. This morning I began to order my times of work, of going out with my gun, time of sleep, and time of diversion, *viz.* every morning I walked out with my gun for two or three hours if it did not rain, then employed myself to work till about eleven o'clock, then eat what I

had to live on, and from twelve to two I lay down to sleep, the weather being excessive hot, and then in the evening to work again. The working part of this day and of the next were wholly employed in making my table, for I was yet but a very sorry workman, tho' time and necessity made me a complete natural mechanic soon after, as I believe it would do any one else.

Nov. 5. This day went abroad with my gun and my dog, and killed a wild cat, her skin pretty soft, but her flesh good for nothing. Every creature I killed I took off the skins and preserved them. Coming back by the seashore, I saw many sorts of sea fowls which I did not understand, but was surprised and almost frighted with two or three seals, which, while I was gazing at, not well knowing what they were, got into the sea and escaped me for that time.

Nov. 6. After my morning walk I went to work with my table again, and finished it, tho' not to my liking; nor was it long before I learned to mend it.

Nov. 7. Now it began to be settled fair weather. The 7th, 8th, 9th, 10th, and part of the 12th (for the 11th was Sunday) I took wholly up to make me a chair, and with much ado brought it to a tolerable shape, but never to please me, and even in the making I pulled it in pieces several times. *Note*, I soon neglected my keeping Sundays, for omitting my mark for them on my post, I forgot which was which.

Nov. 13. This day it rained, which refreshed me exceedingly, and cooled the earth, but it was accompanied with terrible thunder and lightning, which frighted me dreadfully for fear of my powder; as soon as it was over, I resolved to separate my stock of powder into as many little parcels as possible, that it might not be in danger.

Nov. 14, 15, 16. These three days I spent in making little square chests or boxes, which might hold about a

pound or two pound, at most, of powder; and so, putting the powder in, I stowed it in places as secure and remote from one another as possible. On one of these three days I killed a large bird that was good to eat, but I know not what to call it.

Nov. 17. This day I began to dig behind my tent into the rock to make room for my farther conveniency. *Note*, Three things I wanted exceedingly for this work, *viz.* a pick-axe, a shovel, and a wheelbarrow or basket, so I desisted from my work, and began to consider how to supply that want and make me some tools. As for a pick-axe, I made use of the iron crows, which were proper enough, tho' heavy; but the next thing was a shovel or spade; this was so absolutely necessary, that indeed I could do nothing effectually without it, but what kind of one to make I knew not.

Nov. 18. The next day in searching the woods I found a tree of that wood, or like it, which, in the Brazils they call the *Iron Tree*, for its exceeding hardness; of this, with great labour and almost spoiling my axe, I cut a piece, and brought it home too with difficulty enough, for it was exceeding heavy.

The excessive hardness of the wood, and having no other way, made me a long while upon this machine, for I worked it effectually by little and little into the form of a shovel or spade, the handle exactly shaped like ours in England, only that the broad part having no iron shod upon it at bottom, it would not last me so long; however, it served well enough for the uses which I had occasion to put it to; but never was a shovel, I believe, made after that fashion, or so long a-making.

I was still deficient, for I wanted a basket or a wheelbarrow; a basket I could not make by any means, having no such things as twigs that would bend to make wicker-ware,

at least none yet found out; and as to a wheelbarrow, I fancied I could make all but the wheel, but that I had no notion of, neither did I know how to go about it; besides I had no possible way to make the iron gudgeons for the spindle or axis of the wheel to run in, so I gave it over, and so for carrying away the earth which I dug out of the cave, I made me a thing like a hod, which the labourers carry mortar in, when they serve the bricklayers.

This was not so difficult to me as the making the shovel; and yet this, and the shovel, and the attempt which I made in vain, to make a wheelbarrow, took me up no less than four days, I mean always, excepting my morning walk with my gun, which I seldom failed, and very seldom failed also bringing home something fit to eat.

Nov. 23. My other work having now stood still, because of my making these tools, when they were finished, I went on, and working every day, as my strength and time allowed, I spent eighteen days entirely in widening and deepening my cave, that it might hold my goods commodiously.

Note, During all this time, I worked to make this room or cave spacious enough to accommodate me as a warehouse or magazine, a kitchen, a dining-room, and a cellar; as for my lodging, I kept to the tent, except that sometimes in the wet season of the year it rained so hard, that I could not keep myself dry, which caused me afterwards to cover all my place within my pale with long poles in the form of rafters leaning against the rock, and load them with flags and large leaves of trees, like a thatch.

December 10th, I began now to think my cave or vault finished, when on a sudden, (it seems I had made it too large) a great quantity of earth fell down from the top and one side, so much, that in short it frighted me, and not without reason too; for if I had been under it I had never wanted a grave-digger. Upon this disaster I had a great deal

of work to do over again; for I had the loose earth to carry out; and which was of more importance, I had the ceiling to prop up, so that I might be sure no more would come down.

Dec. 11. This day I went to work with it accordingly, and got two shores or posts pitched upright to the top, with two pieces of boards across over each post. This I finished the next day; and setting more posts up with boards, in about a week more I had the roof secured; and the posts, standing in rows, served me for partitions to part of my house.

Dec. 17. From this day to the twentieth I placed shelves, and knocked up nails on the posts to hang everything up that could be hung up, and now I began to be in some order within doors.

Dec. 20. Now I carried everything into the cave, and began to furnish my house, and set up some pieces of boards, like a dresser, to order my victuals upon, but boards began to be very scarce with me; also I made me another table.

Dec. 24. Much rain all night and all day, no stirring out.

Dec. 25. Rain all day.

Dec. 26. No rain, and the earth much cooler than before, and pleasanter.

Dec. 27. Killed a young goat, and lamed another so as that I catched it, and led it home in a string; when I had it home, I bound and splintered up its leg, which was broke. *N. B.* I took such care of it, that it lived, and the leg grew well, and as strong as ever; but by my nursing it so long it grew tame, and fed upon the little green at my door, and would not go away. This was the first time that I entertained a thought of breeding up some tame creatures, that I might have food when my powder and shot was all spent.

Dec. 28, 29, 30. Great heats and no breeze; so that there was no stirring abroad, except in the evening for

food; this time I spent in putting all my things in order within doors.

January 1. Very hot still, but I went abroad early and late with my gun, and lay still in the middle of the day; this evening going farther into the valleys which lay towards the center of the island, I found there was plenty of goats, tho' exceeding shy and hard to come at; however, I resolved to try if I could not bring my dog to hunt them down.

Jan. 2. Accordingly, the next day, I went out with my dog, and set him upon the goats; but I was mistaken, for they all faced about upon the dog, and he knew his danger too well, for he would not come near them.

Jan. 3. I began my fence or wall; which, being still jealous of my being attacked by somebody, I resolved to make very thick and strong.

> *N. B. This wall being described before, I purposely omit what was said in the Journal; it is sufficient to observe, that I was no less time than from the 3d of January to the 14th of April, working, finishing, and perfecting this wall, tho' it was no more than about 24 yards in length, being a half circle from one place in the rock to another place about eight yards from it, the door of the cave being in the center behind it.*

All this time I worked very hard, the rains hindering me many days, nay sometimes weeks together; but I thought I should never be perfectly secure till this wall was finished; and it is scarce credible what inexpressible labour everything was done with, especially the bringing piles out of the woods, and driving them into the ground, for I made them much bigger than I need to have done.

When this wall was finished, and the outside double-fenced with a turf-wall raised up close to it, I persuaded myself, that if any people were to come on shore there,

they would not perceive anything like a habitation; and it was very well I did so, as may be observed hereafter upon a very remarkable occasion.

During this time, I made my rounds in the woods for game every day when the rain admitted me, and made frequent discoveries in these walks of something or other to my advantage; particularly I found a kind of wild pigeons, who built not as wood pigeons in a tree, but rather as house pigeons, in the holes of the rocks; and taking some young ones, I endeavoured to breed them up tame, and did so; but when they grew older they flew all away, which perhaps was at first for want of feeding them, for I had nothing to give them; however, I frequently found their nests, and got their young ones, which were very good meat.

And now, in the managing my household affairs, I found myself wanting in many things, which I thought at first it was impossible for me to make, as indeed as to some of them it was; *for instance*, I could never make a cask to be hooped; I had a small runlet or two, *as I observed before*, but I could never arrive to the capacity of making one by them, tho' I spent many weeks about it; I could neither put in the heads, or joint the staves so true to one another, as to make them hold water, so I gave that also over.

In the next place, I was at a great loss for candle; so that as soon as ever it was dark, which was generally by seven o'clock, I was obliged to go to bed. I remembered the lump of bees-wax with which I made candles in my African adventure, but I had none of that now; the only remedy I had was, that when I had killed a goat, I saved the tallow, and with a little dish made of clay, which I baked in the sun, to which I added a wick of some oakum, I made me a lamp; and this gave me light, tho' not a clear steady light like a candle; in the middle of all my labours it happened that, rummaging my things, I found a

little bag, which, as I hinted before, had been filled with corn for the feeding of poultry, not for this voyage, but before, as I suppose, when the ship came from Lisbon; what little remainder of corn had been in the bag, was all devoured with the rats, and I saw nothing in the bag but husks and dust; and being willing to have the bag for some other use, I think it was to put powder in, when I divided it for fear of the lightning, or some such use, I shook the husks of corn out of it on one side of my fortification under the rock.

It was a little before the great rains, just now mentioned, that I threw this stuff away, taking no notice of anything, and not so much as remembering that I had thrown anything there; when about a month after, or thereabout, I saw some few stalks of something green shooting out of the ground, which I fancied might be some plant I had not seen; but I was surprised and perfectly astonished, when, after a little longer time, I saw about ten or twelve ears come out, which were perfect green barley of the same kind as our European, nay, as our English barley.

It is impossible to express the astonishment and confusion of my thoughts on this occasion; I had hitherto acted upon no religious foundation at all; indeed I had very few notions of religion in my head, or had entertained any sense of anything that had befallen me, otherwise than as a chance, or, as we lightly say, what pleases God; without so much as inquiring into the end of Providence in these things, or his order in governing events in the world. But after I saw barley grow there, in a climate which I knew was not proper for corn, and especially that I knew not how it came there, it startled me strangely, and I began to suggest, that God had miraculously caused this grain to grow without any help of seed sown, and that it was so directed purely for my sustenance on that wild miserable place.

This touched my heart a little, and brought tears out of my eyes, and I began to bless myself, that such a prodigy of Nature should happen upon my account; and this was the more strange to me, because I saw near it still, all along by the side of the rock, some other straggling stalks, which proved to be stalks of rice, and which I knew, because I had seen it grow in Africa when I was ashore there.

I not only thought these the pure productions of Providence for my support, but not doubting, but that there was more in the place, I went all over that part of the island, where I had been before, peering in every corner, and under every rock, to see for more of it, but I could not find any; at last it occurred to my thoughts, that I had shook a bag of chickens' meat out in that place, and then the wonder began to cease; and I must confess, my religious thankfulness to God's Providence began to abate too upon the discovering that all this was nothing but what was common; tho' I ought to have been as thankful for so strange and unforeseen Providence, as if it had been miraculous; for it was really the work of Providence as to me, that should order or appoint, that 10 or 12 grains of corn should remain unspoiled, (when the rats had destroyed all the rest,) as if it had been dropped from Heaven; as also, that I should throw it out in that particular place, where it being in the shade of a high rock, it sprang up immediately; whereas, if I had thrown it anywhere else at that time, it had been burnt up and destroyed.

I carefully saved the ears of this corn, you may be sure, in their season, which was about the end of June; and laying up every corn, I resolved to sow them all again, hoping in time to have some quantity sufficient to supply me with bread; but it was not till the 4th year that I could allow myself the least grain of this corn to eat, and even then but sparingly, as I shall say afterwards in its order; for I

lost all that I sowed the first season, by not observing the proper time; for I sowed it just before the dry season, so that it never came up at all, at least not as it would ha' done. Of which in its place.

Besides this barley, there was, as above, 20 or 30 stalks of rice, which I preserved with the same care, and whose use was of the same kind or to the same purpose, *viz.* to make me bread, or rather food; for I found ways to cook it up without baking, tho' I did that also after some time. But to return to my Journal.

I worked excessive hard these three or four months to get my wall done; and the 14th of April I closed it up, contriving to go into it, not by a door, but over the wall by a ladder, that there might be no sign in the outside of my habitation.

April 16. I finished the ladder, so I went up with the ladder to the top, and then pulled it up after me, and let it down in the inside. This was a complete enclosure to me; for within I had room enough, and nothing could come at me from without, unless it could first mount my wall.

The very next day after this wall was finished, I had almost had all my labour overthrown at once, and myself killed; the case was thus. As I was busy in the inside of it, behind my tent, just in the entrance into my cave, I was terribly frighted with a most dreadful surprising thing indeed; for all on a sudden I found the earth come crumbling down from the roof of my cave, and from the edge of the hill over my head, and two of the posts I had set up in the cave cracked in a frightful manner; I was heartily scared, but thought nothing of what was really the cause, only thinking that the top of my cave was falling in, as some of it had done before; and for fear I should be buried in it, I run forward to my ladder, and not thinking myself safe there neither, I got over my wall for fear of the pieces of

the hill which I expected might roll down upon me. I was no sooner stepped down upon the firm ground, but I plainly saw it was a terrible earthquake, for the ground I stood on shook three times at about eight minutes' distance, with three such shocks, as would have overturned the strongest building that could be supposed to have stood on the earth, and a great piece of the top of a rock, which stood about half a mile from me next the sea, fell down with such a terrible noise, as I never heard in all my life. I perceived also, the very sea was put into violent motion by it; and I believe the shocks were stronger under the water than on the island.

I was so amazed with the thing itself, having never felt the like, or discoursed with any one that had, that I was like one dead or stupefied; and the motion of the earth made my stomach sick like one that was tossed at sea; but the noise of the falling of the rock awaked me as it were, and rousing me from the stupefied condition I was in, filled me with horror, and I thought of nothing then but the hill falling upon my tent and all my household goods, and burying all at once; and this sunk my very soul within me a second time.

After the third shock was over, and I felt no more for some time, I began to take courage, and yet I had not heart enough to go over my wall again, for fear of being buried alive, but sat still upon the ground, greatly cast down and disconsolate, not knowing what to do. All this while I had not the least serious religious thought, nothing but the common "Lord ha' mercy upon me!" and when it was over, that went away too.

While I sat thus, I found the air overcast, and grow cloudy, as if it would rain; soon after that the wind rose by little and little, so that, in less than half an hour, it blew a most dreadful hurricane. The sea was all on a sudden

covered over with foam and froth, the shore was covered with the breach of the water, the trees were torn up by the roots, and a terrible storm it was; and this held about three hours, and then began to abate, and in two hours more it was stark calm, and began to rain very hard.

All this while I sat upon the ground very much terrified and dejected, when on a sudden it came into my thoughts, that these winds and rain being the consequences of the earthquake, the earthquake itself was spent and over, and I might venture into my cave again. With this thought my spirits began to revive, and the rain also helping to persuade me, I went in and sat down in my tent, but the rain was so violent, that my tent was ready to be beaten down with it, and I was forced to go into my cave, tho' very much afraid and uneasy for fear it should fall on my head.

This violent rain forced me to a new work, *viz.* to cut a hole thro' my new fortification like a sink to let the water go out, which would else have drowned my cave. After I had been in my cave some time, and found still no more shocks of the earthquake follow, I began to be more composed; and now to support my spirits, which indeed wanted it very much, I went to my little store and took a small sup of rum, which, however, I did then and always very sparingly, knowing I could have no more when that was gone.

It continued raining all that night, and great part of the next day, so that I could not stir abroad, but my mind being more composed, I began to think of what I had best do, concluding that if the island was subject to these earthquakes, there would be no living for me in a cave, but I must consider of building me some little hut in an open place which I might surround with a wall as I had done here, and so make myself secure from wild beasts or men; but concluded, if I stayed where I was, I should certainly, one time or other, be buried alive.

With these thoughts I resolved to remove my tent from the place where it stood, which was just under the hanging precipice of the hill, and which, if it should be shaken again, would certainly fall upon my tent. And I spent the two next days, being the 19th and 20th of April, in contriving where and how to remove my habitation.

The fear of being swallowed up alive, made me that I never slept in quiet, and yet the apprehensions of lying abroad without any fence was almost equal to it; but still when I looked about and saw how everything was put in order, how pleasantly concealed I was, and how safe from danger, it made me very loath to remove.

In the mean time it occurred to me that it would require a vast deal of time for me to do this, and that I must be contented to run the venture where I was, till I had formed a camp for myself, and had secured it so as to remove to it. So with this resolution I composed myself for a time, and resolved that I would go to work with all speed to build me a wall with piles and cables, &c. in a circle as before, and set my tent up in it when it was finished, but that I would venture to stay where I was till it was finished, and fit to remove to. This was the 21st.

April 22. The next morning I began to consider of means to put this resolve in execution, but I was at a great loss about my tools; I had three large axes and abundance of hatchets, (for we carried the hatchets for traffic with the Indians) but with much chopping and cutting knotty hard wood, they were all full of notches and dull, and tho' I had a grindstone, I could not turn it and grind my tools too; this cost me as much thought as a statesman would have bestowed upon a grand point of politics, or a judge upon the life and death of a man. At length I contrived a wheel with a string, to turn it with my foot, that I might have both my hands at liberty. *Note*, I had never seen any such

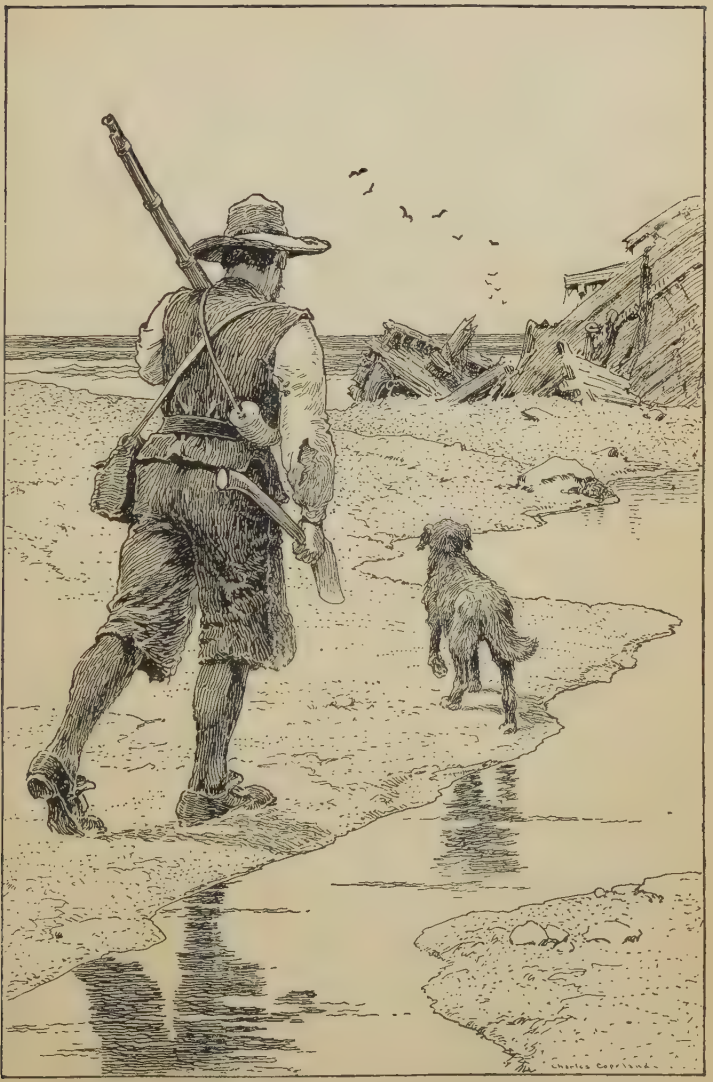
thing in England, or at least not to take notice how it was done, tho' since I have observed it is very common there; besides that, my grindstone was very large and heavy. This machine cost me a full week's work to bring it to perfection.

April 28, 29. These two whole days I took up in grinding my tools, my machine for turning my grindstone performing very well.

April 30. Having perceived my bread had been low a great while, now I took a survey of it, and reduced myself to one biscuit-cake a day, which made my heart very heavy.

May 1. In the morning looking towards the seaside, the tide being low, I saw something lie on the shore bigger than ordinary, and it looked like a cask; when I came to it, I found a small barrel, and two or three pieces of the wreck of the ship, which were driven on shore by the late hurricane, and looking towards the wreck itself, I thought it seemed to lie higher out of the water than it used to do; I examined the barrel which was driven on shore, and soon found it was a barrel of gunpowder, but it had taken water, and the powder was caked as hard as a stone; however, I rolled it farther on shore for the present, and went on upon the sands as near as I could to the wreck of the ship to look for more.

When I came down to the ship I found it strangely removed. The forecastle, which lay before buried in sand, was heaved up at least six foot, and the stern, which was broke to pieces and parted from the rest by the force of the sea soon after I had left rummaging her, was tossed, as it were, up, and cast on one side, and the sand was thrown so high on that side next her stern, that whereas there was a great place of water before, so that I could not come within a quarter of a mile of the wreck without swimming, I could now walk quite up to her when the tide was out;



THE SHIP'S POSITION IS CHANGED BY THE STORM

I was surprised with this at first, but soon concluded it must be done by the earthquake, and as by this violence the ship was more broken open than formerly, so many things came daily on shore, which the sea had loosened, and which the winds and water rolled by degrees to the land.

This wholly diverted my thoughts from the design of removing my habitation; and I busied myself mightily that day especially, in searching whether I could make any way into the ship, but I found nothing was to be expected of that kind, for that all the inside of the ship was choked up with sand. However, as I had learned not to despair of anything, I resolved to pull everything to pieces that I could of the ship, concluding, that everything I could get from her would be of some use or other to me.

May 3. I began with my saw, and cut a piece of a beam thro', which I thought held some of the upper part or quarter-deck together, and when I had cut it thro', I cleared away the sand as well as I could from the side which lay highest; but the tide coming in, I was obliged to give over for that time.

May 4. I went a-fishing, but caught not one fish that I durst eat of, till I was weary of my sport, when, just going to leave off, I caught a young dolphin. I had made me a long line of some rope-yarn, but I had no hooks, yet I frequently caught fish enough, as much as I cared to eat: all which I dried in the sun, and eat them dry.

May 5. Worked on the wreck, cut another beam asunder, and brought three great fir planks off from the decks, which I tied together, and made swim on shore when the tide of flood came on.

May 6. Worked on the wreck, got several iron bolts out of her, and other pieces of iron-work, worked very hard, and came home very much tired, and had thoughts of giving it over.

May 7. Went to the wreck again, but with an intent not to work, but found the weight of the wreck had broke itself down, the beams being cut, that several pieces of the ship seemed to lie loose, and the inside of the hold lay so open, that I could see into it, but almost full of water and sand.

May 8. Went to the wreck, and carried an iron crow to wrench up the deck, which lay now quite clear of the water or sand; I wrenched open two planks, and brought them on shore also with the tide. I left the iron crow in the wreck for next day.

May 9. Went to the wreck, and with the crow made way into the body of the wreck, and felt several casks, and loosened them with the crow, but could not break them up; I felt also the roll of English lead, and could stir it, but it was too heavy to remove.

May 10, 11, 12, 13, 14. Went every day to the wreck, and got a great deal of pieces of timber, and boards, or plank, and 2 or 300 weight of iron.

May 15. I carried two hatchets to try if I could not cut a piece off of the roll of lead, by placing the edge of one hatchet, and driving it with the other; but as it lay about a foot and a half in the water, I could not make any blow to drive the hatchet.

May 16. It had blowed hard in the night, and the wreck appeared more broken by the force of the water; but I stayed so long in the woods to get pigeons for food, that the tide prevented me going to the wreck that day.

May 17. I saw some pieces of the wreck blown on shore, at a great distance, near two miles off me, but resolved to see what they were, and found it was a piece of the head, but too heavy for me to bring away.

May 24. Every day to this day I worked on the wreck, and with hard labour I loosened some things so much with the crow, that the first blowing tide several casks floated

out, and two of the seamen's chests; but the wind blowing from the shore, nothing came to land that day, but pieces of timber, and a hogshead which had some Brazil pork in it, but the salt water and the sand had spoiled it.

I continued this work every day to the 15th of June, except the time necessary to get food, which I always appointed, during this part of my employment, to be when the tide was up, that I might be ready when it was ebbed out, and by this time I had gotten timber, and plank, and iron-work enough, to have builded a good boat, if I had known how; and also, I got at several times, and in several pieces, near 100 weight of the sheet-lead.

June 16. Going down to the seaside, I found a large tortoise or turtle; this was the first I had seen, which it seems was only my misfortune, not any defect of the place, or scarcity; for had I happened to be on the other side of the island, I might have had hundreds of them every day, as I found afterwards; but perhaps had paid dear enough for them.

June 17. I spent in cooking the turtle; I found in her threescore eggs; and her flesh was to me at that time the most savoury and pleasant that ever I tasted in my life, having had no flesh, but of goats and fowls, since I landed in this horrid place.

June 18. Rained all day, and I stayed within. I thought at this time the rain felt cold, and I was something chilly, which I knew was not usual in that latitude.

June 19. Very ill, and shivering, as if the weather had been cold.

June 20. No rest all night, violent pains in my head, and feverish.

June 21. Very ill, frighted almost to death with the apprehensions of my sad condition, to be sick, and no help. Prayed to GOD for the first time since the storm off of Hull,

but scarce knew what I said, or why; my thoughts being all confused.

June 22. A little better, but under dreadful apprehensions of sickness.

June 23. Very bad again, cold and shivering, and then a violent headache.

June 24. Much better.

June 25. An ague very violent; the fit held me seven hours, cold fit and hot, with faint sweats after it.

June 26. Better; and having no victuals to eat, took my gun, but found myself very weak; however, I killed a she-goat, and with much difficulty got it home, and broiled some of it, and eat; I would fain have stewed it, and made some broth, but had no pot.

June 27. The ague again so violent, that I lay abed all day, and neither eat or drank. I was ready to perish for thirst, but so weak, I had not strength to stand up, or to get myself any water to drink. Prayed to God again, but was light-headed, and when I was not, I was so ignorant, that I knew not what to say; only I lay and cried, "Lord look upon me, Lord pity me, Lord have mercy upon me." I suppose I did nothing else for two or three hours, till the fit wearing off, I fell asleep, and did not wake till far in the night; when I waked, I found myself much refreshed, but weak, and exceeding thirsty. However, as I had no water in my whole habitation, I was forced to lie till morning, and went to sleep again. In this second sleep, I had this terrible dream.

I thought, that I was sitting on the ground on the outside of my wall, where I sat when the storm blew after the earthquake, and that I saw a man descend from a great black cloud, in a bright flame of fire, and light upon the ground. He was all over as bright as a flame, so that I could but just bear to look towards him; his countenance

was most inexpressibly dreadful, impossible for words to describe; when he stepped upon the ground with his feet, I thought the earth trembled, just as it had done before in the earthquake, and all the air looked, to my apprehension, as if it had been filled with flashes of fire.

He was no sooner landed upon the earth, but he moved forward towards me, with a long spear or weapon in his hand, to kill me; and when he came to a rising ground, at some distance, he spoke to me, or I heard a voice so terrible, that it is impossible to express the terror of it; all that I can say I understood was this, "Seeing all these things have not brought thee to repentance, now thou shalt die." At which words, I thought he lifted up the spear that was in his hand, to kill me.

No one, that shall ever read this account, will expect that I should be able to describe the horrors of my soul at this terrible vision; I mean, that even while it was a dream, I even dreamed of those horrors; nor is it any more possible to describe the impression that remained upon my mind when I awaked and found it was but a dream.

I had alas! no divine knowledge; what I had received by the good instruction of my father was then worn out by an uninterrupted series, for 8 years, of seafaring wickedness, and a constant conversation with nothing but such as were like myself, wicked and profane to the last degree. I do not remember that I had in all that time one thought that so much as tended either to looking upwards toward God, or inwards towards a reflection upon my own ways. But a certain stupidity of soul, without desire of good, or conscience of evil, had entirely overwhelmed me, and I was all that the most hardened, unthinking, wicked creature among our common sailors can be supposed to be, not having the least sense, either of the fear of God in danger, or of thankfulness to God in deliverance.

In the relating what is already past of my story, this will be the more easily believed, when I shall add, that thro' all the variety of miseries that had to this day befallen me, I never had so much as one thought of it being the hand of God, or that it was a just punishment for my sin, my rebellious behaviour against my father, or my present sins, which were great; or so much as a punishment for the general course of my wicked life. When I was on the desperate expedition on the desert shores of Africa, I never had so much as one thought of what would become of me; or one wish to God to direct me whether I should go, or to keep me from the danger which apparently surrounded me, as well from voracious creatures as cruel savages. But I was merely thoughtless of a God, or a Providence; acted like a mere brute from the principles of nature, and by the dictates of common sense only, and indeed hardly that.

When I was delivered and taken up at sea by the Portugal captain, well used, and dealt justly and honourably with, as well as charitably, I had not the least thankfulness on my thoughts. When again I was shipwrecked, ruined, and in danger of drowning on this island, I was as far from remorse, or looking on it as a judgment; I only said to myself often, that I was *an unfortunate dog*, and born to be always miserable.

It is true, when I got on shore first here, and found all my ship's crew drowned, and myself spared, I was surprised with a kind of ecstasy, and some transports of soul, which, had the grace of God assisted, might have come up to true thankfulness; but it ended where it begun, in a mere common flight of joy, or as I may say, *being glad I was alive*, without the least reflection upon the distinguishing goodness of the hand which had preserved me, and had singled me out to be preserved, when all the rest were destroyed; or an inquiry why Providence had been thus

merciful to me; even just the same common sort of joy which seamen generally have after they are got safe ashore from a shipwreck, which they drown all in the next bowl of punch, and forget almost as soon as it is over, and all the rest of my life was like it.

Even when I was afterwards, on due consideration, made sensible of my condition, how I was cast on this dreadful place, out of the reach of human kind, out of all hope of relief, or prospect of redemption, as soon as I saw but a prospect of living, and that I should not starve and perish for hunger, all the sense of my affliction wore off, and I begun to be very easy, applied myself to the works proper for my preservation and supply, and was far enough from being afflicted at my condition, as a judgment from Heaven, or as the hand of God against me; these were thoughts which very seldom entered into my head.

The growing up of the corn, as is hinted in my Journal, had at first some little influence upon me, and began to affect me with seriousness, as long as I thought it had something miraculous in it; but as soon as ever that part of the thought was removed, all the impression which was raised from it, wore off also, as I have noted already.

Even the earthquake, tho' nothing could be more terrible in its nature, or more immediately directing to the invisible Power which alone directs such things, yet no sooner was the first fright over, but the impression it had made went off also. I had no more sense of God or his judgments, much less of the present affliction of my circumstances being from his hand, than if I had been in the most prosperous condition of life.

But now when I began to be sick, and a leisurely view of the miseries of death came to place itself before me; when my spirits began to sink under the burthen of a strong distemper, and nature was exhausted with the violence of the

fever; conscience that had slept so long, begun to awake, and I began to reproach myself with my past life, in which I had so evidently, by uncommon wickedness, provoked the justice of God to lay me under uncommon strokes, and to deal with me in so vindictive a manner.

These reflections oppressed me for the second or third day of my distemper, and in the violence, as well of the fever, as of the dreadful reproaches of my conscience, extorted some words from me, like praying to God, tho' I cannot say they were either a prayer attended with desires or with hopes; it was rather the voice of mere fright and distress; my thoughts were confused, the convictions great upon my mind, and the horror of dying in such a miserable condition raised vapours into my head with the mere apprehensions; and in these hurries of my soul, I know not what my tongue might express; but it was rather exclamation, such as, "Lord! what a miserable creature am I! If I should be sick, I shall certainly die for want of help, and what will become of me?" Then the tears burst out of my eyes, and I could say no more for a good while.

In this interval, the good advice of my father came to my mind, and presently his prediction which I mentioned at the beginning of this story, *viz. that if I did take this foolish step, God would not bless me, and I would have leisure hereafter to reflect upon having neglected his counsel, when there might be none to assist in my recovery.* "Now," said I aloud, "my dear father's words are come to pass. God's justice has overtaken me, and I have none to help or hear me. I rejected the voice of Providence, which had mercifully put me in a posture or station of life, wherein I might have been happy and easy; but I would neither see it myself, or learn to know the blessing of it from my parents; I left them to mourn over my folly, and now I am

left to mourn under the consequences of it. I refused their help and assistance who would have lifted me into the world, and would have made everything easy to me, and now I have difficulties to struggle with, too great for even nature itself to support, and no assistance, no help, no comfort, no advice." Then I cried out, "Lord be my help, for I am in great distress."

This was the first prayer, if I may call it so, that I had made for many years. But I return to my Journal.

June 28. Having been somewhat refreshed with the sleep I had had, and the fit being entirely off, I got up; and tho' the fright and terror of my dream was very great, yet I considered, that the fit of the ague would return again the next day, and now was my time to get something to refresh and support myself when I should be ill; and the first thing I did, I filled a large square case-bottle with water, and set it upon my table, in reach of my bed; and to take off the chill or aguish disposition of the water, I put about a quarter of a pint of rum into it, and mixed them together; then I got me a piece of the goat's flesh, and broiled it on the coals, but could eat very little; I walked about, but was very weak, and withal very sad and heavy-hearted in the sense of my miserable condition, dreading the return of my distemper the next day; at night I made my supper of three of the turtle's eggs, which I roasted in the ashes, and eat, as we call it, in the shell; and this was the first bit of meat I had ever asked God's blessing to, even as I could remember, in my whole life.

After I had eaten, I tried to walk, but found myself so weak, that I could hardly carry the gun, (for I never went out without that); so I went but a little way, and sat down upon the ground, looking out upon the sea, which was just before me, and very calm and smooth. As I sat here, some such thoughts as these occurred to me.

What is this earth and sea of which I have seen so much? whence is it produced? and what am I, and all the other creatures, wild and tame, human and brutal, whence are we?

Sure we are all made by some secret Power, who formed the earth and sea, the air and sky; and who is that?

Then it followed most naturally, It is God that has made it all. Well, but then, it came on strangely, if God has made all these things, he guides and governs them all, and all things that concern them; for the Power that could make all things, must certainly have power to guide and direct them.

If so, nothing can happen in the great circuit of his works, either without his knowledge or appointment.

And if nothing happens without his knowledge, he knows that I am here, and am in this dreadful condition; and if nothing happens without his appointment, he has appointed all this to befall me.

Nothing occurred to my thought to contradict any of these conclusions; and therefore it rested upon me with the greater force, that it must needs be, that God had appointed all this to befall me; that I was brought to this miserable circumstance by his direction, he having the sole power, not of me only, but of everything that happened in the world. Immediately it followed,

Why has God done this to me? What have I done to be thus used?

My conscience presently checked me in that inquiry, as if I had blasphemed, and methought it spoke to me like a voice: "WRETCH! dost thou ask what thou hast done? Look back upon a dreadful misspent life, and ask thyself what thou hast not done; ask, Why is it that thou wert not long ago destroyed? Why wert thou not drowned in Yarmouth Roads? Killed in the fight when the ship was

taken by the Sallee man-of-war? Devoured by the wild beasts on the coast of Africa? Or, Drowned HERE, when all the crew perished but thyself? Dost thou ask, What have I done?"

I was struck dumb with these reflections, as one astonished, and had not a word to say, no, not to answer to myself, but rise up pensive and sad, walked back to my retreat, and went up over my wall, as if I had been going to bed, but my thoughts were sadly disturbed, and I had no inclination to sleep; so I sat down in my chair, and lighted my lamp, for it began to be dark. Now as the apprehension of the return of my distemper terrified me very much, it occurred to my thought, that the Brazilians take no physic but their tobacco, for almost all distempers; and I had a piece of a roll of tobacco in one of the chests, which was quite cured, and some also that was green and not quite cured.

I went, directed by Heaven no doubt; for in this chest I found a cure, both for soul and body; I opened the chest, and found what I looked for, *viz.* the tobacco; and as the few books I had saved lay there too, I took out one of the Bibles which I mentioned before, and which to this time I had not found leisure, or so much as inclination to look into; I say, I took it out, and brought both that and the tobacco with me to the table.

What use to make of the tobacco, I knew not, as to my distemper, or whether it was good for it or no; but I tried several experiments with it, as if I was resolved it should hit one way or other. I first took a piece of a leaf, and chewed it in my mouth, which indeed at first almost stupefied my brain, the tobacco being green and strong, and that I had not been much used to it; then I took some and steeped it an hour or two in some rum, and resolved to take a dose of it when I lay down; and lastly, I burnt some

upon a pan of coals, and held my nose close over the smoke of it as long as I could bear it, as well for the heat as almost for suffocation.

In the interval of this operation, I took up the Bible and began to read, but my head was too much disturbed with the tobacco to bear reading, at least that time; only having opened the book casually, the first words that occurred to me were these, "Call on me in the day of trouble, and I will deliver, and thou shalt glorify me."

The words were very apt to my case, and made some impression upon my thoughts at the time of reading them, tho' not so much as they did afterwards; for as for being delivered, the word had no sound, *as I may say*, to me; the thing was so remote, so impossible in my apprehension of things, that I began to say as the Children of Israel did, when they were promised flesh to eat, "Can God spread a table in the wilderness?" so I began to say, "Can God himself deliver me from this place?" and as it was not for many years that any hope appeared, this prevailed very often upon my thoughts. But however, the words made a great impression upon me, and I mused upon them very often. It grew now late, and the tobacco had, as I said, dozed my head so much, that I inclined to sleep; so I left my lamp burning in the cave, lest I should want anything in the night, and went to bed; but before I lay down, I did what I never had done in my life, I kneeled down and prayed to God to fulfil the promise to me, that if I called upon him in the day of trouble, he would deliver me; after my broken and imperfect prayer was over, I drunk the rum in which I had steeped the tobacco, which was so strong and rank of the tobacco, that indeed I could scarce get it down; immediately upon this I went to bed; I found presently it flew up in my head violently, but I fell into a sound sleep, and waked no more till by the sun it must necessarily be near

three o'clock in the afternoon the next day; nay, to this hour, I'm partly of the opinion, that I slept all the next day and night, and till almost three that day after; for otherwise I knew not how I should lose a day out of my reckoning in the days of the week, as it appeared some years after I had done; for if I had lost it by crossing and re-crossing the line, I should have lost more than one day. But certainly I lost a day in my accompt, and never knew which way.

Be that, however, one way or th' other, when I awaked I found myself exceedingly refreshed, and my spirits lively and cheerful; when I got up, I was stronger than I was the day before, and my stomach better, for I was hungry; and in short, I had no fit the next day, but continued much altered for the better; this was the 29th.

The 30th was my well day of course, and I went abroad with my gun, but did not care to travel too far. I killed a sea-fowl or two, something like a brand-goose, and brought them home, but was not very forward to eat them; so I ate some more of the turtle's eggs, which were very good. This evening I renewed the medicine, which I had supposed did me good the day before, *viz.* the tobacco steeped in rum, only I did not take so much as before, nor did I chew any of the leaf, or hold my head over the smoke; however, I was not so well the next day, which was the first of July, as I hoped I should have been; for I had a little spice of the cold fit, but it was not much.

July 2. I renewed the medicine all the three ways, and dozed myself with it as at first; and doubled the quantity which I drank.

[*July*] 3. I missed the fit for good and all, tho' I did not recover my full strength for some weeks after; while I was thus gathering strength, my thoughts run exceedingly upon this Scripture, "I will deliver thee," and the impossibility

of my deliverance lay much upon my mind in bar of my ever expecting it. But as I was discouraging myself with such thoughts, it occurred to my mind, that I pored so much upon my deliverance from the main affliction, that I disregarded the deliverance I had received; and I was, as it were, made to ask myself such questions as these, *viz.* Have I not been delivered, and wonderfully too, from sickness? From the most distressed condition that could be, and that was so frightful to me? And what notice had I taken of it? Had I done my part? *God had delivered me, but I had not glorified him;* that is to say, I had not owned and been thankful for that as a deliverance, and how could I expect greater deliverance?

This touched my heart very much, and immediately I kneeled down and gave God thanks aloud, for my recovery from my sickness.

July 4. In the morning I took the Bible, and beginning at the New Testament, I began seriously to read it, and imposed upon myself to read a while every morning and every night, not tying myself to the number of chapters, but as long as my thoughts should engage me. It was not long after I set seriously to this work, but I found my heart more deeply and sincerely affected with the wickedness of my past life. The impression of my dream revived, and the words, "All these things have not brought thee to repentance," ran seriously in my thought. I was earnestly begging of God to give me repentance, when it happened providentially the very day, that reading the Scripture, I came to these words, "He is exalted a Prince and a Saviour, to give repentance, and to give remission." I threw down the book, and with my heart as well as my hands lifted up to Heaven, in a kind of ecstasy of joy, I cried out aloud, "Jesus, thou son of David, Jesus, thou exalted Prince and Saviour, give me repentance!"

This was the first time that I could say, in the true sense of the words, that I prayed in all my life; for now I prayed with a sense of my condition, and with a true Scripture view of hope founded on the encouragement of the Word of God; and from this time, I may say, I began to have hope that God would hear me.

Now I began to construe the words mentioned above, "Call on me, and I will deliver you," in a different sense from what I had ever done before; for then I had no notion of anything being called deliverance, but my being delivered from the captivity I was in; for tho' I was indeed at large in the place, yet the island was certainly a prison to me, and that in the worst sense in the world; but now I learned to take it in another sense. Now I looked back upon my past life with such horror, and my sins appeared so dreadful, that my soul sought nothing of God, but deliverance from the load of guilt that bore down all my comfort. As for my solitary life it was nothing; I did not so much as pray to be delivered from it, or think of it; it was all of no consideration in comparison to this. And I add this part here, to hint to whoever shall read it, that whenever they come to a true sense of things, they will find deliverance from sin a much greater blessing than deliverance from affliction.

But, leaving this part, I return to my Journal.

My condition began now to be, tho' not less miserable as to my way of living, yet much easier to my mind; and my thoughts being directed, by a constant reading the Scripture, and praying to God, to things of a higher nature, I had a great deal of comfort within, which till now I knew nothing of; also, as my health and strength returned, I bestirred myself to furnish myself with everything that I wanted, and make my way of living as regular as I could.

From the 4th of July to the 14th, I was chiefly employed in walking about with my gun in my hand, a little and a little at a time, as a man that was gathering up his strength after a fit of sickness. For it is hardly to be imagined, how low I was, and to what weakness I was reduced. The application which I made use of was perfectly new, and perhaps what had never cured an ague before, neither can I recommend it to any one to practise, by this experiment; and tho' it did carry off the fit, yet it rather contributed to weakening me; for I had frequent convulsions in my nerves and limbs for some time.

I learned from it also this in particular, that being abroad in the rainy season was the most pernicious thing to my health that could be, especially in those rains which came attended with storms and hurricanes of wind; for as the rain which came in the dry season was always most accompanied with such storms, so I found that rain was much more dangerous than the rain which fell in September and October.

I had been now in this unhappy island above 10 months; all possibility of deliverance from this condition seemed to be entirely taken from me; and I firmly believed, that no human shape had ever set foot upon that place. Having now secured my habitation, as I thought, fully to my mind, I had a great desire to make a more perfect discovery of the island, and to see what other productions I might find, which I yet knew nothing of.

It was the 15th of July that I began to take a more particular survey of the island itself. I went up the creek first, where, as I hinted, I brought my rafts on shore; I found, after I came about two miles up, that the tide did not flow any higher, and that it was no more than a little brook of running water, and very fresh and good; but this being the dry season, there was hardly any water in some

parts of it, at least, not enough to run in any stream, so as it could be perceived.

On the bank of this brook I found many pleasant *savannas* or meadows, plain, smooth, and covered with grass; and on the rising parts of them next to the higher grounds, where the water, as it might be supposed, never overflowed, I found a great deal of tobacco, green, and growing to a great and very strong stalk; there were divers other plants which I had no notion of, or understanding about, and might perhaps have virtues of their own, which I could not find out.

I searched for the cassava root, which the Indians in all that climate make their bread of, but I could find none. I saw large plants of aloes, but did not then understand them. I saw several sugar-canes, but wild, and for want of cultivation, imperfect. I contented myself with these discoveries for this time, and came back musing with myself what course I might take to know the virtue and goodness of any of the fruits or plants which I should discover; but could bring it to no conclusion; for in short, I had made so little observation while I was in the Brazils, that I knew little of the plants in the field, at least very little that might serve me to any purpose now in my distress.

The next day, the 16th, I went up the same way again, and after going something farther than I had gone the day before, I found the brook and the *savannas* began to cease, and the country became more woody than before; in this part I found different fruits, and particularly I found melons upon the ground in great abundance, and grapes upon the trees; the vines had spread indeed over the trees, and the clusters of grapes were just now in their prime, very ripe and rich. This was a surprising discovery, and I was exceeding glad of them; but I was warned by my experience to eat sparingly of them, remembering, that when I was

ashore in Barbary, the eating of grapes killed several of our English men who were slaves there, by throwing them into fluxes and fevers. But I found an excellent use for these grapes, and that was to cure or dry them in the sun, and keep them as dried grapes or raisins are kept, which I thought would be, as indeed they were, as wholesome as agreeable to eat, when no grapes might be to be had.

I spent all that evening there, and went not back to my habitation, which by the way was the first night, as I might say, I had lain from home. In the night I took my first contrivance, and got up into a tree, where I slept well, and the next morning proceeded upon my discovery, travelling near four miles, as I might judge by the length of the valley, keeping still due north, with a ridge of hills on the south and north side of me.

At the end of this march I came to an opening, where the country seemed to descend to the west, and a little spring of fresh water, which issued out of the side of the hill by me, run the other way, that is, due east; and the country appeared so fresh, so green, so flourishing, everything being in a constant verdure, or flourish of spring, that it looked like a planted garden.

I descended a little on the side of that delicious vale, surveying it with a secret kind of pleasure, (tho' mixed with my other afflicting thoughts) to think that this was all my own, and that I was king and lord of all this country indefeasibly, and had a right of possession; and if I could convey it, I might have it in inheritance, as completely as any lord of a manor in England. I saw here abundance of cocoa trees, orange, and lemon, and citron trees; but all wild, and very few bearing any fruit, at least not then. However, the green limes that I gathered, were not only pleasant to eat, but very wholesome; and I mixed their juice afterwards with water, which made it very wholesome, and very cool, and refreshing.

ROBINSON DISCOVERS GRAPES ON THE TREES

I found now I had business enough to gather and carry home; and I resolved to lay up a store, as well of grapes, as limes and lemons, to furnish myself for the wet season, which I knew was approaching.

In order to this, I gathered a great heap of grapes in one place, and a lesser heap in another place, and a great parcel of limes and lemons in another place; and taking a few of each with me, I travelled homeward, and resolved to come again, and bring a bag or sack, or what I could make, to carry the rest home.

Accordingly, having spent three days in this journey, I came home; so I must now call my tent and my cave. But, before I got thither, the grapes were spoiled; the richness of the fruits and the weight of the juice having broken them, and bruised them, they were good for little or nothing; as to the limes, they were good, but I could bring but a few

The next day, being the 19th, I went back, having made me two small bags to bring home my harvest. But I was surprised, when coming to my heap of grapes, which were so rich and fine when I gathered them, I found them all spread about, trod to pieces, and dragged about, some here, some there, and abundance eaten and devoured. By this I concluded, there were some wild creatures thereabouts, which had done this; but what they were, I knew not.

However, as I found that there was no laying them up on heaps, and no carrying them away in a sack, but that one way they would be destroyed, and the other way they would be crushed with their own weight, I took another course; for I gathered a large quantity of the grapes, and hung them up upon the out-branches of the trees, that they might cure and dry in the sun; and as for the limes and lemons, I carried as many back as I could well stand under.

When I came home from this journey, I contemplated with great pleasure the fruitfulness of that valley, and the

pleasantness of the situation, the security from storms on that side the water, and the wood, and concluded, that I had pitched upon a place to fix my abode, which was by far the worst part of the country. Upon the whole I began to consider of removing my habitation; and to look out for a place equally safe, as where I now was situate, if possible, in that pleasant fruitful part of the island.

This thought run long in my head, and I was exceeding fond of it for some time, the pleasantness of the place tempting me; but when I came to a nearer view of it, and to consider that I was now by the seaside, where it was at least possible that something might happen to my advantage, and by the same ill fate that brought me hither, might bring some other unhappy wretches to the same place; and tho' it was scarce probable that any such thing should ever happen, yet to enclose myself among the hills and woods, in the center of the island, was to anticipate my bondage, and to render such an affair not only improbable, but impossible; and that therefore I ought not by any means to remove.

However, I was so enamoured of this place, that I spent much of my time there, for the whole remaining part of the month of July; and tho' upon second thoughts I resolved as above, not to remove, yet I built me a little kind of a bower, and surrounded it at a distance with a strong fence, being a double hedge, as high as I could reach, well staked, and filled between with *brushwood*; and here I lay very secure, sometimes two or three nights together, always going over it with a ladder, as before; so that I fancied now I had my country-house, and my sea-coast-house. And this work took me up to the beginning of August.

I had but newly finished my fence, and began to enjoy my labour, but the rains came on, and made me stick close to my first habitation; for tho' I had made me a tent like

the other, with a piece of a sail, and spread it very well, yet I had not the shelter of a hill to keep me from storms, nor a cave behind me to retreat into, when the rains were extraordinary.

About the beginning of August, *as I said*, I had finished my bower, and began to enjoy myself. The third of August, I found the grapes I had hung up were perfectly dried, and indeed, were excellent good raisins of the sun; so I began to take them down from the trees, and it was very happy that I did so; for the rains which followed would have spoiled them, and I had lost the best part of my winter food; for I had above two hundred large bunches of them. No sooner had I taken them all down, and carried most of them home to my cave, but it began to rain, and from hence, which was the fourteenth of August, it rained more or less, every day, till the middle of October; and sometimes so violently, that I could not stir out of my cave for several days.

In this season I was much surprised with the increase of my family; I had been concerned for the loss of one of my cats, who run away from me, or, as I thought, had been dead, and I heard no more tale or tidings of her, till to my astonishment she came home about the end of August, with three *kittens*; this was the more strange to me, because, tho' I had killed a wild cat, as I called it, with my gun, yet I thought it was a quite differing kind from our European cats; yet the young cats were the same kind of house breed like the old one; and both my cats being females, I thought it very strange. But from these three cats, I afterwards came to be so pestered with cats, that I was forced to kill them like vermin, or wild beasts, and to drive them from my house as much as possible.

From the fourteenth of August to the twenty-sixth, incessant rain, so that I could not stir, and was now very careful not to be much wet. In this confinement I began to be

straitened for food, but venturing out twice, I one day killed a goat, and the last day, which was the twenty-sixth, found a very large tortoise, which was a treat to me, and my food was regulated thus; I eat a bunch of raisins for my breakfast, a piece of the goat's flesh, or of the turtle for my dinner broiled; for, to my great misfortune, I had no vessel to boil or stew anything; and two or three of the turtle's eggs for my supper.

During this confinement in my cover, by the rain, I worked daily two or three hours at enlarging my cave, and by degrees worked it on towards one side, till I came to the outside of the hill, and made a door or way out, which came beyond my fence or wall, and so I came in and out this way; but I was not perfectly easy at lying so open; for as I had managed myself before, I was in a perfect enclosure, whereas now I thought I lay exposed, and open for anything to come in upon me; and yet I could not perceive that there was any living thing to fear, the biggest creature that I had yet seen upon the island being a goat.

September the thirtieth, I was now come to the unhappy anniversary of my landing. I cast up the notches on my post, and found I had been on shore three hundred and sixty-five days. I kept this day as a Solemn Fast, setting it apart to religious exercise, prostrating myself on the ground with the most serious humiliation, confessing my sins to God, acknowledging his righteous judgments upon me, and praying to him to have mercy on me, through Jesus Christ; and having not tasted the least refreshment for twelve hours, even till the going down of the sun, I then eat a biscuit-cake, and a bunch of grapes, and went to bed, finishing the day as I began it.

I had all this time observed no Sabbath-day; for as at first I had no sense of religion upon my mind, I had after some time omitted to distinguish the weeks by making a

longer notch than ordinary for the Sabbath-day, and so did not really know what any of the days were; but now having cast up the days, as above, I found I had been there a year; so I divided it into weeks, and set apart every seventh day for a Sabbath; though I found at the end of my account I had lost a day or two in my reckoning.

A little after this my ink began to fail me, and so I contented myself to use it more sparingly, and to write down only the most remarkable events of my life, without continuing a daily *memorandum* of other things.

The rainy season, and the dry season, began now to appear regular to me, and I learned to divide them so as to provide for them accordingly. But I bought all my experience before I had it; and this I am going to relate, was one of the most discouraging experiments that I made at all. I have mentioned that I had saved the few ears of barley and rice, which I had so surprisingly found spring up, as I thought, of themselves, and believe there was about thirty stalks of rice, and about twenty of barley; and now I thought it a proper time to sow it after the rains, the sun being in its southern position, going from me.

Accordingly I dug up a piece of ground as well as I could with my wooden spade, and dividing it into two parts, I sowed my grain; but as I was sowing, it casually occurred to my thoughts, that I would not sow it all at first, because I did not know when was the proper time for it; so I sowed about two-thirds of the seed, leaving about a handful of each.

It was a great comfort to me afterwards, that I did so, for not one grain of that I sowed this time came to anything; for the dry months following, the earth having had no rain after the seed was sown, it had no moisture to assist its growth, and never came up at all, till the wet season had come again, and then it grew as if it had been but newly sown.

Finding my first seed did not grow, which I easily imagined was by the drought, I sought for a moister piece of ground to make another trial in, and I dug up a piece of ground near my new bower, and sowed the rest of my seed in February, a little before the vernal equinox; and this having the rainy months of March and April to water it, sprung up very pleasantly, and yielded a very good crop; but having part of the seed left only, and not daring to sow all that I had, I had but a small quantity at last, my whole crop not amounting to above half a peck of each kind.

But by this experiment I was made master of my business, and knew exactly when the proper season was to sow; and that I might expect two seed times, and two harvests every year.

While this corn was growing, I made a little discovery which was of use to me afterwards. As soon as the rains were over, and the weather began to settle, which was about the month of November, I made a visit up the country to my bower, where, though I had not been some months, yet I found all things just as I left them. The circle or double hedge that I had made, was not only firm and entire, but the stakes which I had cut out of some trees that grew thereabouts, were all shot out and grown with long branches, as much as a willow-tree usually shoots the first year after lopping its head. I could not tell what tree to call it, that these stakes were cut from. I was surprised, and yet very well pleased, to see the young trees grow; and I pruned them, and led them up to grow as much alike as I could; and it is scarce credible how beautiful a figure they grew into in three years; so that though the hedge made a circle of about twenty-five yards in diameter, yet the trees, for such I might now call them, soon covered it; and it was a complete shade, sufficient to lodge under all the dry season.

This made me resolve to cut some more stakes, and make me a hedge like this in a semicircle round my wall; I mean that of my first dwelling; which I did; and placing the trees or stakes in a double row, at about eight yards' distance from my first fence, they grew presently, and were at first a fine cover to my habitation, and afterward served for a defence also, as I shall observe in its order.

I found now, that the seasons of the year might generally be divided, not into summer and winter, as in Europe; but into the rainy seasons, and the dry seasons, which were generally thus:

Half *February*, *March*, Half *April*, — Rainy, the sun being then on, or near the equinox.

Half *April*, *May*, *June*, *July*, Half *August*, — Dry, the sun being then to the north of the line.

Half *August*, *September*, Half *October*, — Rainy, the sun being then come back.

Half *October*, *November*, *December*, *January*, Half *February*, — Dry, the sun being then to the south of the line.

The rainy season sometimes held longer or shorter, as the winds happened to blow; but this was the general observation I made. After I had found, by experience, the ill consequence of being abroad in the rain, I took care to furnish

myself with provisions beforehand, that I might not be obliged to go out; and I sat within doors as much as possible during the wet months.

This time I found much employment, (and very suitable also to the time) for I found great occasion of many things which I had no way to furnish myself with, but by hard labour and constant application; particularly, I tried many ways to make myself a basket, but all the twigs I could get for the purpose proved so brittle, that they would do nothing. It proved of excellent advantage to me now, that when I was a boy, I used to take great delight in standing at a basket-maker's, in the town where my father lived, to see them make their wicker-ware; and being, as boys usually are, very officious to help, and a great observer of the manner how they worked those things, and sometimes lending a hand, I had by this means full knowledge of the methods of it, that I wanted nothing but the materials; when it came into my mind, that the twigs of that tree from whence I cut my stakes that grew, might possibly be as tough as the sallows, and willows, and osiers in England, and I resolved to try.

Accordingly the next day I went to my country-house, as I called it, and cutting some of the smaller twigs, I found them to my purpose as much as I could desire; whereupon I came the next time prepared with a hatchet to cut down a quantity, which I soon found, for there was great plenty of them; these I set up to dry within my circle or hedge, and when they were fit for use, I carried them to my cave, and here during the next season, I employed myself in making, *as well as I could*, a great many baskets, both to carry earth, or to carry or lay up anything as I had occasion; and tho' I did not finish them very handsomely, yet I made them sufficiently serviceable for my purpose; and thus afterwards I took care never to be without them; and as my wicker-ware decayed, I made more, especially, I made

ROBINSON MAKES BASKETS

strong deep baskets to place my corn in, instead of sacks, when I should come to have any quantity of it.

Having mastered this difficulty, and employed a world of time about it, I bestirred myself to see if possible how to supply two wants. I had no vessels to hold anything that was liquid, except two runlets which were almost full of rum, and some glass bottles, some of the common size, and others which were case-bottles square, for the holding of waters, spirits, &c. I had not so much as a pot to boil anything, except a great kettle, which I saved out of the ship, and which was too big for such use as I desired it, *viz.* to make broth, and stew a bit of meat by itself. The second thing I would fain have had, was a tobacco-pipe; but it was impossible to me to make one; however, I found a contrivance for that too at last.

I employed myself in planting my second rows of stakes or piles and in this wicker-working all the summer, or dry season, when another business took me up more time than it could be imagined I could spare.

I mentioned before, that I had a great mind to see the whole island, and that I had travelled up the brook, and so on to where I built my bower, and where I had an opening quite to the sea on the other side of the island; I now resolved to travel quite cross to the seashore on that side; so taking my gun, a hatchet, and my dog, and a larger quantity of powder and shot than usual, with two biscuit-cakes, and a great bunch of raisins in my pouch for my store, I began my journey; when I had passed the vale where my bower stood, as above, I came within view of the sea, to the west, and it being a very clear day, I fairly descried land, whether an island or a continent, I could not tell; but it lay very high, extending from the west to the W.S.W. at a very great distance; by my guess it could not be less than fifteen or twenty leagues off.

I could not tell what part of the world this might be, otherwise than that I knew it must be part of America, and as I concluded by all my observations, must be near the Spanish dominions, and perhaps was all inhabited by savages, where if I should have landed, I had been in a worse condition than I was now; and therefore I acquiesced in the dispositions of Providence, which I began now to own, and to believe, ordered everything for the best; I say, I quieted my mind with this, and left afflicting myself with fruitless wishes of being there.

Besides, after some pause upon this affair, I considered, that if this land was the Spanish coast, I should certainly, one time or other, see some vessel pass or repass one way or other; but if not, then it was the savage coast between the Spanish country and Brazils, which are indeed the worst of savages; for they are cannibals, or men-eaters, and fail not to murther and devour all the human bodies that fall into their hands.

With these considerations I walked very leisurely forward. I found that side of the island where I now was, much pleasanter than mine, the open or *savanna* fields sweet, adorned with flowers and grass, and full of very fine woods. I saw abundance of parrots, and fain I would have caught one, if possible, to have kept it to be tame, and taught it to speak to me. I did, after some painstaking, catch a young parrot, for I knocked it down with a stick, and having recovered it, I brought it home; but it was some years before I could make him speak. However, at last I taught him to call me by my name very familiarly. But the accident that followed, tho' it be a trifle, will be very diverting in its place.

I was exceedingly diverted with this journey. I found in the low grounds hares, as I thought them to be, and foxes, but they differed greatly from all the other kinds I had met

with; nor could I satisfy myself to eat them, tho' I killed several. But I had no need to be venturous; for I had no want of food, and of that which was very good too; especially these three sorts, *viz.* goats, pigeons, and turtle or tortoise; which, added to my grapes, Leadenhall Market could not have furnished a table better than I, in proportion to the company; and though my case was deplorable enough, yet I had great cause for thankfulness, that I was not driven to any extremities for food; but rather plenty, even to dainties.

I never travelled in this journey above two miles outright in a day, or thereabouts; but I took so many turns and returns, to see what discoveries I could make, that I came weary enough to the place where I resolved to sit down for all night; and then I either reposed myself in a tree, or surrounded myself with a row of stakes set upright in the ground, either from one tree to another, or so as no wild creature could come at me, without waking me.

As soon as I came to the seashore, I was surprised to see that I had taken up my lot on the worst side of the island; for here indeed the shore was covered with innumerable turtles, whereas on the other side I had found but three in a year and half. Here was also an infinite number of fowls, of many kinds, some which I had seen, and some which I had not seen of before, and many of them very good meat; but such as I knew not the names of, except those called penguins.

I could have shot as many as I pleased, but was very sparing of my powder and shot; and therefore had more mind to kill a she-goat, if I could, which I could better feed on; and though there were many goats here more than on my side the island, yet it was with much more difficulty that I could come near them, the country being flat and even, and they saw me much sooner than when I was on the hill.

I confess this side of the country was much pleasanter than mine, but yet I had not the least inclination to remove; for as I was fixed in my habitation, it became natural to me, and I seemed all the while I was here, to be as it were upon a journey, and from home. However, I travelled along the shore of the sea, towards the east, I suppose about twelve miles; and then setting up a great pole upon the shore for a mark, I concluded I would go home again; and that the next journey I took should be on the other side of the island, east from my dwelling, and so round till I came to my post again. Of which in its place.

I took another way to come back than that I went, thinking I could easily keep all the island so much in my view, that I could not miss finding my first dwelling by viewing the country; but I found myself mistaken; for being come about two or three miles, I found myself descended into a very large valley; but so surrounded with hills, and those hills covered with wood, that I could not see which was my way by any direction but that of the sun, nor even then, unless I knew very well the position of the sun at that time of the day.

It happened to my farther misfortune, that the weather proved hazy for three or four days, while I was in this valley; and not being able to see the sun, I wandered about very uncomfortably, and at last was obliged to find out the seaside, look for my post, and come back the same way I went; and then by easy journeys I turned homeward, the weather being exceeding hot, and my gun, ammunition, hatchet, and other things very heavy.

In this journey my dog surprised a young kid, and seized upon it, and I running in to take hold of it, caught it, and saved it alive from the dog. I had a great mind to bring it home if I could; for I had often been musing, whether it might not be possible to get a kid or two, and so raise a

breed of tame goats, which might supply me when my powder and shot should be all spent.

I made a collar to this little creature, and with a string which I made of some rope-yarn, which I always carried about me, I led him along, tho' with some difficulty, till I came to my bower, and there I enclosed him, and left him; for I was very impatient to be at home, from whence I had been absent above a month.

I cannot express what a satisfaction it was to me, to come into my old hutch, and lie down in my hammock-bed. This little wandering journey, without settled place of abode, had been so unpleasant to me, that my own house, as I called it to myself, was a perfect settlement to me, compared to that; and it rendered everything about me so comfortable, that I resolved I would never go a great way from it again, while it should be my lot to stay on the island.

I reposed myself here a week, to rest and regale myself after my long journey; during which, most of the time was taken up in the weighty affair of making a cage for my Poll, who began now to be a mere domestic, and to be mighty well acquainted with me. Then I began to think of the poor kid, which I had penned in within my little circle, and resolved to go and fetch it home, or give it some food; accordingly I went, and found it where I left it; for indeed it could not get out, but almost starved for want of food. I went and cut boughs of trees, and branches of such shrubs as I could find, and threw it over, and having fed it, I tied it as I did before, to lead it away; but it was so tame with being hungry, that I had no need to have tied it; for it followed me like a dog; and as I continually fed it, the creature became so loving, so gentle, and so fond, that it became from that time one of my domestics also, and would never leave me afterwards.

The rainy season of the autumnal equinox was now come,

and I kept the 30th of Sept. in the same solemn manner as before, being the anniversary of my landing on the island, having now been there two years, and no more prospect of being delivered than the first day I came there. I spent the whole day in humble and thankful acknowledgments of the many wonderful mercies which my solitary condition was attended with, and without which it might have been infinitely more miserable. I gave humble and hearty thanks that God had been pleased to discover to me, even that it was possible I might be more happy in this solitary condition, than I should have been in a liberty of society, and in all the pleasures of the world. That he could fully make up to me the deficiencies of my solitary state, and the want of human society, by his presence and the communications of his grace to my soul, supporting, comforting, and encouraging me to depend upon his Providence here, and hope for his eternal presence hereafter.

It was now that I began sensibly to feel how much more happy this life I now led was, with all its miserable circumstances, than the wicked, cursed, abominable life I led all the past part of my days; and now I changed both my sorrows and my joys; my very desires altered, my affections changed their gusts, and my delights were perfectly new, from what they were at my first coming, or indeed for the two years past.

Before, as I walked about, either on my hunting, or for viewing the country, the anguish of my soul at my condition, would break out upon me on a sudden, and my very heart would die within me, to think of the woods, the mountains, the deserts I was in; and how I was a prisoner locked up with the eternal bars and bolts of the ocean, in an uninhabited wilderness, without redemption. In the midst of the greatest composures of my mind, this would break out upon me like a storm, and make me wring my hands, and weep

like a child. Sometimes it would take me in the middle of my work, and I would immediately sit down and sigh, and look upon the ground for an hour or two together; and this was still worse to me; for if I could burst out into tears, or vent myself by words, it would go off, and the grief having exhausted itself would abate.

But now I began to exercise myself with new thoughts; I daily read the Word of God, and applied all the comforts of it to my present state. One morning being very sad, I opened the Bible upon these words, "I will never, never leave thee, nor forsake thee"; immediately it occurred, that these words were to me, why else should they be directed in such a manner, just at the moment when I was mourning over my condition, as one forsaken of God and man? "Well then," said I, "if God does not forsake me, of what ill consequence can it be, or what matters it, though the world should all forsake me, seeing on the other hand, if I had all the world, and should lose the favour and blessing of God, there would be no comparison in the loss?"

From this moment I began to conclude in my mind, that it was possible for me to be more happy in this forsaken solitary condition, than it was probable I should ever have been in any other particular state in the world; and with this thought I was going to give thanks to God for bringing me to this place.

I know not what it was, but something shocked my mind at that thought, and I durst not speak the words. "How canst thou be such a hypocrite," (said I, even audibly) "to pretend to be thankful for a condition, which however thou may'st endeavour to be contented with, thou would'st rather pray heartily to be delivered from?" so I stopped there. But though I could not say, I thanked God for being there; yet I sincerely gave thanks to God for opening my eyes, by whatever afflicting providences, to see the former condition

of my life, and to mourn for my wickedness, and repent. I never opened the Bible, or shut it, but my very soul within me blessed God for directing my friend in England, without any order of mine, to pack it up among my goods, and for assisting me afterwards to save it out of the wreck of the ship.

Thus, and in this disposition of mind, I began my third year; and tho' I have not given the reader the trouble of so particular account of my works this year as the first, yet in general it may be observed, that I was very seldom idle; but having regularly divided my time, according to the several daily employments that were before me, such as, *First*, My duty to God, and the reading the Scriptures, which I constantly set apart some time for thrice every day. *Secondly*, The going abroad with my gun for food, which generally took me up three hours in every morning, when it did not rain. *Thirdly*, The ordering, curing, preserving, and cooking what I had killed or catched for my supply; these took up great part of the day; also it is to be considered that the middle of the day when the sun was in the *zenith*, the violence of the heat was too great to stir out; so that about four hours in the evening was all the time I could be supposed to work in; with this exception, that sometimes I changed my hours of hunting and working, and went to work in the morning, and abroad with my gun in the afternoon.

To this short time allowed for labour, I desire may be added the exceeding laboriousness of my work; the many hours which for want of tools, want of help, and want of skill, everything I did, took up out of my time. For example, I was full two and forty days making me a board for a long shelf, which I wanted in my cave; whereas two sawyers with their tools, and a saw-pit, would have cut six of them out of the same tree in half a day.

My case was this; it was to be a large tree, which was

to be cut down, because my board was to be a broad one. This tree I was three days a-cutting down, and two more cutting off the boughs, and reducing it to a log, or piece of timber. With inexpressible hacking and hewing I reduced both the sides of it into chips, till it begun to be light enough to move; then I turned it, and made one side of it smooth, and flat, as a board from end to end; then turning that side downward, cut the other side, till I brought the plank to be about three inches thick, and smooth on both sides. Any one may judge the labour of my hands in such a piece of work; but labour and patience carried me through that and many other things. I only observe this in particular, to shew the reason why so much of my time went away with so little work, *viz.* that what might be a little to be done with help and tools, was a vast labour, and required a prodigious time to do alone, and by hand.

But notwithstanding this, with patience and labour I went through many things; and indeed everything that my circumstances made necessary to me to do, as will appear by what follows.

I was now, in the months of November and December, expecting my crop of barley and rice. The ground I had manured or dug up for them was not great; for as I observed, my seed of each was not above the quantity of half a peck; for I had lost one whole crop by sowing in the dry season; but now my crop promised very well, when on a sudden I found I was in danger of losing it all again by enemies of several sorts, which it was scarce possible to keep from it; as first, the goats, and wild creatures which I called hares, who tasting the sweetness of the blade, lay in it night and day, as soon as it came up, and eat it so close, that it could get no time to shoot up into stalk.

This I saw no remedy for, but by making an enclosure about it with a hedge, which I did with a great deal of

toil; and the more, because it required speed. However, as my arable land was but small, suited to my crop, I got it totally well fenced, in about three weeks' time; and shooting some of the creatures in the daytime, I set my dog to guard it in the night, tying him up to a stake at the gate, where he would stand and bark all night long; so in a little time the enemies forsook the place, and the corn grew very strong, and well, and began to ripen apace.

But as the beasts ruined me before, while my corn was in the blade; so the birds were as likely to ruin me now, when it was in the ear; for going along by the place to see how it throve, I saw my little crop surrounded with fowls of I know not how many sorts, who stood as it were watching till I should be gone. I immediately let fly among them (for I always had my gun with me). I had no sooner shot but there rose up a little cloud of fowls, which I had not seen at all, from among the corn itself.

This touched me sensibly, for I foresaw, that in a few days they would devour all my hopes, that I should be starved, and never be able to raise a crop at all, and what to do I could not tell. However, I resolved not to lose my corn, if possible, tho' I should watch it night and day. In the first place, I went among it to see what damage was already done, and found they had spoiled a good deal of it, but that as it was yet too green for them, the loss was not so great, but that the remainder was like to be a good crop if it could be saved.

I stayed by it to load my gun, and then coming away I could easily see the thieves sitting upon all the trees about me, as if they only waited till I was gone away, and the event proved it to be so; for as I walked off as if I was gone, I was no sooner out of their sight, but they dropped down one by one into the corn again. I was so provoked that I could not have patience to stay till more came on,

knowing that every grain that they eat now, was, *as it might be said,* a peck-loaf to me in the consequence; but coming up to the hedge, I fired again, and killed three of them. This was what I wished for; so I took them up, and served them as we serve notorious thieves in England, *viz.* hanged them in chains for a terror to others; it is impossible to imagine almost, that this should have such an effect as it had; for the fowls would not only not come at the corn, but in short they forsook all that part of the island, and I could never see a bird near the place as long as my scare-crows hung there.

This I was very glad of, you may be sure, and about the latter end of December, which was our second harvest of the year, I reaped my crop.

I was sadly put to it for a scythe or a sickle to cut it down, and all I could do was to make one as well as I could out of one of the broadswords or cutlasses, which I saved among the arms out of the ship. However, as my first crop was but small, I had no great difficulty to cut it down; in short, I reaped it my way, for I cut nothing off but the ears, and carried it away in a great basket which I had made, and so rubbed it out with my hands; and at the end of all my harvesting, I found that out of my half peck of seed, I had near two bushels of rice, and above two bushels and half of barley, *that is to say*, by my guess, for I had no measure at that time.

However, this was a great encouragement to me, and I foresaw that in time, it would please God to supply me with bread. And yet here I was perplexed again, for I neither knew how to grind or make meal of my corn, or indeed how to clean it and part it; nor if made into meal, how to make bread of it; and if how to make it, yet I knew not how to bake it; these things being added to my desire of having a good quantity for store, and to secure a constant

supply, I resolved not to taste any of this crop, but to preserve it all for seed against the next season, and in the mean time to employ all my study and hours of working to accomplish this great work of providing myself with corn and bread.

It might be truly said, that now I worked for my bread; 't is a little wonderful, and what I believe few people have thought much upon, *viz.* the strange multitude of little things necessary in the providing, producing, curing, dressing, making and finishing this one article of bread.

I that was reduced to a mere state of nature, found this to my daily discouragement, and was made more and more sensible of it every hour, even after I had got the first handful of seed-corn, which, as I have said, came up unexpectedly, and indeed to a surprise.

First, I had no plow to turn up the earth, no spade or shovel to dig it. Well, this I conquered, by making a wooden spade, as I observed before; but this did my work in but a wooden manner, and tho' it cost me a great many days to make it, yet for want of iron it not only wore out the sooner, but made my work the harder, and made it be performed much worse.

However, this I bore with, and was content to work it out with patience, and bear with the badness of the performance. When the corn was sowed, I had no harrow, but was forced to go over it myself and drag a great heavy bough of a tree over it, to scratch it, as it may be called, rather than rake or harrow it.

When it was growing and grown, I have observed already how many things I wanted, to fence it, secure it, mow or reap it, cure and carry it home, thrash, part it from the chaff, and save it. Then I wanted a mill to grind it, sieves to dress it, yeast and salt to make it into bread, and an oven to bake it; and yet all these things I did without, as

shall be observed; and yet the corn was an inestimable comfort and advantage to me too. All this, as I said, made everything laborious and tedious to me, but that there was no help for; neither was my time so much loss to me, because, as I had divided it, a certain part of it was every day appointed to these works; and as I resolved to use none of the corn for bread till I had a greater quantity by me, I had the next six months to apply myself wholly by labour and invention to furnish myself with utensils proper for the performing all the operations necessary for the making the corn (when I had it) fit for my use.

But first, I was to prepare more land, for I had now seed enough to sow above an acre of ground. Before I did this, I had a week's work at least to make me a spade, which when it was done was but a sorry one indeed, and very heavy, and required double labour to work with it; however, I went thro' that, and sowed my seed in two large flat pieces of ground, as near my house as I could find them to my mind, and fenced them in with a good hedge, the stakes of which were all cut of that wood which I had set before, and knew it would grow, so that in one year's time I knew I should have a quick or living hedge, that would want but little repair. This work was not so little as to take me up less than three months, because great part of that time was of the wet season, when I could not go abroad.

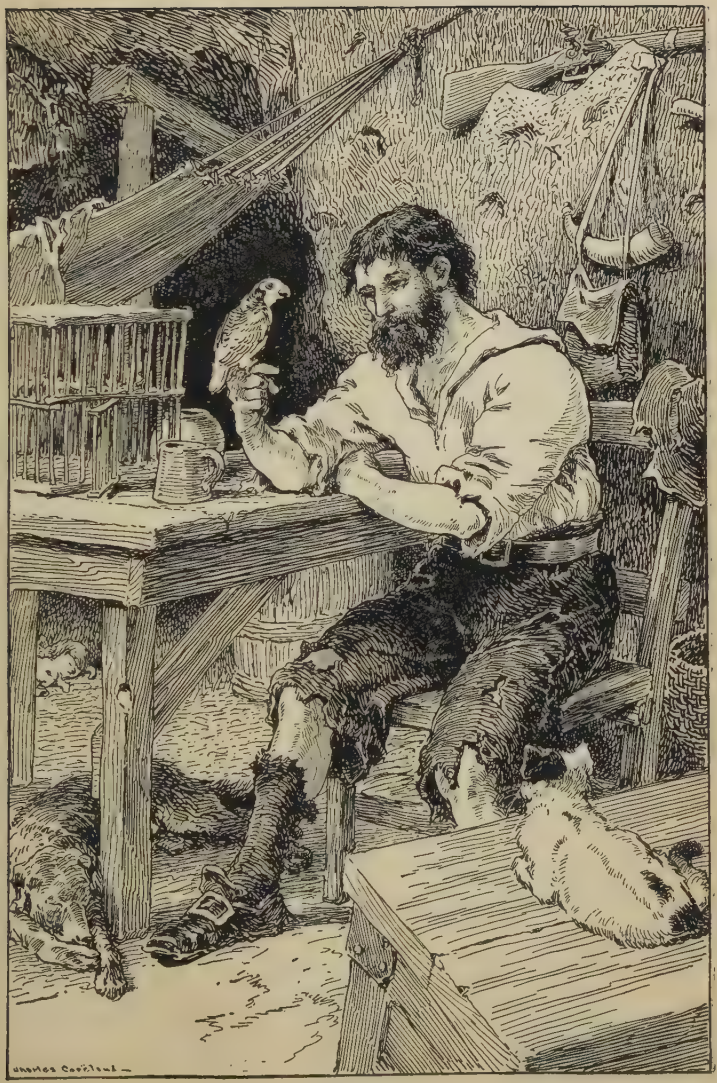
Within doors, *that is*, when it rained, and I could not go out, I found employment on the following occasions; always observing, that all the while I was at work I diverted myself with talking to my parrot, and teaching him to speak, and I quickly learned him to know his own name, and at last to speak it out pretty loud, Poll, which was the first word I ever heard spoken in the island by any mouth but my own. This therefore was not my work, but an assistant to my work, for now, as I said, I had a great employment

upon my hands, as follows, *viz.* I had long studied, by some means or other, to make myself some earthen vessels, which indeed I wanted sorely, but knew not where to come at them. However, considering the heat of the climate, I did not doubt but if I could find out any such clay, I might botch up some such pot, as might, being dried in the sun, be hard enough, and strong enough to bear handling, and to hold anything that was dry, and required to be kept so; and as this was necessary in the preparing corn, meal, &c. which was the thing I was upon, I resolved to make some as large as I could, and fit only to stand like jars to hold what should be put into them.

It would make the reader pity me, or rather laugh at me, to tell how many awkward ways I took to raise this paste, what odd misshapen ugly things I made, how many of them fell in, and how many fell out, the clay not being stiff enough to bear its own weight; how many cracked by the over-violent heat of the sun, being set out too hastily; and how many fell in pieces with only removing, as well before as after they were dried; and in a word, how after having laboured hard to find the clay, to dig it, to temper it, to bring it home and work it, I could not make above two large earthen ugly things, I cannot call them jars, in about two months' labour.

However, as the sun baked these two very dry and hard, I lifted them very gently up, and set them down again in two great wicker-baskets which I had made on purpose for them, that they might not break, and as between the pot and the basket there was a little room to spare, I stuffed it full of the rice and barley straw, and these two pots being to stand always dry, I thought would hold my dry corn, and perhaps the meal, when the corn was bruised.

Tho' I miscarried so much in my design for large pots, yet I made several smaller things with better success, such as little round pots, flat dishes, pitchers and pipkins, and



ROBINSON AND HIS PARROT

any things my hand turned to, and the heat of the sun baked them strangely hard.

But all this would not answer my end, which was to get an earthen pot to hold what was liquid, and bear the fire, which none of these could do. It happened after some time, making a pretty large fire for cooking my meat, when I went to put it out after I had done with it, I found a broken piece of one of my earthen-ware vessels in the fire, burnt as hard as a stone, and red as a tile. I was agreeably surprised to see it, and said to myself, that certainly they might be made to burn whole if they would burn broken.

This set me to studying how to order my fire, so as to make it burn me some pots. I had no notion of a kiln, such as the potters burn in, or of glazing them with lead, tho' I had some lead to do it with; but I placed three large pipkins, and two or three pots, in a pile one upon another, and placed my fire-wood all round it with a great heap of embers under them; I plied the fire with fresh fuel round the outside, and upon the top, till I saw the pots in the inside red hot quite thro', and observed that they did not crack at all; when I saw them clear red, I let them stand in that heat about 5 or 6 hours, till I found one of them, tho' it did not crack, did melt or run, for the sand which was mixed with the clay melted by the violence of the heat, and would have run into glass if I had gone on; so I slacked my fire gradually till the pots began to abate of the red colour, and watching them all night, that I might not let the fire abate too fast, in the morning I had three very good, I will not say handsome pipkins, and two other earthen pots, as hard burnt as could be desired; and one of them perfectly glazed with the running of the sand.

After this experiment, I need not say that I wanted no sort of earthenware for my use; but I must needs say, as to the shapes of them, they were very indifferent, as any

one may suppose, when I had no way of making them, but as the children make dirt-pies, or as a woman would make pies, that never learned to raise paste.

No joy at a thing of so mean a nature was ever equal to mine, when I found I had made an earthen pot that would bear the fire; and I had hardly patience to stay till they were cold, before I set one upon the fire again, with some water in it, to boil me some meat, which it did admirably well; and with a piece of a kid, I made some very good broth, though I wanted oatmeal, and several other ingredients, requisite to make it so good as I would have had it been.

My next concern was, to get me a stone mortar, to stamp or beat some corn in; for as to the mill, there was no thought at arriving to that perfection of art, with one pair of hands. To supply this want I was at a great loss; for of all trades in the world I was as perfectly unqualified for a stone-cutter, as for any whatever; neither had I any tools to go about it with. I spent many a day to find out a great stone big enough to cut hollow, and make fit for a mortar, and could find none at all, except what was in the solid rock, and which I had no way to dig or cut out; nor indeed were the rocks in the island of hardness sufficient, but were all of a sandy crumbling stone, which neither would bear the weight of a heavy pestle, or would break the corn without filling it with sand; so after a great deal of time lost in searching for a stone, I gave it over, and resolved to look out for a great block of hard wood, which I found indeed much easier; and getting one as big as I had strength to stir, I rounded it, and formed it in the outside with my axe and hatchet, and then with the help of fire, and infinite labour, made a hollow place in it, as the Indians in Brazil make their *canoes*. After this, I made a great heavy pestle or beater, of the wood called the iron-wood, and this I

prepared and laid by against I had my next crop of corn, when I proposed to myself to grind, or rather pound, my corn into meal to make my bread.

My next difficulty was to make a sieve, or search, to dress my meal, and to part it from the bran, and the husk, without which I did not see it possible I could have any bread. This was a most difficult thing, so much as but to think on; for to be sure I had nothing like the necessary thing to make it; I mean fine thin canvas, or stuff, to search the meal through. And here I was at a full stop for many months; nor did I really know what to do; linen I had none left, but what was mere rags; I had goats' hair, but neither knew I how to weave it, or spin it; and had I known how, here was no tools to work it with; all the remedy that I found for this, was, that at last I did remember I had among the seamen's clothes which were saved out of the ship, some neckcloths of calico, or muslin; and with some pieces of these, I made three small sieves, but proper enough for the work; and thus I made shift for some years; how I did afterwards, I shall shew in its place.

The baking part was the next thing to be considered, and how I should make bread when I came to have corn; for, first, I had no yeast; as to that part, as there was no supplying the want, so I did not concern myself much about it. But for an oven, I was indeed in great pain; at length I found out an experiment for that also, which was this; I made some earthen vessels very broad, but not deep; that is to say, about two foot diameter, and not above nine inches deep; these I burnt in the fire, as I had done the other, and laid them by; and when I wanted to bake, I made a great fire upon my hearth, which I had paved with some square tiles of my own making, and burning also; but I should not call them square.

When the fire-wood was burnt pretty much into embers,

or live coals, I drew them forward upon this hearth, so as to cover it all over, and there I let them lie, till the hearth was very hot; then sweeping away all the embers, I set down my loaf, or loaves, and whelming down the earthen pot upon them, drew the embers all round the outside of the pot, to keep in, and add to the heat; and thus, as well as in the best oven in the world, I baked my barley loaves, and became in little time a mere pastry-cook into the bargain; for I made myself several cakes of the rice, and puddings; indeed I made no pies, neither had I anything to put into them, supposing I had, except the flesh either of fowls or goats.

It need not be wondered at, if all these things took me up most part of the third year of my abode here; for it is to be observed, that in the intervals of these things, I had my new harvest and husbandry to manage; for I reaped my corn in its season, and carried it home as well as I could, and laid it up in the ear, in my large baskets, till I had time to rub it out; for I had no floor to thrash it on, or instrument to thrash it with.

And now indeed my stock of corn increasing, I really wanted to build my barns bigger. I wanted a place to lay it up in; for the increase of the corn now yielded me so much, that I had of the barley about twenty bushels, and of the rice as much, or more; insomuch, that now I resolved to begin to use it freely; for my bread had been quite gone a great while; also I resolved to see what quantity would be sufficient for me a whole year, and to sow but once a year.

Upon the whole, I found that the forty bushels of barley and rice was much more than I could consume in a year; so I resolved to sow just the same quantity every year that I sowed the last, in hopes that such a quantity would fully provide me with bread, &c.

All the while these things were doing, you may be sure my thoughts run many times upon the prospect of land which I had seen from the other side of the island, and I was not without secret wishes that I were on shore there, fancying that seeing the mainland, and an inhabited country, I might find some way or other to convey myself farther, and perhaps at last find some means of escape.

But all this while I made no allowance for the dangers of such a condition, and how I might fall into the hands of savages, and perhaps such as I might have reason to think far worse than the lions and tigers of Africa. That if I once came into their power, I should run a hazard more than a thousand to one of being killed, and perhaps of being eaten; for I had heard that the people of the Caribbean coast were cannibals, or man-eaters; and I knew by the latitude that I could not be far off from that shore. That suppose they were not cannibals, yet that they might kill me, as many Europeans who had fallen into their hands had been served, even when they had been ten or twenty together; much more I that was but one, and could make little or no defence. All these things, I say, which I ought to have considered well of, and did cast up in my thoughts afterwards, yet took up none of my apprehensions at first; but my head run mightily upon the thought of getting over to the shore.

Now I wished for my boy Xury, and the long-boat, with the shoulder of mutton sail, with which I sailed above a thousand miles on the coast of Africk; but this was in vain. Then I thought I would go and look at our ship's boat, which, as I have said, was blown up upon the shore, a great way in the storm, when we were first cast away. She lay almost where she did at first, but not quite; and was turned by the force of the waves and the winds almost bottom upward against a high ridge of beachy rough sand; but no water about her as before.

If I had had hands to have refitted her, and to have launched her into the water, the boat would have done well enough, and I might have gone back into the Brazils with her easily enough; but I might have foreseen, that I could no more turn her, and set her upright upon her bottom, than I could remove the island. However, I went to the woods, and cut levers and rollers, and brought them to the boat, resolved to try what I could do, suggesting to myself, that if I could but turn her down, I might easily repair the damage she had received, and she would be a very good boat, and I might go to sea in her very easily.

I spared no pains indeed, in this piece of fruitless toil, and spent, I think, three or four weeks about it; at last finding it impossible to heave it up with my little strength, I fell to digging away the sand, to undermine it, and so to make it fall down, setting pieces of wood to thrust and guide it right in the fall.

But when I had done this, I was unable to stir it up again, or to get under it, much less to move it forward, towards the water; so I was forced to give it over; and yet, though I gave over the hopes of the boat, my desire to venture over for the main increased, rather than decreased, as the means for it seemed impossible.

This at length put me upon thinking, whether it was not possible to make myself a *canoe*, or *periagua*, such as the natives of those climates make, even without tools, or, as I might say, without hands, *viz.* of the trunk of a great tree. This I not only thought possible, but easy, and pleased myself extremely with the thoughts of making it, and with my having much more convenience for it than any of the Negroes or Indians; but not at all considering the particular inconveniences which I lay under, more than the Indians did, *viz.* want of hands to move it, when it was made, into the water, a difficulty much harder for me

to surmount, than all the consequences of want of tools could be to them; for what was it to me, that when I had chosen a vast tree in the woods, I might with much trouble cut it down, if after I might be able with my tools to hew and dub the outside into the proper shape of a boat, and burn or cut out the inside to make it hollow, so to make a boat of it—if after all this, I must leave it just there where I found it, and was not able to launch it into the water?

One would have thought, I could not have had the least reflection upon my mind of my circumstance, while I was making this boat; but I should have immediately thought how I should get it into the sea; but my thoughts were so intent upon my voyage over the sea in it, that I never once considered how I should get it off of the land; and it was really in its own nature more easy for me to guide it over forty-five miles of sea, than about forty-five fathom of land, where it lay, to set it afloat in the water.

I went to work upon this boat the most like a fool that ever man did, who had any of his senses awake. I pleased myself with the design, without determining whether I was ever able to undertake it; not but that the difficulty of launching my boat came often into my head; but I put a stop to my own inquiries into it, by this foolish answer which I gave myself, "Let's first make it, I'll warrant I'll find some way or other to get it along, when 't is done."

This was a most preposterous method; but the eagerness of my fancy prevailed, and to work I went. I felled a cedar-tree. I question much whether Solomon ever had such a one for the building of the Temple at Jerusalem. It was five foot ten inches diameter at the lower part next the stump, and four foot eleven inches diameter at the end of twenty-two foot, after which it lessened for a while, and then parted into branches. It was not without infinite labour that I felled this tree. I was twenty days hacking

and hewing at it at the bottom. I was fourteen more getting the branches and limbs, and the vast spreading head of it cut off, which I hacked and hewed through with axe and hatchet, and inexpressible labour. After this, it cost me a month to shape it, and dub it to a proportion, and to something like the bottom of a boat, that it might swim upright as it ought to do. It cost me near three months more to clear the inside, and work it out so as to make an exact boat of it. This I did indeed without fire, by mere mallet and chisel, and by the dint of hard labour, till I had brought it to be a very handsome *periagua*, and big enough to have carried six and twenty men, and consequently big enough to have carried me and all my cargo.

When I had gone through this work, I was extremely delighted with it. The boat was really much bigger than I ever saw a *canoe*, or *periagua*, that was made of one tree, in my life. Many a weary stroke it had cost, you may be sure; and there remained nothing but to get it into the water; and had I gotten it into the water, I make no question but I should have began the maddest voyage, and the most unlikely to be performed, that ever was undertaken.

But all my devices to get it into the water failed me; tho' they cost me infinite labour too. It lay about one hundred yards from the water, and not more. But the first inconvenience was, it was uphill towards the creek; well, to take away this discouragement, I resolved to dig into the surface of the earth, and so make a declivity. This I begun, and it cost me a prodigious deal of pains; but who grutches pains, that have their deliverance in view? But when this was worked through, and this difficulty managed, it was still much at one; for I could no more stir the *canoe*, than I could the other boat.

Then I measured the distance of ground, and resolved to cut a dock, or canal, to bring the water up to the *canoe*,

ROBINSON WORKS AT HIS CANOE

seeing I could not bring the *canoe* down to the water. Well, I began this work, and when I began to enter into it, and calculate how deep it was to be dug, how broad, how the stuff to be thrown out, I found, that by the number of hands I had, being none but my own, it must have been ten or twelve years before I should have gone through with it; for the shore lay high, so that at the upper end, it must have been at least twenty foot deep; so at length, tho' with great reluctancy, I gave this attempt over also.

This grieved me heartily, and now I saw, tho' too late, the folly of beginning a work before we count the cost; and before we judge rightly of our own strength to go through with it.

In the middle of this work, I finished my fourth year in this place, and kept my anniversary with the same devotion, and with as much comfort as ever before; for by a constant study, and serious application of the Word of God, and by the assistance of his grace, I gained a different knowledge from what I had before. I entertained different notions of things. I looked now upon the world as a thing remote, which I had nothing to do with, no expectation from, and indeed no desires about. In a word, I had nothing indeed to do with it, nor was ever like to have; so I thought it looked as we may perhaps look upon it hereafter, *viz.* as a place I had lived in, but was come out of it; and well might I say, as Father Abraham to Dives, "Between me and thee is a great gulph fixed."

In the first place, I was removed from all the wickedness of the world here. I had neither *the lust of the flesh, the lust of the eye, or the pride of life*. I had nothing to covet; for I had all that I was now capable of enjoying. I was lord of the whole manor; or if I pleased, I might call myself king, or emperor over the whole country which I had possession of. There were no rivals. I had no competitor,

none to dispute sovereignty or command with me. I might have raised ship-loadings of corn; but I had no use for it; so I let as little grow as I thought enough for my occasion. I had tortoise or turtles enough; but now and then one, was as much as I could put to any use. I had timber enough to have built a fleet of ships. I had grapes enough to have made wine, or to have cured into raisins, to have loaded that fleet, when they had been built.

But all I could make use of was all that was valuable. I had enough to eat, and to supply my wants, and what was all the rest to me? If I killed more flesh than I could eat, the dog must eat it, or the vermin. If I sowed more corn than I could eat, it must be spoiled. The trees that I cut down, were lying to rot on the ground. I could make no more use of them than for fuel; and that I had no occasion for, but to dress my food.

In a word, the nature and experience of things dictated to me upon just reflection, that all the good things of this world, are no farther good to us, than they are for our use; and that whatever we may heap up indeed to give others, we enjoy just as much as we can use, and no more. The most covetous griping miser in the world would have been cured of the vice of covetousness, if he had been in my case; for I possessed infinitely more than I knew what to do with. I had no room for desire, except it was of things which I had not, and they were but trifles, though indeed of great use to me. I had, as I hinted before, a parcel of money, as well gold as silver, about thirty-six pounds sterling. Alas! There the nasty sorry useless stuff lay; I had no manner of business for it; and I often thought with myself, that I would have given a handful of it for a gross of tobacco-pipes, or for a hand-mill to grind my corn; nay, I would have given it all for sixpenny-worth of turnip and carrot seed out of England, or for a handful of pease and beans,

and a bottle of ink. *As it was*, I had not the least advantage by it, or benefit from it; but there it lay in a drawer, and grew mouldy with the damp of the cave, in the wet season; and if I had had the drawer full of diamonds, it had been the same case; and they had been of no manner of value to me, because of no use.

I had now brought my state of life to be much easier in itself than it was at first, and much easier to my mind, as well as to my body. I frequently sat down to my meat with thankfulness, and admired the hand of God's Providence, which had thus spread my table in the wilderness. I learned to look more upon the bright side of my condition, and less upon the dark side, and to consider what I enjoyed, rather than what I wanted; and this gave me sometimes such secret comforts, that I cannot express them; and which I take notice of here, to put those discontented people in mind of it, who cannot enjoy comfortably what God has given them, because they see, and covet something that he has not given them. All our discontents about what we want, appeared to me, to spring from the want of thankfulness for what we have.

Another reflection was of great use to me, and doubtless would be so to any one that should fall into such distress as mine was; and this was, to compare my present condition with what I at first expected it should be; nay, with what it would certainly have been, if the good Providence of God had not wonderfully ordered the ship to be cast up nearer to the shore, where I not only could come at her, but could bring what I got out of her to the shore, for my relief and comfort; without which, I had wanted for tools to work, weapons for defence, or gunpowder and shot for getting my food.

I spent whole hours, I may say whole days, in representing to myself in the most lively colours, how I must have

acted, if I had got nothing out of the ship. How I could not have so much as got any food, except fish and turtles; and that, as it was long before I found any of them, I must have perished first. That I should have lived, if I had not perished, like a mere savage. That if I had killed a goat, or a fowl, by any contrivance, I had no way to flea or open them, or part the flesh from the skin and the bowels, or to cut it up; but must gnaw it with my teeth and pull it with my claws like a beast.

These reflections made me very sensible of the goodness of Providence to me, and very thankful for my present condition, with all its hardships and misfortunes. And this part also I cannot but recommend to the reflection of those who are apt in their misery to say, "Is any affliction like mine?" Let them consider, how much worse the cases of some people are, and their case might have been, if Providence had thought fit.

I had another reflection which assisted me also to comfort my mind with hopes; and this was, comparing my present condition with what I had deserved, and had therefore reason to expect from the hand of Providence. I had lived a dreadful life, perfectly destitute of the knowledge and fear of God. I had been well instructed by father and mother; neither had they been wanting to me, in their early endeavours, to infuse a religious awe of God into my mind, a sense of my duty, and of what the nature and end of my being required of me. But alas! falling early into the seafaring life, which of all the lives is the most destitute of the fear of God, though his terrors are always before them; I say, falling early into the seafaring life, and into seafaring company, all that little sense of religion which I had entertained, was laughed out of me by my mess-mates; by a hardened despising of dangers, and the views of death, which grew habitual to me; by my long

absence from all manner of opportunities to converse with anything but what was like myself, or to hear anything that was good, or tended towards it.

So void was I of everything that was good, or of the least sense of what I was, or was to be, that in the greatest deliverances I enjoyed, such as my escape from Sallee, my being taken up by the Portuguese master of the ship, my being planted so well in the Brazils, my receiving the cargo from England, and the like, I never had once the word "Thank God," so much as on my mind, or in my mouth; nor in the greatest distress, had I so much as a thought to pray to him, or so much as to say, "Lord, have mercy upon me"; no, nor to mention the name of God, unless it was to swear by, and blaspheme it.

I had terrible reflections upon my mind for many months, as I have already observed, on the account of my wicked and hardened life past; and when I looked about me and considered what particular providences had attended me since my coming into this place, and how God had dealt bountifully with me; had not only punished me less than my iniquity had deserved, but had so plentifully provided for me; this gave me great hopes that my repentance was accepted, and that God had yet mercy in store for me.

With these reflections I worked my mind up, not only to resignation to the will of God in the present disposition of my circumstances, but even to a sincere thankfulness for my condition; and that I, who was yet a living man, ought not to complain, seeing I had not the due punishment of my sins; that I enjoyed so many mercies which I had no reason to have expected in that place; that I ought never more to repine at my condition, but to rejoice, and to give daily thanks for that daily bread, which nothing but a crowd of wonders could have brought. That I ought to consider

I had been fed even by miracle, even as great as that of feeding Elijah by ravens; nay, by a long series of miracles, and that I could hardly have named a place in the unhabitable part of the world where I could have been cast more to my advantage. A place, where as I had no society, which was my affliction on one hand, so I found no ravenous beast, no furious wolves or tigers to threaten my life, no venomous creatures or poisonous, which I might feed on to my hurt, no savages to murther and devour me.

In a word, as my life was a life of sorrow, one way, so it was a life of mercy, another; and I wanted nothing to make it a life of comfort, but to be able to make my sense of God's goodness to me, and care over me in this condition, be my daily consolation; and after I did make a just improvement of these things, I went away and was no more sad.

I had now been here so long, that many things which I brought on shore for my help, were either quite gone, or very much wasted and near spent.

My ink, as I observed, had been gone some time, all but a very little, which I eeked out with water a little and a little, till it was so pale it scarce left any appearance of black upon the paper. As long as it lasted, I made use of it to minute down the days of the month on which any remarkable thing happened to me; and first, by casting up times past, I remember that there was a strange concurrence of days in the various providences which befell me, and which, if I had been superstitiously inclined to observe days as fatal or fortunate, I might have had reason to have looked upon with a great deal of curiosity.

First, I had observed, that the same day that I broke away from my father and my friends, and run away to Hull, in order to go to sea, the same day afterwards I was taken by the Sallee man-of-war, and made a slave.

The same day of the year that I escaped out of the wreck of that ship in Yarmouth Roads, that same day-year afterwards I made my escape from Sallee in the boat.

The same day of the year I was born on *viz.* the 30th of September, that same day I had my life so miraculously saved 26 year after, when I was cast on shore in this island; so that my wicked life and my solitary life begun both on a day.

The next thing to my ink's being wasted, was that of my bread, I mean the biscuit which I brought out of the ship. This I had husbanded to the last degree, allowing myself but one cake of bread a day for above a year, and yet I was quite without bread for near a year before I got any corn of my own, and great reason I had to be thankful that I had any at all, the getting it being, as has been already observed, next to miraculous.

My clothes began to decay, too, mightily. As to linen, I had had none a good while, except some chequered shirts which I found in the chests of the other seamen, and which I carefully preserved, because many times I could bear no other clothes on but a shirt; and it was a very great help to me that I had among all the men's clothes of the ship almost three dozen of shirts. There were also several thick watch-coats of the seamen's, which were left indeed, but they were too hot to wear; and tho' it is true, that the weather was so violent hot, that there was no need of clothes, yet I could not go quite naked; no, tho' I had been inclined to it, which I was not, nor could not abide the thoughts of it, tho' I was all alone.

The reason why I could not go quite naked, was, I could not bear the heat of the sun so well when quite naked, as with some clothes on; nay, the very heat frequently blistered my skin; whereas with a shirt on, the air itself made some motion, and whistling under that shirt, was twofold cooler

than without it. No more could I ever bring myself to go out in the heat of the sun without a cap or a hat; the heat of the sun beating with such violence as it does in that place, would give me the headache presently, by darting so directly on my head, without a cap or hat on, so that I could not bear it; whereas, if I put on my hat, it would presently go away.

Upon those views I began to consider about putting the few rags I had, which I called clothes, into some order; I had worn out all the waistcoats I had, and my business was now to try if I could not make jackets out of the great watch-coats which I had by me, and with such other materials as I had; so I set to work a-tailoring, or rather indeed a-botching, for I made most piteous work of it. However, I made shift to make two or three new waistcoats, which I hoped would serve me a great while; as for breeches or drawers, I made but a very sorry shift indeed, till afterward.

I have mentioned that I saved the skins of all the creatures that I killed, I mean four-footed ones, and I had hung them up stretched out with sticks in the sun, by which means some of them were so dry and hard that they were fit for little, but others it seems were very useful. The first thing I made of these was a great cap for my head, with the hair on the outside to shoot off the rain; and this I performed so well, that after this I made me a suit of clothes wholly of these skins, that is to say, a waistcoat, and breeches open at knees, and both loose, for they were rather wanting to keep me cool than to keep me warm. I must not omit to acknowledge that they were wretchedly made; for if I was a bad *carpenter*, I was a worse *tailor*. However, they were such as I made very good shift with; and when I was abroad, if it happened to rain, the hair of my waistcoat and cap being outermost, I was kept very dry.

After this I spent a great deal of time and pains to make me an umbrella; I was indeed in great want of one, and had a great mind to make one; I had seen them made in the Brazils, where they are very useful in the great heats which are there. And I felt the heats every jot as great here, and greater too, being nearer the equinox; besides, as I was obliged to be much abroad, it was a most useful thing to me, as well for the rains as the heats. I took a world of pains at it, and was a great while before I could make anything likely to hold; nay, after I thought I had hit the way, I spoiled 2 or 3 before I made one to my mind; but at last I made one that answered indifferently well. The main difficulty I found was to make it to let down. I could make it to spread, but if it did not let down too, and draw in, it was not portable for me any way but just over my head, which would not do. However, at last, as I said, I made one to answer, and covered it with skins, the hair upwards, so that it cast off the rains like a penthouse, and kept off the sun so effectually, that I could walk out in the hottest of the weather with greater advantage than I could before in the coolest, and when I had no need of it, could close it and carry it under my arm.

Thus I lived mighty comfortably, my mind being entirely composed by resigning to the will of God, and throwing myself wholly upon the disposal of his Providence. This made my life better than sociable, for when I began to regret the want of conversation, I would ask myself whether thus conversing mutually with my own thoughts, and, as I hope I may say, with even God himself by ejaculations, was not better than the utmost enjoyment of human society in the world.

I cannot say that after this, for five years, any extraordinary thing happened to me, but I lived on in the same course, in the same posture and place, just as before; the

chief things I was employed in, besides my yearly labour of planting my barley and rice, and curing my raisins, of both which I always kept up just enough to have sufficient stock of one year's provisions beforehand; I say, besides this yearly labour, and my daily labour of going out with my gun, I had one labour to make me a *canoe*, which at last I finished. So that by digging a canal to it of six foot wide, and four foot deep, I brought it into the creek, almost half a mile. As for the first, which was so vastly big, as I made it without considering beforehand, as I ought to do, how I should be able to launch it; so, never being able to bring it to the water, or bring the water to it, I was obliged to let it lie where it was, as a *memorandum* to teach me to be wiser next time. Indeed, the next time, tho' I could not get a tree proper for it, and was in a place where I could not get the water to it, at any less distance than as I have said, near half a mile; yet as I saw it was practicable at last, I never gave it over; and though I was near two years about it, yet I never grutched my labour, in hopes of having a boat to go off to sea at last.

However, though my little *periagua* was finished, yet the size of it was not at all answerable to the design which I had in view, when I made the first; I mean, of venturing over to the *terra firma*, where it was above forty miles broad; accordingly, the smallness of my boat assisted to put an end to that design, and now I thought no more of it. But as I had a boat, my next design was to make a tour round the island; for as I had been on the other side, in one place, crossing, as I have already described it, over the land, so the discoveries I made in that little journey made me very eager to see other parts of the coast; and now I had a boat, I thought of nothing but sailing round the island.

For this purpose, that I might do everything with discretion and consideration, I fitted up a little mast to my

boat, and made a sail to it, out of some of the pieces of the ship's sail, which lay in store, and of which I had a great stock by me.

Having fitted my mast and sail, and tried the boat, I found she would sail very well. Then I made little lockers, or boxes, at either end of my boat, to put provisions, necessaries and ammunition, &c. into, to be kept dry, either from rain, or the sprye of the sea; and a little long hollow place I cut in the inside of the boat, where I could lay my gun, making a flap to hang down over it to keep it dry.

I fixed my umbrella also in a step at the stern, like a mast, to stand over my head, and keep the heat of the sun off of me like an awning; and thus I every now and then took a little voyage upon the sea, but never went far out, nor far from the little creek; but at last being eager to view the circumference of my little kingdom, I resolved upon my tour, and accordingly I victualled my ship for the voyage, putting in two dozen of my loaves (cakes I should rather call them) of barley bread, an earthen pot full of parched rice, a food I eat a great deal of, a little bottle of rum, half a goat, and powder and shot for killing more, and two large watch-coats, of those which, as I mentioned before, I had saved out of the seamen's chests; these I took, one to lie upon, and the other to cover me in the night.

It was the sixth of November, in the sixth year of my reign, or my captivity, which you please, that I set out on this voyage, and I found it much longer than I expected; for though the island itself was not very large, yet when I came to the east side of it, I found a great ledge of rocks lie out above two leagues into the sea, some above water, some under it; and beyond that, a shoal of sand, lying dry half a league more; so that I was obliged to go a great way out to sea to double the point.

When first I discovered them, I was going to give over

my enterprise, and come back again, not knowing how far it might oblige me to go out to sea; and, above all, doubting how I should get back again; so I came to an anchor; for I had made me a kind of an anchor with a piece of a broken grappling, which I got out of the ship.

Having secured my boat, I took my gun and went on shore, climbing up upon a hill, which seemed to overlook that point, where I saw the full extent of it, and resolved to venture.

In my viewing the sea from that hill where I stood, I perceived a strong, and indeed, a most furious current, which run to the east, and even came close to the point; and I took the more notice of it, because I saw there might be some danger, that when I came into it, I might be carried out to sea by the strength of it, and not be able to make the island again; and indeed, had I not gotten first up upon this hill, I believe it would have been so; for there was the same current on the other side the island, only, that it set off at a farther distance; and I saw there was a strong eddy under the shore; so I had nothing to do but to get in out of the first current, and I should presently be in an eddy.

I lay here, however, two days; because the wind blowing pretty fresh at E. S. E. and that being just contrary to the said current, made a great breach of the sea upon the point; so that it was not safe for me to keep too close to the shore for the breach, nor to go too far off because of the stream.

The third day in the morning, the wind having abated overnight, the sea was calm, and I ventured; but I am a warning piece again to all rash and ignorant pilots; for no sooner was I come to the point, when even I was not my boat's length from the shore, but I found myself in a great depth of water, and a current like the sluice of a mill. It

ROBINSON VENTURES ON HIS VOYAGE .

carried my boat along with it with such violence, that all I could do could not keep her so much as on the edge of it; but I found it hurried me farther and farther out from the eddy, which was on my left hand. There was no wind stirring to help me, and all I could do with my paddlers signified nothing; and now I began to give myself over for lost; for as the current was on both sides the island, I knew in a few leagues' distance they must join again, and then I was irrecoverably gone; nor did I see any possibility of avoiding it; so that I had no prospect before me but of perishing; not by the sea, for that was calm enough, but of starving for hunger. I had indeed found a tortoise on the shore, as big almost as I could lift, and had tossed it into the boat; and I had a great jar of fresh water, that is to say, one of my earthen pots; but what was all this to being driven into the vast ocean, where, to be sure, there was no shore, no mainland, or island, for a thousand leagues at least?

And now I saw how easy it was for the Providence of God to make the most miserable condition mankind could be in *worse*. Now I looked back upon my desolate solitary island, as the most pleasant place in the world, and all the happiness my heart could wish for, was to be but there again. I stretched out my hands to it with eager wishes. "O happy desert," said I, "I shall never see thee more. O miserable creature," said I, "whether am I going?" Then I reproached myself with my unthankful temper, and how I had repined at my solitary condition; and now what would I give to be on shore there again! Thus we never see the true state of our condition, till it is illustrated to us by its contraries; nor know how to value what we enjoy, but by the want of it. It is scarce possible to imagine the consternation I was now in, being driven from my beloved island (for so it appeared to me now to be) into the wide

ocean, almost two leagues, and in the utmost despair of ever recovering it again. However, I worked hard, till indeed my strength was almost exhausted, and kept my boat as much to the northward, that is, towards the side of the current which the eddy lay on, as possibly I could; when about noon, as the sun passed the meridian, I thought I felt a little breeze of wind in my face, springing up from the S. S. E. This cheered my heart a little, and especially when, in about half an hour more, it blew a pretty small gentle gale. By this time I was gotten at a frightful distance from the island, and had the least cloud or hazy weather intervened, I had been undone another way too; for I had no compass on board, and should never have known how to have steered towards the island, if I had but once lost sight of it; but the weather continuing clear, I applied myself to get up my mast again, spread my sail, standing away to the north, as much as possible, to get out of the current.

Just as I had set my mast and sail, and the boat began to stretch away, I saw even by the clearness of the water, some alteration of the current was near; for where the current was so strong, the water was foul; but perceiving the water clear, I found the current abate, and presently I found to the east, at about half a mile, a breach of the sea upon some rocks; these rocks I found caused the current to part again, and as the main stress of it ran away more southerly, leaving the rocks to the northeast, so the other returned by the repulse of the rocks, and made a strong eddy, which run back again to the northwest, with a very sharp stream.

They who know what it is to have a reprieve brought to them upon the ladder, or to be rescued from thieves just a-going to murther them, or, who have been in such like extremities, may guess what my present surprise of joy was, and how gladly I put my boat into the stream of this

eddy, and the wind also freshening, how gladly I spread my sail to it, running cheerfully before the wind, and with a strong tide or eddy under foot.

This eddy carried me about a league in my way back again directly towards the island, but about two leagues more to the northward than the current which carried me away at first; so that when I came near the island, I found myself open to the northern shore of it, that is to say, the other end of the island opposite to that which I went out from.

When I had made something more than a league of way by the help of this current or eddy, I found it was spent and served me no farther. However, I found that being between the two great currents, *viz.* that on the south side, which had hurried me away, and that on the north, which lay about a league on the other side: I say, between these two, in the wake of the island, I found the water at least still and running no way, and having still a breeze of wind fair for me, I kept on steering directly for the island, tho' not making such fresh way as I did before.

About four o'clock in the evening, being then within about a league of the island, I found the point of the rocks which occasioned this disaster, stretching out, as is described before, to the southward, and casting off the current more southwardly, had of course made another eddy to the north, and this I found very strong, but not directly setting the way my course lay, which was due west, but almost full north. However, having a fresh gale, I stretched across this eddy, slanting northwest, and in about an hour came within about a mile of the shore, where, it being smooth water, I soon got to land.

When I was on shore I fell on my knees and gave God thanks for my deliverance, resolving to lay aside all thoughts of my deliverance by my boat, and refreshing

myself with such things as I had, I brought my boat close to the shore in a little cove that I had spied under some trees, and laid me down to sleep, being quite spent with the labour and fatigue of the voyage.

I was now at a great loss which way to get home with my boat. I had run so much hazard, and knew too much the case, to think of attempting it by the way I went out, and what might be at the other side (I mean the west side) I knew not, nor had I any mind to run any more ventures; so I only resolved in the morning to make my way westward along the shore and to see if there was no creek where I might lay up my frigate in safety, so as to have her again if I wanted her; in about three mile, or thereabout, coasting the shore, I came to a very good inlet or bay about a mile over, which narrowed till it came to a very little rivulet or brook, where I found a very convenient harbour for my boat, and where she lay as if she had been in a little dock made on purpose for her. Here I put in, and having stowed my boat very safe, I went on shore to look about me and see where I was.

I soon found I had but a little passed by the place where I had been before, when I travelled on foot to that shore; so taking nothing out of my boat, but my gun and my umbrella, for it was exceeding hot, I began my march. The way was comfortable enough after such a voyage as I had been upon, and I reached my old bower in the evening, where I found everything standing as I left it; for I always kept it in good order, being, as I said before, my country house.

I got over the fence, and laid me down in the shade to rest my limbs, for I was very weary, and fell asleep. But judge you, if you can, that read my story, what a surprise I must be in, when I was waked out of my sleep by a voice calling me by my name several times, "Robin, Robin,

Robin Crusoe, poor Robin Crusoe! Where are you, Robin Crusoe? Where are you? Where have you been?"

I was so dead asleep at first, being fatigued with rowing, or paddling, as it is called, the first part of the day, and with walking the latter part, that I did not wake thoroughly, but dozing between sleeping and waking, thought I dreamed that somebody spoke to me. But as the voice continued to repeat "Robin Crusoe, Robin Crusoe," at last I began to wake more perfectly, and was at first dreadfully frighted, and started up in the utmost consternation. But no sooner were my eyes open, but I saw my Poll sitting on the top of the hedge; and immediately knew that it was he that spoke to me; for just in such bemoaning language I had used to talk to him, and teach him; and he had learned it so perfectly, that he would sit upon my finger, and lay his bill close to my face, and cry, "Poor Robin Crusoe! Where are you? Where have you been? How come you here?" and such things as I had taught him.

However, even though I knew it was the parrot, and that indeed it could be nobody else, it was a good while before I could compose myself. First, I was amazed how the creature got thither, and then, how he should just keep about the place, and nowhere else. But as I was well satisfied it could be nobody but honest Poll, I got it over; and holding out my hand, and calling him by his name "Poll," the sociable creature came to me, and sat upon my thumb, as he used to do, and continued talking to me, "Poor Robin Crusoe!" and how did I come here? and where had I been? just as if he had been overjoyed to see me again; and so I carried him home along with me.

I had now had enough of rambling to sea for some time, and had enough to do for many days to sit still, and reflect upon the danger I had been in. I would have been very glad to have had my boat again on my side of the

island; but I knew not how it was practicable to get it about. As to the east side of the island, which I had gone round, I knew well enough there was no venturing that way; my very heart would shrink, and my very blood run chill but to think of it. And as to the other side of the island, I did not know how it might be there; but supposing the current ran with the same force against the shore at the east as it passed by it on the other, I might run the same risk of being driven down the stream, and carried by the island, as I had been before, of being carried away from it; so with these thoughts I contented myself to be without any boat, though it had been the product of so many months' labour to make it, and of so many more to get it unto the sea.

In this government of my temper, I remained near a year, lived a very sedate retired life, as you may well suppose; and my thoughts being very much composed as to my condition, and fully comforted in resigning myself to the dispositions of Providence, I thought I lived really very happily in all things, except that of society.

I improved myself in this time in all the mechanic exercises which my necessities put me upon applying myself to, and I believe could, upon occasion, make a very good carpenter, especially considering how few tools I had.

Besides this, I arrived at an unexpected perfection in my earthen-ware, and contrived well enough to make them with a wheel, which I found infinitely easier and better; because I made things round and shapable, which before were filthy things indeed to look on. But I think I was never more vain of my own performance, or more joyful for anything I found out, than for my being able to make a tobacco-pipe. And tho' it was a very ugly clumsy thing, when it was done, and only burnt red like other earthen-ware, yet as it was hard and firm, and would draw the

smoke, I was exceedingly comforted with it, for I had been always used to smoke, and there were pipes in the ship, but I forgot them at first, not knowing that there was tobacco in the island; and afterwards, when I searched the ship again, I could not come at any pipes at all.

In my wicker-ware also I improved much, and made abundance of necessary baskets, as well as my invention shewed me; tho' not very handsome, yet they were such as were very handy and convenient for my laying things up in, or fetching things home in. For example, if I killed a goat abroad, I could hang it up in a tree, flea it, and dress it, and cut it in pieces, and bring it home in a basket; and the like by a turtle, I could cut it up, take out the eggs, and a piece or two of the flesh, which was enough for me, and bring them home in a basket, and leave the rest behind me. Also large deep baskets were my receivers for my corn, which I always rubbed out as soon as it was dry, and cured, and kept it in great baskets.

I began now to perceive my powder abated considerably, and this was a want which it was impossible for me to supply, and I began seriously to consider what I must do when I should have no more powder; that is to say, how I should do to kill any goat. I had, as is observed in the third year of my being here, kept a young kid, and bred her up tame, and I was in hope of getting a he-goat; but I could not by any means bring it to pass, till my kid grew an old goat; and I could never find in my heart to kill her, till she died at last of mere age.

But being now in the eleventh year of my residence, and, as I have said, my ammunition growing low, I set myself to study some art to trap and snare the goats, to see whether I could not catch some of them alive, and particularly I wanted a she-goat great with young.

To this purpose I made snares to hamper them, and I do believe they were more than once taken in them, but my tackle was not good, for I had no wire, and I always found them broken, and my bait devoured.

At length I resolved to try a pit-fall, so I dug several large pits in the earth, in places where I had observed the goats used to feed, and over these pits I placed hurdles of my own making too, with a great weight upon them; and several times I put ears of barley, and dry rice, without setting the trap, and I could easily perceive that the goats had gone in and eaten up the corn, for I could see the mark of their feet. At length I set three traps in one night, and going the next morning I found them all standing, and yet the bait eaten and gone. This was very discouraging. However, I altered my trap, and, not to trouble you with particulars, going one morning to see my trap, I found in one of them a large old he-goat, and in one of the other, three kids, a male and two females.

As to the old one, I knew not what to do with him, he was so fierce I durst not go into the pit to him; that is to say, to go about to bring him away alive, which was what I wanted. I could have killed him, but that was not my business, nor would it answer my end. So I e'en let him out, and he ran away as if he had been frighted out of his wits. But I had forgot then what I learned afterwards, that hunger will tame a lion. If I had let him stay there three or four days without food, and then have carried him some water to drink, and then a little corn, he would have been as tame as one of the kids, for they are mighty sagacious, tractable creatures where they are well used.

However, for the present I let him go, knowing no better at that time; then I went to the three kids, and taking them one by one, I tied them with strings together, and with some difficulty brought them all home.

It was a good while before they would feed, but throwing them some sweet corn, it tempted them and they began to be tame; and now I found that if I expected to supply myself with goat-flesh when I had no powder or shot left, breeding some up tame was my only way, when perhaps I might have them about my house like a flock of sheep.

But then it presently occurred to me, that I must keep the tame from the wild, or else they would always run wild when they grew up, and the only way for this was to have some enclosed piece of ground, well fenced either with hedge or pale, to keep them in so effectually that those within might not break out, or those without break in.

This was a great undertaking for one pair of hands, yet as I saw there was an absolute necessity of doing it, my first piece of work was to find out a proper piece of ground, *viz.* where there was likely to be herbage for them to eat, water for them to drink, and cover to keep them from the sun.

Those who understand such enclosures will think I had very little contrivance, when I pitched upon a place very proper for all these, being a plain open piece of meadow-land, or *savanna*, (as our people call it in the western colonies,) which had two or three little drills of fresh water in it, and at one end was very woody. I say they will smile at my forecast, when I shall tell them I began my enclosing of this piece of ground in such a manner that my hedge or pale must have been at least two mile about. Nor was the madness of it so great as to the compass, for if it was ten mile about I was like to have time enough to do it in. But I did not consider that my goats would be as wild in so much compass as if they had had the whole island, and I should have so much room to chase them in that I should never catch them.

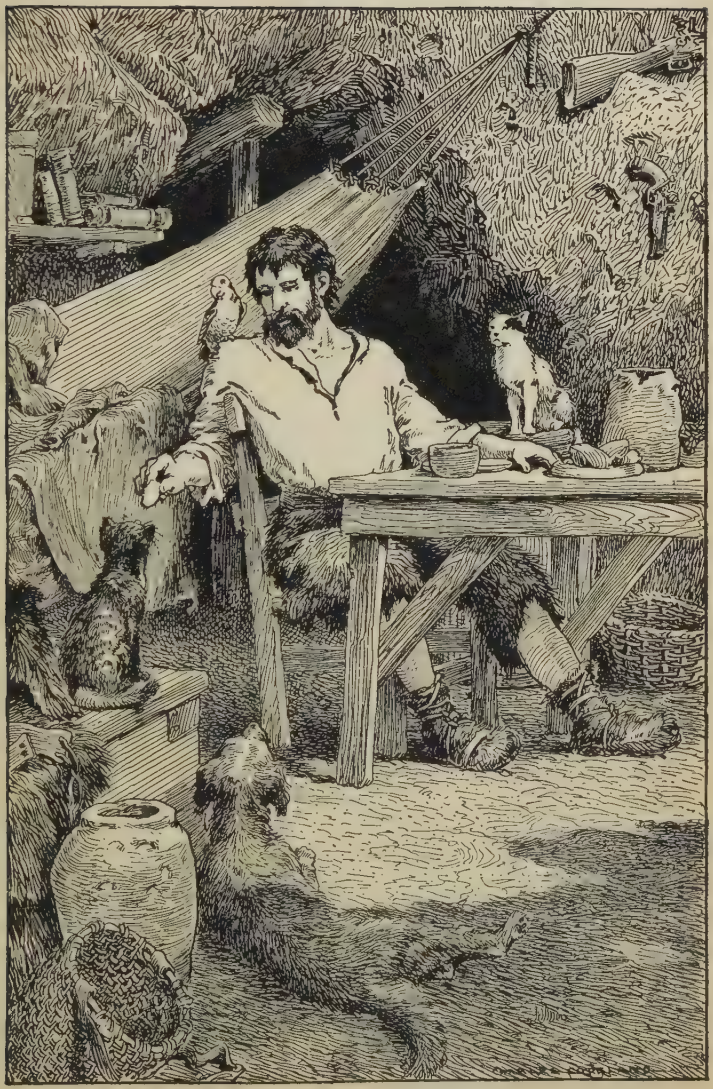
My hedge was begun and carried on, I believe, about

fifty yards, when this thought occurred to me; so I presently stopped short, and for the first beginning I resolved to enclose a piece of about 150 yards in length, and 100 yards in breadth, which, as it would maintain as many as I should have in any reasonable time, so, as my flock increased, I could add more ground to my enclosure.

This was acting with some prudence, and I went to work with courage. I was about three months hedging in the first piece, and till I had done it I tethered the three kids in the best part of it, and used them to feed as near me as possible to make them familiar; and very often I would go and carry them some ears of barley, or a handful of rice, and feed them out of my hand; so that after my enclosure was finished, and I let them loose, they would follow me up and down, bleating after me for a handful of corn.

This answered my end, and in about a year and half I had a flock of about twelve goats, kids and all; and in two years more I had three and forty, besides several that I took and killed for my food. And after that I enclosed five several pieces of ground to feed them in, with little pens to drive them into, to take them as I wanted, and gates out of one piece of ground into another.

But this was not all, for now I not only had goat's flesh to feed on when I pleased, but milk too, a thing which indeed in my beginning I did not so much as think of, and which, when it came into my thoughts, was really an agreeable surprise. For now I set up my dairy, and had sometimes a gallon or two of milk in a day. And as Nature, who gives supplies of food to every creature, dictates even naturally how to make use of it, so I that had never milked a cow, much less a goat, or seen butter or cheese made, very readily and handily, tho' after a great many essays and miscarriages, made me both butter and cheese at last, and never wanted it afterwards.



ROBINSON AT DINNER

How mercifully can our great Creator treat his creatures, even in those conditions in which they seemed to be overwhelmed in destruction! How can he sweeten the bitterest providences, and give us cause to praise him for dungeons and prisons! What a table was here spread for me in a wilderness, where I saw nothing at first but to perish for hunger!

It would have made a stoic smile to have seen me and my little family sit down to dinner; there was my majesty, the prince and lord of the whole island; I had the lives of all my subjects at my absolute command. I could hang, draw, give liberty, and take it away, and no rebels among all my subjects.

Then to see how like a king I dined too, all alone, attended by my servants; Poll, as if he had been my favourite, was the only person permitted to talk to me. My dog, who was now grown very old and crazy, and had found no species to multiply his kind upon, sat always at my right hand, and two cats, one on one side the table, and one on the other, expecting now and then a bit from my hand, as a mark of special favour.

But these were not the two cats which I brought on shore at first, for they were both of them dead, and had been interred near my habitation by my own hand; but one of them having multiplied by I know not what kind of creature, these were two which I had preserved tame, whereas the rest run wild in the woods, and became indeed troublesome to me at last; for they would often come into my house, and plunder me too, till at last I was obliged to shoot them, and did kill a great many; at length they left me with this attendance, and in this plentiful manner I lived; neither could I be said to want anything but society, and of that in some time after this, I was like to have too much.

I was something impatient, as I have observed, to have the use of my boat, though very loath to run any more hazards; and therefore sometimes I sat contriving ways to get her about the island, and at other times I sat myself down contented enough without her. But I had a strange uneasiness in my mind to go down to the point of the island, where, as I have said, in my last ramble, I went up the hill to see how the shore lay, and how the current set, that I might see what I had to do. This inclination increased upon me every day, and at length I resolved to travel thither by land; following the edge of the shore, I did so. But had any one in England been to meet such a man as I was, it must either have frighted them, or raised a great deal of laughter; and as I frequently stood still to look at myself, I could not but smile at the notion of my travelling through Yorkshire with such an equipage, and in such a dress. Be pleased to take a sketch of my figure as follows:—

I had a great high shapeless cap, made of a goat's skin, with a flap hanging down behind, as well to keep the sun from me, as to shoot the rain off from running into my neck; nothing being so hurtful in these climates as the rain upon the flesh under the clothes.

I had a short jacket of goat-skin, the skirts coming down to about the middle of my thighs; and a pair of open-knee'd breeches of the same; the breeches were made of the skin of an old he-goat, whose hair hung down such a length on either side, that like *pantaloons*, it reached to the middle of my legs; stockings and shoes I had none, but had made me a pair of somethings, I scarce know what to call them, like buskins, to flap over my legs, and lace on either side like spatterdashes; but of a most barbarous shape, as indeed were all the rest of my clothes.

I had on a broad belt of goat's-skin dried, which I drew

together with two thongs of the same, instead of buckles, and in a kind of a frog on either side of this, instead of a sword and a dagger, hung a little saw and a hatchet, one on one side, one on the other. I had another belt not so broad, and fastened in the same manner, which hung over my shoulder; and at the end of it, under my left arm, hung two pouches, both made of goat's-skin too; in one of which hung my powder, in the other my shot. At my back I carried my basket, on my shoulder my gun, and over my head a great clumsy ugly goat-skin umbrella, but which, after all, was the most necessary thing I had about me, next to my gun. As for my face, the colour of it was really not so Moletta like as one might expect from a man not at all careful of it, and living within nineteen degrees of the equinox. My beard I had once suffered to grow till it was about a quarter of a yard long; but as I had both scissors and razors sufficient, I had cut it pretty short, except what grew on my upper lip, which I had trimmed into a large pair of Mahometan whiskers, such as I had seen worn by some Turks who I saw at Sallee; for the Moors did not wear such, tho' the Turks did; of these mustachios or whiskers, I will not say they were long enough to hang my hat upon them; but they were of a length and shape monstrous enough, and such as in England would have passed for frightful.

But all this is by the bye; for as to my figure, I had so few to observe me, that it was of no manner of consequence; so I say no more to that part. In this kind of figure I went my new journey, and was out five or six days. I travelled first along the seashore, directly to the place where I first brought my boat to an anchor, to get up upon the rocks; and having no boat now to take care of, I went over the land a nearer way to the same height that I was upon before, when, looking forward to the point of the

rocks which lay out, and which I was obliged to double with my boat, as is said above, I was surprised to see the sea all smooth and quiet, no rippling, no motion, no current, any more there than in other places.

I was at a strange loss to understand this, and resolved to spend some time in the observing it, to see if nothing from the sets of the tide had occasioned it; but I was presently convinced how it was, *viz.* that the tide of ebb setting from the west, and joining with the current of waters from some great river on the shore, must be the occasion of this current; and that according as the wind blew more forcibly from the west, or from the north, this current came nearer, or went farther from the shore; for waiting thereabouts till evening, I went up to the rock again, and then the tide of ebb being made, I plainly saw the current again as before, only, that it run farther off, being near half a league from the shore; whereas in my case, it set close upon the shore, and hurried me and my *canoe* along with it, which at another time it would not have done.

This observation convinced me, that I had nothing to do but to observe the ebbing and the flowing of the tide, and I might very easily bring my boat about the island again. But when I began to think of putting it in practice, I had such a terror upon my spirits at the remembrance of the danger I had been in, that I could not think of it again with any patience; but on the contrary, I took up another resolution, which was more safe, though more laborious; and this was, that I would build, or rather make me another *periagua* or *canoe*; and so have one for one side of the island, and one for the other.

You are to understand, that now I had, as I may call it, two plantations in the island; one my little fortification or tent, with the wall about it under the rock, with the cave behind me, which by this time I had enlarged into several

apartments, or caves, one within another. One of these, which was the driest, and largest, and had a door out beyond my wall or fortification, that is to say, beyond where my wall joined to the rock, was all filled up with the large earthen pots, of which I have given an account, and with fourteen or fifteen great baskets, which would hold five or six bushels each, where I laid up my stores of provision, especially my corn, some in the ear cut off short from the straw, and the other rubbed out with my hand.

As for my wall, made, *as before*, with long stakes or piles, those piles grew all like trees, and were by this time grown so big, and spread so very much, that there was not the least appearance to any one's view of any habitation behind them.

Near this dwelling of mine, but a little farther within the land, and upon lower ground, lay my two pieces of corn-ground, which I kept duly cultivated and sowed, and which duly yielded me their harvest in its season; and whenever I had occasion for more corn, I had more land adjoining as fit as that.

Besides this, I had my country seat, and I had now a tolerable plantation there also; for first, I had my little bower, as I called it, which I kept in repair; *that is to say*, I kept the hedge which circled it in constantly fitted up to its usual height, the ladder standing always in the inside; I kept the trees, which at first were no more than my stakes, but were now grown very firm and tall; I kept them always so cut, that they might spread and grow thick and wild, and make the more agreeable shade, which they did effectually to my mind. In the middle of this I had my tent always standing, being a piece of a sail spread over poles set up for that purpose, and which never wanted any repair or renewing; and under this I had made me a squab or couch, with the skins of the creatures I had

killed, and with other soft things, and a blanket laid on them, such as belonged to our sea-bedding, which I had saved, and a great watch-coat to cover me; and here, whenever I had occasion to be absent from my chief seat, I took up my country habitation.

Adjoining to this I had my enclosures for my cattle, that is to say, my goats. And as I had taken an inconceivable deal of pains to fence and enclose this ground, so I was so uneasy to see it kept entire, lest the goats should break thro', that I never left off till with infinite labour I had stuck the outside of the hedge so full of small stakes, and so near to one another, that it was rather a pale than a hedge, and there was scarce room to put a hand thro' between them, which afterwards when those stakes grew, as they all did in the next rainy season, made the enclosure strong like a wall, indeed stronger than any wall.

This will testify for me that I was not idle, and that I spared no pains to bring to pass whatever appeared necessary for my comfortable support; for I considered the keeping up a breed of tame creatures thus at my hand would be a living magazine of flesh, milk, butter and cheese, for me as long as I lived in the place, if it were to be forty years; and that keeping them in my reach depended entirely upon my perfecting my enclosures to such a degree that I might be sure of keeping them together; which by this method indeed I so effectually secured that when these little stakes began to grow, I had planted them so very thick, I was forced to pull some of them up again.

In this place also I had my grapes growing, which I principally depended on for my winter store of raisins, and which I never failed to preserve very carefully, as the best and most agreeable dainty of my whole diet; and indeed they were not agreeable only, but physical, wholesome, nourishing, and refreshing to the last degree.

As this was also about halfway between my other habitation and the place where I had laid up my boat, I generally stayed, and lay here in my way thither; for I used frequently to visit my boat, and I kept all things about or belonging to her in very good order; sometimes I went out in her to divert myself, but no more hazardous voyages would I go, nor scarce ever above a stone's cast or two from the shore, I was so apprehensive of being hurried out of my knowledge again by the currents, or winds, or any other accident. But now I come to a new scene of my life.

It happened one day about noon, going towards my boat, I was exceedingly surprised with the print of a man's naked foot on the shore, which was very plain to be seen in the sand. I stood like one thunder-struck, or as if I had seen an apparition; I listened, I looked round me, I could hear nothing, nor see anything; I went up to a rising ground to look farther; I went up the shore and down the shore, but it was all one, I could see no other impression but that one; I went to it again to see if there were any more, and to observe if it might not be my fancy; but there was no room for that, for there was exactly the very print of a foot, toes, heel, and every part of a foot; how it came thither, I knew not, nor could in the least imagine. But after innumerable fluttering thoughts, like a man perfectly confused and out of myself, I came home to my fortification, not feeling, as we say, the ground I went on, but terrified to the last degree, looking behind me at every two or three steps, mistaking every bush and tree, and fancying every stump at a distance to be a man; nor is it possible to describe how many various shapes affrighted imagination represented things to me in, how many wild ideas were found every moment in my fancy, and what strange unaccountable whimsies came into my thoughts by the way.

When I came to my castle, for so I think I called it ever

after this, I fled into it like one pursued; whether I went over by the ladder as first contrived, or went in at the hole in the rock, which I called a door, I cannot remember; no, nor could I remember the next morning; for never frighted hare fled to cover, or fox to earth, with more terror of mind than I to this retreat.

I slept none that night; the farther I was from the occasion of my fright, the greater my apprehensions were, which is something contrary to the nature of such things, and especially to the usual practice of all creatures in fear. But I was so embarrassed with my own frightful ideas of the thing, that I formed nothing but dismal imaginations to myself, even tho' I was now a great way off of it. Sometimes I fancied it must be the Devil; and reason joined in with me upon this supposition. For how should any other thing in human shape come into the place? Where was the vessel that brought them? What marks was there of any other footsteps? And how was it possible a man should come there? But then to think that Satan should take human shape upon him in such a place where there could be no manner of occasion for it, but to leave the print of his foot behind him, and that even for no purpose too, for he could not be sure I should see it; this was an amusement the other way; I considered that the Devil might have found out abundance of other ways to have terrified me than this of the single print of a foot. That as I lived quite on the other side of the island, he would never have been so simple to leave a mark in a place where 't was ten thousand to one whether I should ever see it or not, and in the sand too, which the first surge of the sea upon a high wind would have defaced entirely. All this seemed inconsistent with the thing itself, and with all the notions we usually entertain of the subtilty of the Devil.

Abundance of such things as these assisted to argue me

ROBINSON DISCOVERS THE FOOTPRINT IN THE SAND

out of all apprehensions of its being the Devil. And I presently concluded then, that it must be some more dangerous creature, *viz.* that it must be some of the savages of the mainland over-against me, who had wandered out to sea in their *canoes*, and either driven by the currents, or by contrary winds, had made the island; and had been on shore, but were gone away again to sea, being as loath, perhaps, to have stayed in this desolate island, as I would have been to have had them.

While these reflections were rolling upon my mind, I was very thankful in my thoughts, that I was so happy as not to be thereabouts at that time, or that they did not see my boat, by which they would have concluded that some inhabitants had been in the place, and perhaps have searched farther for me. Then terrible thoughts racked my imagination about their having found my boat, and that there were people here; and that if so, I should certainly have them come again in greater numbers, and devour me; that if it should happen so that they should not find me, yet they would find my enclosure, destroy all my corn, carry away all my flock of tame goats, and I should perish at last for mere want.

Thus my fear banished all my religious hope; all that former confidence in God which was founded upon such wonderful experience as I had had of his goodness, now vanished, as if he that had fed me by miracle hitherto could not preserve by his power the provision which he had made for me by his goodness. I reproached myself with my easiness, that would not sow any more corn one year than would just serve me till the next season, as if no accident could intervene to prevent my enjoying the crop that was upon the ground; and this I thought so just a reproof that I resolved for the future to have two or three years' corn beforehand, so that whatever might come, I might not perish for want of bread.

How strange a chequer work of Providence is the life of man! and by what secret differing springs are the affections hurried about as differing circumstances present! To-day we love what to-morrow we hate; to-day we seek what to-morrow we shun; to-day we desire what to-morrow we fear; nay, even tremble at the apprehensions of; this was exemplified in me at this time in the most lively manner imaginable; for I, whose only affliction was that I seemed banished from human society, that I was alone, circumscribed by the boundless ocean, cut off from mankind, and condemned to what I called silent life; that I was as one who Heaven thought not worthy to be numbered among the living, or to appear among the rest of his creatures; that to have seen one of my own species would have seemed to me a raising me from death to life, and the greatest blessing that Heaven itself, next to the supreme blessing of salvation, could bestow; *I say*, that I should now tremble at the very apprehensions of seeing a man, and was ready to sink into the ground at but the shadow or silent appearance of a man's having set his foot in the island.

Such is the uneven state of human life. And it afforded me a great many curious speculations afterwards, when I had a little recovered my first surprise; I considered that this was the station of life the infinitely wise and good Providence of God had determined for me; that as I could not foresee what the ends of Divine wisdom might be in all this, so I was not to dispute his sovereignty, who, as I was his creature, had an undoubted right by creation to govern and dispose of me absolutely as he thought fit; and who, as I was a creature who had offended him, had likewise a judicial right to condemn me to what punishment he thought fit; and that it was my part to submit to bear his indignation, because I had sinned against him.

I then reflected that God, who was not only righteous

but omnipotent, as he had thought fit thus to punish and afflict me, so he was able to deliver me; that if he did not think fit to do it, 't was my unquestioned duty to resign myself absolutely and entirely to his will; and on the other hand, it was my duty also to hope in him, pray to him, and quietly to attend the dictates and directions of his daily Providence.

These thoughts took me up many hours, days, nay, I may say, weeks and months; and one particular effect of my cogitations on this occasion I cannot omit, *viz.* one morning early, lying in my bed, and filled with thought about my danger from the appearance of savages, I found it discomposed me very much, upon which those words of the Scripture came into my thoughts, "Call upon me in the day of trouble, and I will deliver, and thou shalt glorify me."

Upon this, rising cheerfully out of my bed, my heart was not only comforted, but I was guided and encouraged to pray earnestly to God for deliverance. When I had done praying, I took up my Bible, and opening it to read, the first words that presented to me were, "Wait on the Lord, and be of good cheer, and he shall strengthen thy heart; wait, I say, on the Lord." It is impossible to express the comfort this gave me. In answer, I thankfully laid down the book, and was no more sad, at least, not on that occasion.

In the middle of these cogitations, apprehensions and reflections, it came into my thought one day, that all this might be a mere chimera of my own; and that this foot might be the print of my own foot, when I came on shore from my boat. This cheered me up a little too, and I began to persuade myself it was all a delusion; that it was nothing else but my own foot; and why might not I come that way from the boat, as well as I was going that way to the boat? Again, I considered also that I could by no means tell for

certain where I had trod, and where I had not; and that if at last this was only the print of my own foot, I had played the part of those fools, who strive to make stories of spectres, and apparitions, and then are frighted at them more than anybody.

Now I began to take courage, and to peep abroad again; for I had not stirred out of my castle for three days and nights; so that I began to starve for provision; for I had little or nothing within doors, but some barley-cakes and water. Then I knew that my goats wanted to be milked too, which usually was my evening diversion; and the poor creatures were in great pain and inconvenience for want of it; and indeed, it almost spoiled some of them, and almost dried up their milk.

Heartening myself therefore with the belief that this was nothing but the print of one of my own feet, and so I might be truly said to start at my own shadow, I began to go abroad again, and went to my country house, to milk my flock; but to see with what fear I went forward, how often I looked behind me, how I was ready every now and then to lay down my basket, and run for my life, it would have made any one have thought I was haunted with an evil conscience, or that I had been lately most terribly frighted, and so indeed I had.

However, as I went down thus two or three days, and having seen nothing, I began to be a little bolder; and to think there was really nothing in it, but my own imagination. But I could not persuade myself fully of this, till I should go down to the shore again, and see this print of a foot, and measure it by my own, and see if there was any similitude or fitness, that I might be assured it was my own foot. But when I came to the place, *First*, It appeared evidently to me, that when I laid up my boat, I could not possibly be on shore anywhere thereabout. *Secondly*, When

I came to measure the mark with my own foot, I found my foot not so large by a great deal; both these things filled my head with new imaginations, and gave me the vapours again, to the highest degree; so that I shook with cold, like one in an ague. And I went home again, filled with the belief that some man or men had been on shore there; or in short, that the island was inhabited, and I might be surprised before I was aware; and what course to take for my security I knew not.

O what ridiculous resolutions men take, when possessed with fear! It deprives them of the use of those means which reason offers for their relief. The first thing I proposed to myself was to throw down my enclosures, and turn all my tame cattle wild into the woods, that the enemy might not find them, and then frequent the island in prospect of the same, or the like booty. Then to the simple thing of digging up my two cornfields, that they might not find such a grain there, and still be prompted to frequent the island; then to demolish my bower and tent, that they might not see any vestiges of habitation, and be prompted to look farther, in order to find out the persons inhabiting.

These were the subject of the first night's cogitation, after I was come home again, while the apprehensions which had so overrun my mind were fresh upon me, and my head was full of vapours, as above. Thus fear of danger is ten thousand times more terrifying than danger itself, when apparent to the eyes; and we find the burthen of anxiety greater by much, than the evil which we are anxious about; and which was worse than all this, I had not that relief in this trouble from the resignation I used to practise, that I hoped to have. I looked, I thought, like Saul, who complained not only that the Philistines were upon him, but that God had forsaken him; for I did not now take due ways to compose my mind, by crying to God in my distress,

and resting upon his Providence, as I had done before, for my defence and deliverance; which if I had done, I had, at least, been more cheerfully supported under this new surprise, and perhaps carried through it with more resolution.

This confusion of my thoughts kept me waking all night; but in the morning I fell asleep, and having by the amusement of my mind, been, as it were, tired, and my spirits exhausted, I slept very soundly, and waked much better composed than I had ever been before; and now I began to think sedately; and upon the utmost debate with myself, I concluded, that this island, which was so exceeding pleasant, fruitful, and no farther from the mainland than as I had seen, was not so entirely abandoned as I might imagine. That altho' there were no stated inhabitants who lived on the spot, yet that there might sometimes come boats off from the shore, who either with design, or perhaps never, but when they were driven by cross winds, might come to this place.

That I had lived here fifteen years now, and had not met with the least shadow or figure of any people yet; and that if at any time they should be driven here, it was probable they went away again as soon as ever they could, seeing they had never thought fit to fix there upon any occasion, to this time.

That the most I could suggest any danger from was from any such casual accidental landing of straggling people from the main, who, as it was likely if they were driven hither, were here against their wills; so they made no stay here, but went off again with all possible speed, seldom staying one night on shore, lest they should not have the help of the tides, and daylight back again; and that therefore I had nothing to do but to consider of some safe retreat, in case I should see any savages land upon the spot.

Now I began sorely to repent, that I had dug my cave

ROBINSON WORKS AT HIS OUTER WALL

so large, as to bring a door through again, which door, as I said, came out beyond where my fortification joined to the rock; upon maturely considering this therefore, I resolved to draw me a second fortification, in the same manner of a semicircle, at a distance from my wall, just where I had planted a double row of trees, about twelve years before, of which I made mention. These trees having been planted so thick before, they wanted but a few piles to be driven between them, that they should be thicker, and stronger, and my wall would be soon finished.

So that I had now a double wall, and my outer wall was thickened with pieces of timber, old cables, and everything I could think of, to make it strong; having in it seven little holes, about as big as I might put my arm out at. In the inside of this, I thickened my wall to above ten foot thick, with continual bringing earth out of my cave, and laying it at the foot of the wall, and walking upon it; and through the seven holes I contrived to plant the muskets, of which I took notice, that I got seven on shore out of the ship; these, I say, I planted like my cannon, and fitted them into frames that held them like a carriage, that so I could fire all the seven guns in two minutes' time. This wall I was many a weary month a-finishing, and yet never thought myself safe till it was done.

When this was done, I stuck all the ground without my wall, for a great way every way, as full with stakes or sticks of the osier-like wood, which I found so apt to grow, as they could well stand; insomuch, that I believe I might set in near twenty thousand of them, leaving a pretty large space between them and my wall, that I might have room to see an enemy, and they might have no shelter from the young trees, if they attempted to approach my outer wall.

Thus in two years' time I had a thick grove, and in five or six years' time I had a wood before my dwelling, growing

so monstrous thick and strong that it was indeed perfectly impassable; and no men of what kind soever would ever imagine that there was anything beyond it, much less a habitation. As for the way which I proposed to myself to go in and out, for I left no avenue, it was by setting two ladders, one to a part of the rock which was low, and then broke in, and left room to place another ladder upon that; so when the two ladders were taken down, no man living could come down to me without mischieving himself; and if they had come down, they were still on the outside of my outer wall.

Thus I took all the measures human prudence could suggest for my own preservation; and it will be seen at length, that they were not altogether without just reason; though I foresaw nothing at that time, more than my mere fear suggested to me.

While this was doing, I was not altogether careless of my other affairs; for I had a great concern upon me for my little herd of goats; they were not only a present supply to me upon every occasion, and began to be sufficient to me, without the expense of powder and shot, but also without the fatigue of hunting after the wild ones; and I was loath to lose the advantage of them, and to have them all to nurse up over again.

To this purpose, after long consideration, I could think of but two ways to preserve them; one was to find another convenient place to dig a cave underground, and to drive them into it every night; and the other was to enclose two or three little bits of land, remote from one another and as much concealed as I could, where I might keep about half a dozen young goats in each place; so that if any disaster happened to the flock in general, I might be able to raise them again with little trouble and time. And this, tho' it would require a great deal of time and labour, I thought was the most rational design.

Accordingly I spent some time to find out the most retired parts of the island; and I pitched upon one which was as private indeed as my heart could wish for; it was a little damp piece of ground in the middle of the hollow and thick woods, where, as is observed, I almost lost myself once before, endeavouring to come back that way from the eastern part of the island. Here I found a clear piece of land, near three acres, so surrounded with woods that it was almost an enclosure by Nature, at least it did not want near so much labour to make it so, as the other pieces of ground I had worked so hard at.

I immediately went to work with this piece of ground, and in less than a month's time, I had so fenced it round that my flock or herd, call it which you please, who were not so wild now as at first they might be supposed to be, were well enough secured in it. So, without any farther delay, I removed ten young she-goats and two he-goats to this piece; and when they were there, I continued to perfect the fence till I had made it as secure as the other, which, however, I did at more leisure, and it took me up more time by a great deal.

All this labour I was at the expense of purely from my apprehensions on the account of the print of a man's foot which I had seen; for as yet I never saw any human creature come near the island, and I had now lived two years under these uneasinesses, which indeed made my life much less comfortable than it was before; as may well be imagined by any who know what it is to live in the constant snare of *the fear of man*; and this I must observe with grief too, that the discomposure of my mind had too great impressions also upon the religious part of my thoughts, for the dread and terror of falling into the hands of savages and cannibals lay so upon my spirits that I seldom found myself in a due temper for application to my Maker, at

least not with the sedate calmness and resignation of soul which I was wont to do; I rather prayed to God as under great affliction and pressure of mind, surrounded with danger, and in expectation every night of being murthered and devoured before morning; and I must testify from my experience, that a temper of peace, thankfulness, love and affection, is much more the proper frame for prayer than that of terror and discomposure; and that under the dread of mischief impending, a man is no more fit for a comforting performance of the duty of praying to God than he is for repentance on a sick-bed. For these discomposures affect the mind as the others do the body; and the discomposure of the mind must necessarily be as great a disability as that of the body, and much greater, praying to God being properly an act of the mind, not of the body.

But to go on. After I had thus secured one part of my little living stock, I went about the whole island, searching for another private place, to make such another deposit; when wandering more to the west point of the island than I had ever done yet, and looking out to sea, I thought I saw a boat upon the sea, at a great distance; I had found a prospective-glass or two, in one of the seamen's chests, which I saved out of our ship; but I had it not about me, and this was so remote, that I could not tell what to make of it, though I looked at it till my eyes were not able to hold to look any longer; whether it was a boat, or not, I do not know; but as I descended from the hill, I could see no more of it, so I gave it over; only I resolved to go no more out without a prospective-glass in my pocket.

When I was come down the hill, to the end of the island, where indeed I had never been before, I was presently convinced, that the seeing the print of a man's foot was not such a strange thing in the island as I imagined; and but that it was a special providence that I was cast upon the side of the

island where the savages never came, I should easily have known, that nothing was more frequent than for the *canoes* from the main, when they happened to be a little too far out at sea, to shoot over to that side of the island for harbour; likewise as they often met, and fought in their *canoes*, the victors, having taken any prisoners, would bring them over to this shore, where according to their dreadful customs, being all cannibals, they would kill and eat them; of which hereafter.

When I was come down the hill to the shore, as I said above, being the S. W. point of the island, I was perfectly confounded and amazed; nor is it possible for me to express the horror of my mind at seeing the shore spread with skulls, hands, feet, and other bones of human bodies; and particularly I observed a place where there had been a fire made, and a circle dug in the earth, like a cockpit, where it is supposed the savage wretches had sat down to their inhuman feastings upon the bodies of their fellow-creatures.

I was so astonished with the sight of these things that I entertained no notions of any danger to myself from it for a long while; all my apprehensions were buried in the thoughts of such a pitch of inhuman, hellish brutality, and the horror of the degeneracy of human nature; which though I had heard of often, yet I never had so near a view of before; in short, I turned away my face from the horrid spectacle; my stomach grew sick, and I was just at the point of fainting, when Nature discharged the disorder from my stomach; and having vomited with an uncommon violence, I was a little relieved, but could not bear to stay in the place a moment; so I gat me up the hill again, with all the speed I could, and walked on towards my own habitation.

When I came a little out of that part of the island, I stood still a while as amazed; and then recovering myself, I looked up with the utmost affection of my soul, and with a flood of tears in my eyes, gave God thanks that had cast

my first lot in a part of the world, where I was distinguished from such dreadful creatures as these; and that though I had esteemed my present condition very miserable, had yet given me so many comforts in it that I had still more to give thanks for than to complain of; and this above all, that I had even in this miserable condition been comforted with the knowledge of himself, and the hope of his blessing, which was a felicity more than sufficiently equivalent to all the misery which I had suffered, or could suffer.

In this frame of thankfulness, I went home to my castle, and began to be much easier now, as to the safety of my circumstances, than ever I was before; for I observed that these wretches never came to this island in search of what they could get; perhaps not seeking, not wanting, or not expecting anything here; and having often, no doubt, been up in the covered woody part of it, without finding anything to their purpose. I knew I had been here now almost eighteen years, and never saw the least footsteps of human creature there before; and I might be here eighteen more, as entirely concealed as I was now, if I did not discover myself to them, which I had no manner of occasion to do, it being my only business to keep myself entirely concealed where I was, unless I found a better sort of creatures than cannibals to make myself known to.

Yet I entertained such an abhorrence of the savage wretches that I have been speaking of, and of the wretched inhuman custom of their devouring and eating one another up, that I continued pensive, and sad, and kept close within my own circle for almost two years after this. When I say my own circle, I mean by it, my three plantations, *viz.* my castle, my country seat, which I called my bower, and my enclosure in the woods; nor did I look after this for any other use than as an enclosure for my goats; for the aversion which Nature gave me to these hellish wretches

was such that I was fearful of seeing them, as of seeing the Devil himself; nor did I so much as go to look after my boat, in all this time; but began rather to think of making me another; for I could not think of ever making any more attempts to bring the other boat round the island to me, lest I should meet with some of these creatures at sea, in which, if I had happened to have fallen into their hands, I knew what would have been my lot.

Time, however, and the satisfaction I had, that I was in no danger of being discovered by these people, began to wear off my uneasiness about them; and I began to live just in the same composed manner as before; only with this difference, that I used more caution, and kept my eyes more about me than I did before, lest I should happen to be seen by any of them; and particularly, I was more cautious of firing my gun, lest any of them, being on the island, should happen to hear of it; and it was therefore a very good providence to me, that I had furnished myself with a tame breed of goats, that I needed not hunt any more about the woods, or shoot at them; and if I did catch any of them after this, it was by traps and snares, as I had done before; so that for two years after this, I believe I never fired my gun once off, though I never went out without it; and which was more, as I had saved three pistols out of the ship, I always carried them out with me, or at least two of them, sticking them in my goat-skin belt; also I furbished up one of the great cutlashes that I had out of the ship, and made me a belt to put it on also; so that I was now a most formidable fellow to look at, when I went abroad, if you add to the former description of myself the particular of two pistols, and a great broad sword, hanging at my side in a belt, but without a scabbard.

Things going on thus, as I have said, for some time, I seemed, excepting these cautions, to be reduced to my former

calm, sedate way of living; all these things tended to shewing me more and more how far my condition was from being miserable, compared to some others; nay, to many other particulars of life, which it might have pleased God to have made my lot. It put me upon reflecting, how little repining there would be among mankind, at any condition of life, if people would rather compare their condition with those that are worse, in order to be thankful, than be always comparing them with those which are better, to assist their murmurings and complainings.

As in my present condition there were not really many things which I wanted, so indeed I thought that the frights I had been in about these savage wretches, and the concern I had been in for my own preservation, had taken off the edge of my invention for my own conveniences; and I had dropped a good design, which I had once bent my thoughts too much upon; and that was, to try if I could not make some of my barley into malt, and then try to brew myself some beer. This was really a whimsical thought, and I reproved myself often for the simplicity of it; for I presently saw there would be the want of several things necessary to the making my beer, that it would be impossible for me to supply; as first, casks to preserve it in, which was a thing that, as I have observed already, I could never compass; no, though I spent not many days, but weeks, nay, months in attempting it, but to no purpose. In the next place, I had no hops to make it keep, no yeast to make it work, no copper or kettle to make it boil; and yet all these things notwithstanding, I verily believe, had not these things intervened, I mean the frights and terrors I was in about the savages, I had undertaken it, and perhaps brought it to pass too; for I seldom gave anything over without accomplishing it, when I once had it in my head enough to begin it.

But my invention now run quite another way; for night and day, I could think of nothing but how I might destroy some of these monsters in their cruel bloody entertainment, and if possible, save the victim they should bring hither to destroy. It would take up a larger volume than this whole work is intended to be, to set down all the contrivances I hatched, or rather brooded upon in my thought, for the destroying these creatures, or at least frighting them, so as to prevent their coming hither any more; but all was abortive, nothing could be possible to take effect, unless I was to be there to do it myself; and what could one man do among them, when perhaps there might be twenty or thirty of them together, with their darts, or their bows and arrows, with which they could shoot as true to a mark as I could with my gun?

Sometimes I contrived to dig a hole under the place where they made their fire, and put in five or six pound of gunpowder, which, when they kindled their fire, would consequently take fire, and blow up all that was near it; but as in the first place I should be very loath to waste so much powder upon them, my store being now within the quantity of one barrel, so neither could I be sure of its going off at any certain time, when it might surprise them; and at best, that it would do little more than just blow the fire about their ears and fright them, but not sufficient to make them forsake the place; so I laid it aside, and then proposed, that I would place myself in ambush, in some convenient place, with my three guns, all double loaded; and in the middle of their bloody ceremony, let fly at them, when I should be sure to kill or wound perhaps two or three at every shoot; and then falling in upon them with my three pistols and my sword, I made no doubt, but that if there was twenty I should kill them all. This fancy pleased my thoughts for some weeks, and I was so full of it that I

often dreamed of it; and sometimes that I was just going to let fly at them in my sleep.

I went so far with it in my imagination, that I employed myself several days to find out proper places to put myself in ambuscade, as I said, to watch for them; and I went frequently to the place itself, which was now grown more familiar to me; and especially while my mind was thus filled with thoughts of revenge, and of a bloody putting twenty or thirty of them to the sword, as I may call it, the horror I had at the place, and at the signals of the barbarous wretches devouring one another, abated my malice.

Well, at length I found a place in the side of the hill, where I was satisfied I might securely wait, till I saw any of their boats coming, and might then, even before they would be ready to come on shore, convey myself unseen into thickets of trees, in one of which there was a hollow large enough to conceal me entirely; and where I might sit, and observe all their bloody doings, and take my full aim at their heads, when they were so close together as that it would be next to impossible that I should miss my shoot, or that I could fail wounding three or four of them at the first shoot.

In this place, then, I resolved to fix my design, and accordingly I prepared two muskets and my ordinary fowling-piece. The two muskets I loaded with a brace of slugs each, and four or five smaller bullets, about the size of pistol bullets; and the fowling-piece I loaded with near a handful of swan-shot, of the largest size; I also loaded my pistols with about four bullets each, and in this posture, well provided with ammunition for a second and third charge, I prepared myself for my expedition.

After I had thus laid the scheme of my design, and in my imagination put it in practice, I continually made my tour every morning up to the top of the hill, which was

from my castle, as I called it, about three miles, or more, to see if I could observe any boats upon the sea, coming near the island, or standing over towards it; but I began to tire of this hard duty, after I had for two or three months constantly kept my watch; but came always back without any discovery, there having not in all that time been the least appearance, not only on, or near the shore, but not on the whole ocean, so far as my eyes or glasses could reach every way.

As long as I kept up my daily tour to the hill, to look out, so long also I kept up the vigour of my design, and my spirits seemed to be all the while in a suitable form for so outrageous an execution as the killing twenty or thirty naked savages, for an offence which I had not at all entered into a discussion of in my thoughts, any farther than my passions were at first fired by the horror I conceived at the unnatural custom of that people of the country, who it seems had been suffered by Providence in his wise disposition of the world, to have no other guide than that of their own abominable and vitiated passions; and consequently were left, and perhaps had been so for some ages, to act such horrid things, and receive such dreadful customs as nothing but Nature entirely abandoned of Heaven, and acted by some hellish degeneracy, could have run them into. But now, when as I have said, I began to be weary of the fruitless excursion which I had made so long, and so far, every morning in vain, so my opinion of the action itself began to alter, and I began with cooler and calmer thoughts to consider what it was I was going to engage in. What authority, or call I had, to pretend to be judge and executioner upon these men as criminals, whom Heaven had thought fit for so many ages to suffer, unpunished, to go on, and to be, as it were, the executioners of his judgments one upon another. How far these people were offenders

against me, and what right I had to engage in the quarrel of that blood, which they shed promiscuously one upon another. I debated this very often with myself thus: "How do I know what God himself judges in this particular case? It is certain these people do not commit this as a crime; it is not against their own consciences reproving, or their light reproaching them. They do not know it to be an offence, and then commit it in defiance of Divine justice, as we do in almost all the sins we commit. They think it no more a crime to kill a captive taken in war, than we do to kill an ox; nor to eat human flesh, than we do to eat mutton."

When I had considered this a little, it followed necessarily, that I was certainly in the wrong in it; that these people were not murtherers in the sense that I had before condemned them, in my thoughts; any more than those Christians were murtherers, who often put to death the prisoners taken in battle; or more frequently, upon many occasions, put whole troops of men to the sword, without giving quarter, though they threw down their arms and submitted.

In the next place it occurred to me, that albeit the usage they thus gave one another was thus brutish and inhuman, yet it was really nothing to me. These people had done me no injury. That if they attempted me, or I saw it necessary for my immediate preservation to fall upon them, something might be said for it; but that as I was yet out of their power, and they had really no knowledge of me, and consequently no design upon me, therefore it could not be just for me to fall upon them. That this would justify the conduct of the Spaniards in all their barbarities practised in America, and where they destroyed millions of these people, who, however they were idolaters and barbarians, and had several bloody and barbarous rites in their customs, such as sacrificing human bodies to their idols, were yet, as to the

Spaniards, very innocent people; and that the rooting them out of the country is spoken of with the utmost abhorrence and detestation, by even the Spaniards themselves, at this time, and by all other Christian nations of Europe, as a mere butchery, a bloody and unnatural piece of cruelty, unjustifiable either to God or man; and such as for which the very name of a Spaniard is reckoned to be frightful and terrible to all people of humanity, or of Christian compassion. As if the kingdom of Spain were particularly eminent for the product of a race of men, who were without principles of tenderness, or the common bowels of pity to the miserable, which is reckoned to be a mark of generous temper in the mind.

These considerations really put me to a pause, and to a kind of a full stop; and I began by little and little to be off of my design, and to conclude, I had taken wrong measures in my resolutions to attack the savages; that it was not my business to meddle with them, unless they first attacked me, and this it was my business if possible to prevent; but that if I were discovered, and attacked, then I knew my duty.

On the other hand, I argued with myself, that this really was the way not to deliver myself, but entirely to ruin and destroy myself; for unless I was sure to kill every one that not only should be on shore at that time, but that should ever come on shore afterwards, if but one of them escaped to tell their country people what had happened, they would come over again by thousands to revenge the death of their fellows, and I should only bring upon myself a certain destruction, which at present I had no manner of occasion for.

Upon the whole I concluded, that neither in principle or in policy, I ought one way or other to concern myself in this affair. That my business was by all possible means to conceal myself from them, and not to leave the least signal

to them to guess by, that there were any living creatures upon the island; I mean of human shape.

Religion joined in with this prudential, and I was convinced now, many ways, that I was perfectly out of my duty, when I was laying all my bloody schemes for the destruction of innocent creatures, I mean innocent as to me. As to the crimes they were guilty of towards one another, I had nothing to do with them; they were national, and I ought to leave them to the justice of God, who is the Governour of nations, and knows how by national punishments to make a just retribution for national offences; and to bring public judgments upon those who offend in a public manner, by such ways as best pleases him.

This appeared so clear to me now that nothing was a greater satisfaction to me than that I had not been suffered to do a thing which I now saw so much reason to believe would have been no less a sin than that of wilful murther, if I had committed it; and I gave most humble thanks on my knees to God, that had thus delivered me from blood-guiltiness; beseeching him to grant me the protection of his Providence, that I might not fall into the hands of the barbarians; or that I might not lay my hands upon them, unless I had a more clear call from Heaven to do it, in defence of my own life.

In this disposition I continued for near a year after this; and so far was I from desiring an occasion for falling upon these wretches, that in all that time, I never once went up the hill to see whether there were any of them in sight, or to know whether any of them had been on shore there, or not, that I might not be tempted to renew any of my contrivances against them, or be provoked by any advantage which might present itself, to fall upon them; only this I did; I went and removed my boat, which I had on the other side the island, and carried it down to the east end

of the whole island, where I ran it into a little cove which I found under some high rocks, and where I knew, by reason of the currents, the savages durst not, at least would not come with their boats, upon any account whatsoever.

With my boat I carried away everything that I had left there belonging to her, though not necessary for the bare going thither, *viz.* a mast and sail which I had made for her, and a thing like an anchor, but indeed which could not be called either anchor or grappling; however, it was the best I could make of its kind. All these I removed, that there might not be the least shadow of any discovery, or any appearance of any boat, or of any human habitation upon the island.

Besides this, I kept myself, as I said, more retired than ever, and seldom went from my cell, other than upon my constant employment, *viz.* to milk my she-goats, and manage my little flock in the wood; which as it was quite on the other part of the island, was quite out of danger; for certain it is, that these savage people who sometimes haunted this island, never came with any thoughts of finding anything here; and consequently never wandered off from the coast; and I doubt not, but they might have been several times on shore, after my apprehensions of them had made me cautious, as well as before; and indeed, I looked back with some horror upon the thoughts of what my condition would have been, if I had chopped upon them, and been discovered before that, when naked and unarmed, except with one gun, and that loaden often only with small shot, I walked everywhere peeping and peering about the island, to see what I could get; what a surprise should I have been in, if when I discovered the print of a man's foot, I had instead of that, seen fifteen or twenty savages, and found them pursuing me, and by the swiftness of their running, no possibility of my escaping them?

The thoughts of this sometimes sunk my very soul within me, and distressed my mind so much that I could not soon recover it, to think what I should have done, and how I not only should not have been able to resist them, but even should not have had presence of mind enough to do what I might have done; much less, what now after so much consideration and preparation I might be able to do. Indeed, after serious thinking of these things, I should be very melancholy, and sometimes it would last a great while; but I resolved it at last all into thankfulness to that Providence, which had delivered me from so many unseen dangers, and had kept me from those mischiefs which I could no way have been the agent in delivering myself from, because I had not the least notion of any such thing depending, or the least supposition of it being possible.

This renewed a contemplation, which often had come to my thoughts in former time, when first I began to see the merciful dispositions of Heaven, in the dangers we run through in this life. How wonderfully we are delivered, when we know nothing of it. How, when we are in a *quandary* (as we call it) a doubt or hesitation, whether to go this way, or that way, a secret hint shall direct us this way, when we intended to go that way; nay, when sense, our own inclination, and perhaps business has called to go the other way, yet a strange impression upon the mind, from we know not what springs, and by we know not what power, shall overrule us to go this way; and it shall afterwards appear, that had we gone that way which we should have gone, and even to our imagination ought to have gone, we should have been ruined and lost. Upon these, and many like reflections, I afterwards made it a certain rule with me, that whenever I found those secret hints, or pressings of my mind, to doing, or not doing anything that presented, or to going this way, or that way, I never failed to obey the secret dictate; though

I knew no other reason for it than that such a pressure, or such a hint hung upon my mind. I could give many examples of the success of this conduct in the course of my life; but more especially in the latter part of my inhabiting this unhappy island; besides many occasions which it is very likely I might have taken notice of, if I had seen with the same eyes then that I saw with now. But 't is never too late to be wise; and I cannot but advise all considering men, whose lives are attended with such extraordinary incidents as mine, or even though not so extraordinary, not to slight such secret intimations of Providence, let them come from what invisible intelligence they will, that I shall not discuss, and perhaps cannot account for; but certainly they are a proof of the converse of spirits, and the secret communication between those embodied and those unembodied; and such a proof as can never be withstood. Of which I shall have occasion to give some very remarkable instances in the remainder of my solitary residence in this dismal place.

I believe the reader of this will not think strange, if I confess that these anxieties, these constant dangers I lived in, and the concern that was now upon me, put an end to all invention, and to all the contrivances that I had laid for my future accommodations and conveniencies. I had the care of my safety more now upon my hands than that of my food. I cared not to drive a nail, or chop a stick of wood now, for fear the noise I should make should be heard; much less would I fire a gun, for the same reason; and above all, I was intolerably uneasy at making any fire, lest the smoke, which is visible at a great distance in the day, should betray me; and for this reason I removed that part of my business which required fire, such as burning of pots, and pipes, &c. into my new apartment in the woods, where after I had been some time, I found to my unspeakable consolation, a mere natural cave in the earth, which went

in a vast way, and where, I dare say, no savage, had he been at the mouth of it, would be so hardy as to venture in, nor indeed, would any man else, but one who, like me, wanted nothing so much as a safe retreat.

The mouth of this hollow was at the bottom of a great rock, where, by mere accident, (I would say, if I did not see abundant reason to ascribe all such things now to Providence) I was cutting down some thick branches of trees, to make charcoal; and before I go on, I must observe the reason of my making this charcoal, which was thus:

I was afraid of making a smoke about my habitation, as I said before; and yet I could not live there without baking my bread, cooking my meat, &c. so I contrived to burn some wood here, as I had seen done in England, under turf, till it became chark, or dry coal; and then putting the fire out, I preserved the coal to carry home, and perform the other services which fire was wanting for at home, without danger of smoke.

But this is by the bye. While I was cutting down some wood here, I perceived that behind a very thick branch of low brushwood, or underwood, there was a kind of hollow place; I was curious to look into it, and getting with difficulty into the mouth of it, I found it was pretty large; that is to say, sufficient for me to stand upright in it, and perhaps another with me; but I must confess to you, I made more haste out than I did in, when looking farther into the place, and which was perfectly dark, I saw two broad shining eyes of some creature, whether devil or man I knew not, which twinkled like two stars, the dim light from the cave's mouth shining directly in and making the reflection.

However, after some pause, I recovered myself, and began to call myself a thousand fools, and tell myself, that he that was afraid to see the Devil, was not fit to live twenty years in an island all alone; and that I durst to believe there was

nothing in this cave that was more frightful than myself; upon this, plucking up my courage, I took up a great firebrand, and in I rushed again, with the stick flaming in my hand; I had not gone three steps in, but I was almost as much frighted as I was before; for I heard a very loud sigh, like that of a man in some pain, and it was followed by a broken noise, as if of words half expressed, and then a deep sigh again. I stepped back, and was indeed struck with such a surprise, that it put me into a cold sweat; and if I had had a hat on my head, I will not answer for it, that my hair might not have lifted it off. But still plucking up my spirits as well as I could, and encouraging myself a little with considering that the power and presence of God was everywhere, and was able to protect me, upon this I stepped forward again, and by the light of the firebrand, holding it up a little over my head, I saw lying on the ground a most monstrous frightful old he-goat, just making his will, as we say, and gasping for life, and dying indeed of mere old age.

I stirred him a little to see if I could get him out, and he essayed to get up, but was not able to raise himself; and I thought with myself, he might even lie there; for if he had frighted me so, he would certainly fright any of the savages, if any of them should be so hardy as to come in there, while he had any life in him.

I was now recovered from my surprise, and began to look round me, when I found the cave was but very small, that is to say, it might be about twelve foot over, but in no manner of shape, either round or square, no hands having ever been employed in making it, but those of mere Nature. I observed also, that there was a place at the farther side of it, that went in farther, but was so low that it required me to creep upon my hands and knees to go into it, and whither I went I knew not; so having no candle, I gave it over for some time; but resolved to come again the next day,

provided with candles, and a tinder-box, which I had made of the lock of one of the muskets, with some wild-fire in the pan.

Accordingly, the next day, I came provided with six large candles of my own making; for I made very good candles now of goat's tallow; and going into this low place, I was obliged to creep upon all fours, *as I have said*, almost ten yards; which, by the way, I thought was a venture bold enough, considering that I knew not how far it might go, nor what was beyond it. When I was got through the strait, I found the roof rose higher up, I believe near twenty foot; but never was such a glorious sight seen in the island, I dare say, as it was, to look round the sides and roof of this vault, or cave; the walls reflected 100 thousand lights to me from my two candles; what it was in the rock, whether diamonds, or any other precious stones, or gold, which I rather supposed it to be, I knew not.

The place I was in, was a most delightful cavity, or grotto, of its kind, as could be expected, though perfectly dark; the floor was dry and level, and had a sort of small loose gravel upon it, so that there was no nauseous or venomous creature to be seen, neither was there any damp, or wet, on the sides or roof. The only difficulty in it was the entrance, which, however, as it was a place of security, and such a retreat as I wanted, I thought that was a convenience; so that I was really rejoiced at the discovery, and resolved, without any delay, to bring some of those things which I was most anxious about, to this place; particularly, I resolved to bring hither my magazine of powder, and all my spare arms, *viz.* two fowling-pieces, for I had three in all; and three muskets, for of them I had eight in all; so I kept at my castle only five, which stood ready mounted like pieces of cannon, on my outmost fence; and were ready also to take out upon any expedition.

Upon this occasion of removing my ammunition, I took occasion to open the barrel of powder which I took up out of the sea, and which had been wet; and I found that the water had penetrated about three or four inches into the powder, on every side, which, caking and growing hard, had preserved the inside like a kernel in a shell; so that I had near sixty pound of very good powder in the center of the cask, and this was an agreeable discovery to me at that time; so I carried all away thither, never keeping above two or three pound of powder with me in my castle, for fear of a surprise of any kind. I also carried thither all the lead I had left for bullets.

I fancied myself now like one of the ancient giants, which are said to live in caves, and holes, in the rocks, where none could come at them; for I persuaded myself, while I was here, if five hundred savages were to hunt me, they could never find me out; or if they did, they would not venture to attack me here.

The old goat who I found expiring, died in the mouth of the cave, the next day after I made this discovery; and I found it much easier to dig a great hole there, and throw him in, and cover him with earth, than to drag him out; so I interred him there, to prevent the offence to my nose.

I was now in my twenty-third year of residence in this island, and was so naturalized to the place, and to the manner of living, that could I have but enjoyed the certainty that no savages would come to the place to disturb me, I could have been content to have capitulated for spending the rest of my time there, even to the last moment, till I had laid me down and died, like the old goat in the cave. I had also arrived to some little diversions and amusements, which made the time pass more pleasantly with me a great deal, than it did before; as first, I had taught my Poll, as I noted before, to speak; and he did it so familiarly, and

talked so articulately and plain, that it was very pleasant to me; and he lived with me no less than six and twenty years. How long he might live afterwards, I know not; though I know they have a notion in the Brazils, that they live a hundred years; perhaps poor Poll may be alive there still, calling after "Poor Robin Crusoe" to this day. I wish no Englishman the ill luck to come there and hear him; but if he did, he would certainly believe it was the Devil. My dog was a very pleasant and loving companion to me, for no less than sixteen years of my time, and then died, of mere old age; as for my cats, they multiplied, as I have observed, to that degree, that I was obliged to shoot several of them at first, to keep them from devouring me, and all I had; but at length, when the two old ones I brought with me were gone, and after some time continually driving them from me, and letting them have no provision with me, they all ran wild into the woods, except two or three favourites, which I kept tame, and whose young, when they had any, I always drowned; and these were part of my family. Besides these, I always kept two or three household kids about me, who I taught to feed out of my hand; and I had two more parrots, which talked pretty well, and would all call "Robin Crusoe"; but none like my first; nor indeed did I take the pains with any of them that I had done with him. I had also several tame sea-fowls, whose names I know not, who I caught upon the shore, and cut their wings; and the little stakes which I had planted before my castle wall being now grown up to a good thick grove, these fowls all lived among these low trees, and bred there, which was very agreeable to me; so that, as I said above, I began to be very well contented with the life I led, if it might but have been secured from the dread of the savages.

But it was otherwise directed; and it may not be amiss

for all people who shall meet with my story, to make this just observation from it, *viz.* how frequently in the course of our lives, the evil which in itself we seek most to shun, and which, when we are fallen into it, is the most dreadful to us, is oftentimes the very means or door of our deliverance, by which alone we can be raised again from the affliction we are fallen into. I could give many examples of this in the course of my unaccountable life; but in nothing was it more particularly remarkable, than in the circumstances of my last years of solitary residence in this island.

It was now the month of December, as I said above, in my twenty-third year; and this being the southern solstice, for winter I cannot call it, was the particular time of my harvest, and required my being pretty much abroad in the fields, when, going out pretty early in the morning, even before it was thorow daylight, I was surprised with seeing a light of some fire upon the shore, at a distance from me, of about two mile towards the end of the island, where I had observed some savages had been, as before; but not on the other side; but to my great affliction, it was on my side of the island.

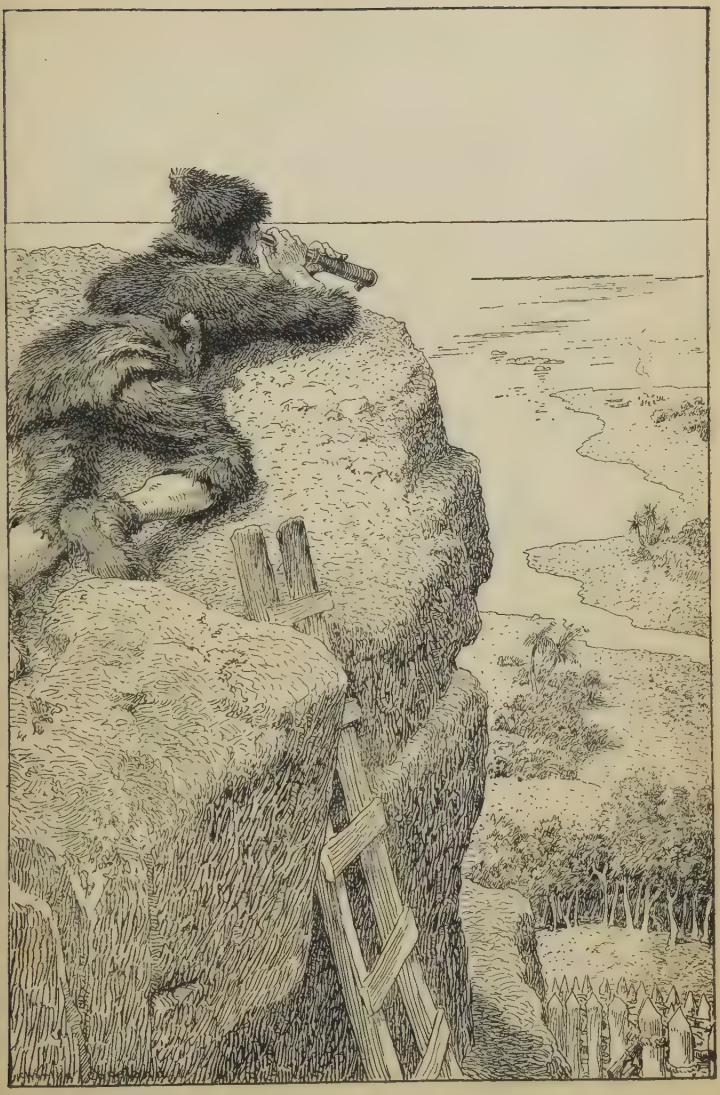
I was indeed terribly surprised at the sight, and stopped short within my grove, not daring to go out, lest I might be surprised; and yet I had no more peace within, from the apprehensions I had, that if these savages, in rambling over the island, should find my corn standing, or cut, or any of my works and improvements, they would immediately conclude, that there were people in the place, and would then never give over till they had found me out. In this extremity I went back directly to my castle, pulled up the ladder after me, and made all things without look as wild and natural as I could.

Then I prepared myself within, putting myself in a posture of defence; I loaded all my cannon, as I called

them; that is to say, my muskets, which were mounted upon my new fortification, and all my pistols, and resolved to defend myself to the last gasp, not forgetting seriously to commend myself to the Divine protection, and earnestly to pray to God to deliver me out of the hands of the barbarians; and in this posture I continued about two hours; but began to be impatient for intelligence abroad, for I had no spies to send out.

After sitting a while longer, and musing what I should do in this case, I was not able to bear sitting in ignorance any longer; so setting up my ladder to the side of the hill, where there was a flat place, as I observed before, and then pulling the ladder up after me, I set it up again, and mounted to the top of the hill; and pulling out my perspective-glass, which I had taken on purpose, I laid me down flat on my belly, on the ground, and began to look for the place; I presently found there was no less than nine naked savages sitting round a small fire they had made, not to warm them, for they had no need of that, the weather being extreme hot; but, as I supposed, to dress some of their barbarous diet of human flesh, which they had brought with them, whether alive or dead I could not know.

They had two *canoes* with them, which they had haled up upon the shore; and as it was then tide of ebb, they seemed to me to wait for the return of the flood, to go away again; it is not easy to imagine what confusion this sight put me into, especially seeing them come on my side the island, and so near me too; but when I observed their coming must be always with the current of the ebb, I began afterwards to be more sedate in my mind, being satisfied that I might go abroad with safety all the time of the tide of flood, if they were not on shore before. And having made this observation, I went abroad about my harvest work with the more composure.



ROBINSON WATCHES THE CANNIBALS

As I expected, so it proved; for as soon as the tide made to the westward, I saw them all take boat, and row (or paddle, as we call it) all away. I should have observed, that for an hour and more before they went off, they went to dancing, and I could easily discern their postures and gestures, by my glasses. I could not perceive, by my nicest observation, but that they were stark naked, and had not the least covering upon them; but whether they were men or women, that I could not distinguish.

As soon as I saw them shipped, and gone, I took two guns upon my shoulders, and two pistols at my girdle, and my great sword by my side, without a scabbard, and with all the speed I was able to make, I went away to the hill, where I had discovered the first appearance of all; and as soon as I gat thither, which was not less than two hours, for I could not go apace, being so loaden with arms as I was, I perceived there had been three *canoes* more of savages on that place; and looking out farther, I saw they were all at sea together, making over for the main.

This was a dreadful sight to me, especially when going down to the shore, I could see the marks of horror, which the dismal work they had been about had left behind it, *viz.* the blood, the bones, and part of the flesh of human bodies, eaten and devoured by those wretches, with merriment and sport. I was so filled with indignation at the sight, that I began now to premeditate the destruction of the next that I saw there, let them be who, or how many soever.

It seemed evident to me, that the visits which they thus make to this island, are not very frequent; for it was above fifteen months before any more of them came on shore there again; that is to say, I neither saw them, or any footsteps, or signals of them, in all that time; for as to the rainy seasons, then they are sure not to come abroad, at least not so far; yet all this while I lived uncomfortably, by reason of

the constant apprehensions I was in of their coming upon me by surprise; from whence I observe, that the expectation of evil is more bitter than the suffering, especially if there is no room to shake off that expectation, or those apprehensions.

During all this time, I was in the murthering humour; and took up most of my hours, which should have been better employed, in contriving how to circumvent, and fall upon them, the very next time I should see them; especially if they should be divided, as they were the last time, into two parties; nor did I consider at all, that if I killed one party, suppose ten, or a dozen, I was still the next day, or week, or month, to kill another, and so another, even *ad infinitum*, till I should be at length no less a murtherer than they were in being man-eaters; and perhaps much more so.

I spent my days now in great perplexity and anxiety of mind, expecting that I should one day or other fall into the hands of these merciless creatures; and if I did at any time venture abroad, it was not without looking round me with the greatest care and caution imaginable; and now I found to my great comfort, how happy it was that I provided for a tame flock or herd of goats; for I durst not upon any account fire my gun, especially near that side of the island where they usually came, lest I should alarm the savages; and if they had fled from me now, I was sure to have them come back again, with perhaps two or three hundred *canoes* with them, in a few days, and then I knew what to expect.

However, I wore out a year and three months more before I ever saw any more of the savages, and then I found them again, as I shall soon observe. It is true, they might have been there once, or twice; but either they made no stay, or at least I did not hear them; but in the month of May, as near as I could calculate, and in my four and twentieth year, I had a very strange encounter with them, of which in its place.

The perturbation of my mind, during this fifteen or sixteen months' interval, was very great; I slept unquiet, dreamed always frightful dreams, and often started out of my sleep in the night. In the day great troubles overwhelmed my mind, and in the night I dreamed often of killing the savages, and of the reasons why I might justify the doing of it; but to waive all this for a while; it was in the middle of May, on the sixteenth day I think, as well as my poor wooden calendar would reckon; for I marked all upon the post still; I say, it was the sixteenth of May, that it blew a very great storm of wind, all day, with a great deal of lightning, and thunder, and a very foul night it was after it; I know not what was the particular occasion of it; but as I was reading in the Bible, and taken up with very serious thoughts about my present condition, I was surprised with a noise of a gun, as I thought, fired at sea.

This was to be sure a surprise of a quite different nature from any I had met with before; for the notions this put into my thoughts were quite of another kind. I started up in the greatest haste imaginable, and in a trice clapped my ladder to the middle place of the rock, and pulled it after me, and mounting it the second time, got to the top of the hill, the very moment, that a flash of fire bid me listen for a second gun, which accordingly, in about half a minute I heard; and by the sound, knew that it was from that part of the sea where I was driven down the current in my boat.

I immediately considered that this must be some ship in distress, and that they had some comrade, or some other ship in company, and fired these guns for signals of distress, and to obtain help. I had this presence of mind at that minute, as to think that though I could not help them, it may be they might help me; so I brought together all the dry wood I could get at hand, and making a good handsome pile, I set it on fire upon the hill; the wood was dry, and

blazed freely; and though the wind blew very hard, yet it burnt fairly out; that I was certain, if there was any such thing as a ship, they must needs see it, and no doubt they did; for as soon as ever my fire blazed up, I heard another gun, and after that several others, all from the same quarter; I plied my fire all night long, till day broke; and when it was broad day, and the air cleared up, I saw something at a great distance at sea, full east of the island, whether a sail, or a hull, I could not distinguish, no, not with my glasses, the distance was so great, and the weather still something hazy also; at least it was so out at sea.

I looked frequently at it all that day, and soon perceived that it did not move; so I presently concluded, that it was a ship at an anchor, and being eager, you may be sure, to be satisfied, I took my gun in my hand, and run toward the south side of the island, to the rocks where I had formerly been carried away with the current, and getting up there, the weather by this time being perfectly clear, I could plainly see to my great sorrow, the wreck of a ship cast away in the night, upon those concealed rocks which I found, when I was out in my boat; and which rocks, as they checked the violence of the stream, and made a kind of counter-stream, or eddy, were the occasion of my recovering from the most desperate hopeless condition that ever I had been in, in all my life.

Thus what is one man's safety, is another man's destruction; for it seems these men, whoever they were, being out of their knowledge, and the rocks being wholly under water, had been driven upon them in the night, the wind blowing hard at E. and E. N. E. Had they seen the island, as I must necessarily suppose they did not, they must, as I thought, have endeavoured to have saved themselves on shore by the help of their boat; but their firing of guns for help, especially when they saw, as I imagined, my fire, filled me with

many thoughts. First, I imagined that upon seeing my light, they might have put themselves into their boat, and have endeavoured to make the shore; but that the sea going very high, they might have been cast away; other times I imagined, that they might have lost their boat before, as might be the case many ways; as particularly by the breaking of the sea upon their ship, which many times obliges men to stave, or take in pieces their boat; and sometimes to throw it overboard with their own hands. Other times I imagined, they had some other ship, or ships in company, who upon the signals of distress they had made, had taken them up, and carried them off. Other whiles I fancied, they were all gone off to sea in their boat, and being hurried away by the current that I had been formerly in, were carried out into the great ocean, where there was nothing but misery and perishing; and that perhaps they might by this time think of starving, and of being in a condition to eat one another.

As all these were but conjectures at best, so, in the condition I was in, I could do no more than look on upon the misery of the poor men, and pity them, which had still this good effect on my side, that it gave me more and more cause to give thanks to God, who had so happily and comfortably provided for me in my desolate condition; and that of two ships' companies who were now cast away upon this part of the world, not one life should be spared but mine. I learned here again to observe, that it is very rare that the Providence of God casts us into any condition of life so low, or any misery so great, but we may see something or other to be thankful for; and may see others in worse circumstances than our own.

Such certainly was the case of these men, of whom I could not so much as see room to suppose any of them were sav'd; nothing could make it rational, so much as to wish, or expect that they did not all perish there; except the

possibility only of their being taken up by another ship in company, and this was but mere possibility indeed; for I saw not the least signal or appearance of any such thing.

I cannot explain by any possible energy of words, what a strange longing or hankering of desires I felt in my soul upon this sight; breaking out sometimes thus: "O that there had been but one or two; nay, or but one soul saved out of this ship, to have escaped to me, that I might but have had one companion, one fellow-creature to have spoken to me, and to have conversed with!" In all the time of my solitary life, I never felt so earnest, so strong a desire after the society of my fellow-creatures, or so deep a regret at the want of it.

There are some secret moving springs in the affections, which when they are set a-going by some object in view, or be it some object, though not in view, yet rendered present to the mind by the power of imagination, that motion carries out the soul by its impetuosity to such violent eager embracings of the object, that the absence of it is insupportable.

Such were these earnest wishings, that but one man had been saved! "O that it had been but one!" I believe I repeated the words, "O that it had been but one!" a thousand times; and the desires were so moved by it, that when I spoke the words, my hands would clinch together, and my fingers press the palms of my hands, that if I had had any soft thing in my hand, it would have crushed it involuntarily; and my teeth in my head would strike together, and set against one another so strong, that for some time I could not part them again.

Let the naturalists explain these things, and the reason and manner of them; all I can say to them, is, to describe the fact, which was even surprising to me when I found it, though I knew not from what it should proceed; it was doubtless the effect of ardent wishes, and of strong ideas

formed in my mind, realizing the comfort, which the conversation of one of my fellow-Christians would have been to me.

But it was not to be; either their fate or mine, or both, forbid it; for till the last year of my being on this island, I never knew whether any were saved out of that ship or no; and had only the affliction some days after, to see the corpse of a drowned boy come on shore, at the end of the island which was next the shipwreck. He had on no clothes, but a seaman's waistcoat, a pair of open-knee'd linen drawers, and a blue linen shirt; but nothing to direct me so much as to guess what nation he was of. He had nothing in his pocket, but two pieces of eight, and a tobacco-pipe; the last was to me of ten times more value than the first.

It was now calm, and I had a great mind to venture out in my boat to this wreck; not doubting but I might find something on board that might be useful to me; but that did not altogether press me so much, as the possibility that there might be yet some living creature on board, whose life I might not only save, but might, by saving that life, comfort my own to the last degree; and this thought clung so to my heart that I could not be quiet, night or day, but I must venture out in my boat on board this wreck; and committing the rest to God's Providence, I thought the impression was so strong upon my mind that it could not be resisted, that it must come from some invisible direction, and that I should be wanting to myself if I did not go.

Under the power of this impression, I hastened back to my castle, prepared everything for my voyage, took a quantity of bread, a great pot for fresh water, a compass to steer by, a bottle of rum; for I had still a great deal of that left; a basket full of raisins. And thus loading myself with everything necessary, I went down to my boat, got the water out of her, and got her afloat, loaded all my cargo in her, and then went home again for more; my second cargo was a

great bag full of rice, the umbrella to set up over my head for shade, another large pot full of fresh water, and about two dozen of my small loaves, or barley cakes, more than before, with a bottle of goat's milk, and a cheese; all which, with great labour and sweat, I brought to my boat; and praying to God to direct my voyage, I put out, and rowing or paddling the *canoe* along the shore, I came at last to the utmost point of the island on that side, *viz.* N. E. And now I was to launch out into the ocean, and either to venture, or not to venture. I looked on the rapid currents which ran constantly on both sides of the island, at a distance, and which were very terrible to me, from the remembrance of the hazard I had been in before, and my heart began to fail me; for I foresaw that if I was driven into either of those currents, I should be carried a vast way out to sea, and perhaps out of my reach, or sight of the island again; and that then, as my boat was but small, if any little gale of wind should rise, I should be inevitably lost.

These thoughts so oppressed my mind that I began to give over my enterprise, and having haled my boat into a little creek on the shore, I stepped out, and sat me down upon a little rising bit of ground, very pensive and anxious, between fear and desire about my voyage; when, as I was musing, I could perceive that the tide was turned, and the flood come on, upon which my going was for so many hours impracticable; upon this, presently it occurred to me, that I should go up to the highest piece of ground I could find, and observe, if I could, how the sets of the tide, or currents lay, when the flood came in, that I might judge whether, if I was driven one way out, I might not expect to be driven another way home, with the same rapidness of the currents. This thought was no sooner in my head, but I cast my eye upon a little hill, which sufficiently overlooked the sea both ways, and from whence I had a clear view of

the currents, or sets of the tide, and which way I was to guide myself in my return; here I found, that as the current of the ebb set out close by the south point of the island, so the current of the flood set in close by the shore of the north side, and that I had nothing to do but to keep to the north of the island in my return, and I should do well enough.

Encouraged with this observation, I resolved the next morning to set out with the first of the tide; and reposing myself for the night in the *canoe*, under the great watch-coat I mentioned, I launched out. I made first a little out to sea full north, till I began to feel the benefit of the current, which set eastward, and which carried me at a great rate, and yet did not so hurry me as the southern side current had done before, and so as to take from me all government of the boat; but having a strong steerage with my paddle, I went at a great rate, directly for the wreck, and in less than two hours I came up to it.

It was a dismal sight to look at. The ship, which by its building was Spanish, stuck fast, jaumed in between two rocks; all the stern and quarter of her was beaten to pieces, with the sea; and as her forecastle, which stuck in the rocks, had run on with great violence, her mainmast and foremast were brought by the board; that is to say, broken short off; but her boltsprit was sound, and the head and bow appeared firm; when I came close to her, a dog appeared upon her, who seeing me coming, yelped, and cried; and as soon as I called him, jumped into the sea, to come to me, and I took him into the boat; but found him almost dead for hunger and thirst. I gave him a cake of my bread, and he eat it like a ravenous wolf that had been starving a fortnight in the snow. I then gave the poor creature some fresh water, with which, if I would have let him, he would have burst himself.

After this I went on board; but the first sight I met with was two men drowned, in the cook-room, or forecastle of the ship, with their arms fast about one another. I concluded, as is indeed probable, that when the ship struck, it being in a storm, the sea broke so high, and so continually over her, that the men were not able to bear it, and were strangled with the constant rushing in of the water, as much as if they had been under water. Besides the dog, there was nothing left in the ship that had life; nor any goods that I could see, but what were spoiled by the water. There were some casks of liquor, whether wine or brandy, I knew not, which lay lower in the hold; and which, the water being ebbed out, I could see; but they were too big to meddle with. I saw several chests, which I believed belonged to some of the seamen; and I got two of them into the boat, without examining what was in them.

Had the stern of the ship been fixed, and the forepart broken off, I am persuaded I might have made a good voyage; for by what I found in these two chests, I had room to suppose, the ship had a great deal of wealth on board; and if I may guess by the course she steered, she must have been bound from the Buenos Ayres, or the Rio de la Plata, in the south part of America, beyond the Brazils, to the Havana, in the Gulf of Mexico, and so perhaps to Spain. She had, no doubt, a great treasure in her; but of no use at that time to anybody; and what became of the rest of her people, I then knew not.

I found, besides these chests, a little cask full of liquor, of about twenty gallons, which I got into my boat, with much difficulty; there were several muskets in a cabin, and a great powder-horn, with about 4 pounds of powder in it; as for the muskets, I had no occasion for them; so I left them, but took the powder-horn. I took a fire shovel and tongs, which I wanted extremely; as also two little brass

kettles, a copper pot to make chocolate, and a gridiron; and with this cargo, and the dog, I came away, the tide beginning to make home again; and the same evening, about an hour within night, I reached the island again, weary and fatigued to the last degree.

I reposed that night in the boat, and in the morning I resolved to harbour what I had gotten in my new cave, not to carry it home to my castle. After refreshing myself, I got all my cargo on shore, and began to examine the particulars. The cask of liquor I found to be a kind of rum, but not such as we had at the Brazils; and in a word, not at all good; but when I came to open the chests, I found several things of great use to me. For example, I found in one a fine case of bottles, of an extraordinary kind, and filled with cordial waters, fine, and very good; the bottles held about three pints each, and were tipped with silver. I found two pots of very good succades, or sweat meats, so fastened also on top, that the salt water had not hurt them; and two more of the same, which the water had spoiled. I found some very good shirts, which were very welcome to me; and about a dozen and half of linen white handkerchiefs, and coloured neckcloths; the former were also very welcome, being exceeding refreshing to wipe my face in a hot day; besides this, when I came to the till in the chest, I found there three great bags of pieces of eight, which held about eleven hundred pieces in all; and in one of them, wrapped up in a paper, six doubloons of gold, and some small bars or wedges of gold; I suppose they might all weigh near a pound.

The other chest I found had some clothes in it, but of little value; but by the circumstances it must have belonged to the gunner's mate; though there was no powder in it, but about two pound of fine glazed powder, in three small flasks, kept, I suppose, for charging their fowling-pieces on

occasion. Upon the whole, I got very little by this voyage, that was of any use to me; for as to the money, I had no manner of occasion for it. 'T was to me as the dirt under my feet; and I would have given it all for three or four pair of English shoes and stockings, which were things I greatly wanted, but had not had on my feet now for many years. I had indeed gotten two pair of shoes now, which I took off of the feet of the two drowned men, who I saw in the wreck; and I found two pair more in one of the chests, which were very welcome to me; but they were not like our English shoes, either for ease, or service, being rather what we call pumps, than shoes. I found in this seaman's chest about fifty pieces of eight in ryals, but no gold; I suppose this belonged to a poorer man than the other, which seemed to belong to some officer.

Well, however, I lugged this money home to my cave, and laid it up, as I had done that before, which I brought from our own ship; but it was great pity, as I said, that the other part of this ship had not come to my share; for I am satisfied I might have loaded my *canoe* several times over with money, which, if I had ever escaped to England, would have lain here safe enough, till I might have come again and fetched it.

Having now brought all my things on shore, and secured them, I went back to my boat, and rowed, or paddled her along the shore, to her old harbour, where I laid her up, and made the best of my way to my old habitation, where I found everything safe and quiet; so I began to repose myself, live after my old fashion, and take care of my family affairs; and for a while, I lived easy enough; only that I was more vigilant than I used to be, looked out oftener, and did not go abroad so much; and if at any time I did stir with any freedom, it was always to the east part of the island, where I was pretty well satisfied the savages never

ROBINSON OPENS THE CHEST

came, and where I could go without so many precautions, and such a load of arms and ammunition, as I always carried with me, if I went the other way.

I lived in this condition near two years more; but my unlucky head, that was always to let me know it was born to make my body miserable, was all this two years filled with projects and designs, how, if it were possible, I might get away from this island; for sometimes I was for making another voyage to the wreck, though my reason told me that there was nothing left there worth the hazard of my voyage; sometimes for a ramble one way, sometimes another; and I believe verily, if I had had the boat that I went from Sallee in, I should have ventured to sea, bound anywhere, I knew not whither.

I have been in all my circumstances a *Memento* to those who are touched with the general plague of mankind, whence, for aught I know, one half of their miseries flow; I mean, that of not being satisfied with the station wherein God and Nature has placed them; for, not to look back upon my primitive condition, and the excellent advice of my father, the opposition to which, was, *as I may call it*, my ORIGINAL SIN, my subsequent mistakes of the same kind had been the means of my coming into this miserable condition; for had that Providence, which so happily had seated me at the Brazils, as a planter, blessed me with confined desires, and I could have been contented to have gone on gradually, I might have been by this time, *I mean, in the time of my being in this island*, one of the most considerable planters in the Brazils; nay, I am persuaded, that by the improvements I had made, in that little time I lived there, and the increase I should probably have made, if I had stayed, I might have been worth an hundred thousand moidores; and what business had I to leave a settled fortune, a well stocked plantation, improving and increasing,

to turn supercargo to Guinea, to fetch negroes; when patience and time would have so increased our stock at home, that we could have bought them at our own door, from those whose business it was to fetch them? and though it had cost us something more, yet the difference of that price was by no means worth saving, at so great a hazard.

But as this is ordinarily the fate of young heads, so reflection upon the folly of it is as ordinarily the exercise of more years, or of the dear bought experience of time; and so it was with me now; and yet so deep had the mistake taken root in my temper, that I could not satisfy myself in my station, but was continually poring upon the means and possibility of my escape from this place; and that I may, with the greater pleasure to the reader, bring on the remaining part of my story, it may not be improper to give some account of my first conceptions on the subject of this foolish scheme for my escape; and how, and upon what foundation, I acted.

I am now to be supposed retired into my castle, after my late voyage to the wreck, my frigate laid up, and secured under water, as usual, and my condition restored to what it was before. I had more wealth indeed than I had before, but was not at all the richer; for I had no more use for it than the Indians of Peru had, before the Spaniards came there.

It was one of the nights in the rainy season in March, the four and twentieth year of my first setting foot in this island of solitariness; I was lying in my bed, or hammock, awake, very well in health, had no pain, no distemper, no uneasiness of body; no, nor any uneasiness of mind, more than ordinary; but could by no means close my eyes; that is, so as to sleep; no, not a wink all night long, otherwise than as follows:

It is as impossible, as needless, to set down the innumerable crowd of thoughts that whirled through that great

thorough-fare of the brain, the memory, in this night's time. I run over the whole history of my life in miniature, or by abridgment, *as I may call it*, to my coming to this island; and also of the part of my life since I came to this island. In my reflections upon the state of my case, since I came on shore on this island, I was comparing the happy posture of my affairs, in the first years of my habitation here, compared to the life of anxiety, fear and care, which I had lived ever since I had seen the print of a foot in the sand; not that I did not believe the savages had frequented the island even all the while, and might have been several hundreds of them at times on shore there; but I had never known it, and was incapable of any apprehensions about it; my satisfaction was perfect, though my danger was the same; and I was as happy in not knowing my danger, as if I had never really been exposed to it. This furnished my thoughts with many very profitable reflections, and particularly this one, How infinitely good that Providence is, which has provided in its government of mankind, such narrow bounds to his sight and knowledge of things, and though he walks in the midst of so many thousand dangers, the sight of which, if discovered to him, would distract his mind, and sink his spirits, he is kept serene, and calm, by having the events of things hid from his eyes, and knowing nothing of the dangers which surround him.

After these thoughts had for some time entertained me, I came to reflect seriously upon the real danger I had been in, for so many years, in this very island; and how I had walked about in the greatest security, and with all possible tranquillity; even when perhaps nothing but a brow of a hill, a great tree, or the casual approach of night, had been between me and the worst kind of destruction, *viz.* that of falling into the hands of cannibals and savages, who would have seized on me with the same view, as I did of a goat,

or a turtle; and have thought it no more a crime to kill and devour me, than I did of a pigeon, or a curlew. I would unjustly slander myself, if I should say I was not sincerely thankful to my great Preserver, to whose singular protection I acknowledged, with great humility, that all these unknown deliverances were due; and without which I must inevitably have fallen into their merciless hands.

When these thoughts were over, my head was for some time taken up in considering the nature of these wretched creatures; I mean, the savages; and how it came to pass in the world that the wise Governour of all things should give up any of his creatures to such inhumanity; nay, to something so much below even brutality itself, as to devour its own kind; but as this ended in some (at that time fruitless) speculations, it occurred to me to inquire, what part of the world these wretches lived in; how far off the coast was from whence they came; what they ventured over so far from home for; what kind of boats they had; and why I might not order myself, and my business so, that I might be as able to go over thither, as they were to come to me.

I never so much as troubled myself to consider what I should do with myself, when I came thither; what would become of me, if I fell into the hands of the savages; or how I should escape from them, if they attempted me; no, nor so much as how it was possible for me to reach the coast, and not to be attempted by some or other of them, without any possibility of delivering myself; and if I should not fall into their hands, what I should do for provision, or whither I should bend my course; none of these thoughts, I say, so much as came in my way; but my mind was wholly bent upon the notion of my passing over in my boat to the mainland. I looked back upon my present condition, as the most miserable that could possibly be, that I was not able to throw myself into anything but death that could be

called worse; that if I reached the shore of the main, I might perhaps meet with relief, or I might coast along, as I did on the shore of Africk, till I came to some inhabited country, and where I might find some relief; and after all, perhaps I might fall in with some Christian ship, that might take me in; and if the worse came to the worst, I could but die, which would put an end to all these miseries at once. Pray note, all this was the fruit of a disturbed mind, an impatient temper, made, as it were, desperate by the long continuance of my troubles, and the disappointments I had met in the wreck I had been on board of, and where I had been so near the obtaining what I so earnestly longed for, *viz.* somebody to speak to, and to learn some knowledge from of the place where I was, and of the probable means of my deliverance; I say, I was agitated wholly by these thoughts. All my calm of mind in my resignation to Providence, and waiting the issue of the dispositions of Heaven, seemed to be suspended; and I had, as it were, no power to turn my thoughts to anything, but to the project of a voyage to the main, which came upon me with such force, and such an impetuosity of desire, that it was not to be resisted.

When this had agitated my thoughts for two hours, or more, with such violence that it set my very blood into a ferment, and my pulse beat as high as if I had been in a fever, merely with the extraordinary fervour of my mind about it, Nature, as if I had been fatigued and exhausted with the very thought of it, threw me into a sound sleep. One would have thought I should have dreamed of it; but I did not, nor of anything relating to it; but I dreamed that as I was going out in the morning as usual from my castle, I saw upon the shore two *canoes*, and eleven savages coming to land, and that they brought with them another savage, who they were going to kill, in order to eat him; when on

a sudden, the savage that they were going to kill, jumped away, and ran for his life; and I thought in my sleep, that he came running into my little thick grove, before my fortification, to hide himself; and that I, seeing him alone, and not perceiving that the other sought him that way, showed myself to him, and smiling upon him, encouraged him; that he kneeled down to me, seeming to pray me to assist him; upon which I shewed my ladder, made him go up, and carried him into my cave, and he became my servant; and that as soon as I had gotten this man, I said to myself, "Now I may certainly venture to the mainland; for this fellow will serve me as a pilot, and will tell me what to do, and whether to go for provisions; and whether not to go for fear of being devoured; what places to venture into, and what to escape." I waked with this thought, and was under such inexpressible impressions of joy, at the prospect of my escape in my dream, that the disappointments which I felt upon coming to myself, and finding it was no more than a dream, were equally extravagant the other way, and threw me into a very great dejection of spirit.

Upon this, however, I made this conclusion, that my only way to go about an attempt for an escape, was, if possible, to get a savage into my possession; and if possible, it should be one of their prisoners, who they had condemned to be eaten, and should bring thither to kill; but these thoughts still were attended with this difficulty, that it was impossible to effect this, without attacking a whole caravan of them, and killing them all; and this was not only a very desperate attempt, and might miscarry; but on the other hand, I had greatly scrupled the lawfulness of it to me; and my heart trembled at the thoughts of shedding so much blood, tho' it was for my deliverance. I need not repeat the arguments which occurred to me against this, they being the same mentioned before; but tho' I had other

reasons to offer now *viz.* that those men were enemies to my life, and would devour me, if they could ; that it was self-preservation, in the highest degree, to deliver myself from this death of a life, and was acting in my own defence, as much as if they were actually assaulting me, and the like : I say, tho' these things argued for it, yet the thoughts of shedding human blood for my deliverance, were very terrible to me, and such as I could by no means reconcile myself to, a great while.

However, at last, after many secret disputes with myself, and after great perplexities about it, for all these arguments one way and another struggled in my head a long time, the eager prevailing desire of deliverance at length mastered all the rest ; and I resolved, if possible, to get one of those savages into my hands, cost what it would. My next thing then was to contrive how to do it, and this indeed was very difficult to resolve on. But as I could pitch upon no probable means for it, so I resolved to put myself upon the watch, to see them when they came on shore, and leave the rest to the event, taking such measures as the opportunity should present, let be what would be.

With these resolutions in my thoughts, I set myself upon the scout, as often as possible, and indeed so often till I was heartily tired of it ; for it was above a year and half that I waited, and for great part of that time went out to the west end, and to the southwest corner of the island, almost every day, to see for canoes, but none appeared. This was very discouraging, and began to trouble me much, tho' I cannot say that it did in this case, as it had done some time before that, *viz.* wear off the edge of my desire to the thing. But the longer it seemed to be delayed, the more eager I was for it ; in a word, I was not at first so careful to shun the sight of these savages, and avoid being seen by them, as I was now eager to be upon them.

Besides, I fancied myself able to manage one, nay, two or three savages, if I had them, so as to make them entirely slaves to me, to do whatever I should direct them, and to prevent their being able at any time to do me any hurt. It was a great while that I pleased myself with this affair, but nothing still presented; all my fancies and schemes came to nothing, for no savages came near me for a great while.

About a year and half after I had entertained these notions, and by long musing, had as it were resolved them all into nothing, for want of an occasion to put them in execution, I was surprised one morning early, with seeing no less than five *canoes* all on shore together on my side the island; and the people who belonged to them all landed, and out of my sight. The number of them broke all my measures, for seeing so many, and knowing that they always came four or six, or sometimes more, in a boat, I could not tell what to think of it, or how to take my measures, to attack twenty or thirty men single-handed; so I lay still in my castle, perplexed and discomforted. However, I put myself into all the same postures for an attack that I had formerly provided, and was just ready for action, if anything had presented; having waited a good while, listening to hear if they made any noise, at length, being very impatient, I set my guns at the foot of my ladder, and clambered up to the top of the hill, by my two stages as usual; standing so, however, that my head did not appear above the hill, so that they could not perceive me by any means; here I observed by the help of my perspective-glass, that they were no less than thirty in number, that they had a fire kindled, that they had had meat dressed. How they had cooked it, that I knew not, or what it was; but they were all dancing in I know not how many barbarous gestures and figures, their own way, round the fire.

While I was thus looking on them, I perceived by my perspective, two miserable wretches dragged from the boats, where it seems they were laid by, and were now brought out for the slaughter. I perceived one of them immediately fell, being knocked down, I suppose with a club or wooden sword, for that was their way, and two or three others were at work immediately, cutting him open for their cookery, while the other victim was left standing by himself, till they should be ready for him. In that very moment, this poor wretch seeing himself a little at liberty, Nature inspired him with hopes of life, and he started away from them, and ran with incredible swiftness along the sands directly towards me, I mean towards that part of the coast, where my habitation was.

I was dreadfully frighted, (that I must acknowledge) when I perceived him to run my way; and especially, when, as I thought, I saw him pursued by the whole body; and now I expected that part of my dream was coming to pass, and that he would certainly take shelter in my grove; but I could not depend by any means upon my dream for the rest of it, *viz.* that the other savages would not pursue him thither, and find him there. However, I kept my station, and my spirits began to recover, when I found that there was not above three men that followed him, and still more was I encouraged, when I found that he outstripped them exceedingly in running, and gained ground of them, so that if he could but hold it for half an hour, I saw easily he would fairly get away from them all.

There was between them and my castle, the creek which I mentioned often at the first part of my story, when I landed my cargoes out of the ship; and this, I saw plainly, he must necessarily swim over, or the poor wretch would be taken there. But when the savage escaping came thither, he made nothing of it, tho' the tide was then up, but

plunging in, swam thro' in about thirty strokes or thereabouts, landed, and ran on with exceeding strength and swiftness; when the three persons came to the creek, I found that two of them could swim, but the third could not, and that standing on the other side, he looked at the other, but went no further; and soon after went softly back again, which as it happened, was very well for him in the main.

I observed, that the two who swam, were yet more than twice as long swimming over the creek, as the fellow was that fled from them. It came now very warmly upon my thoughts, and indeed irresistibly, that now was my time to get me a servant, and perhaps a companion, or assistant; and that I was called plainly by Providence to save this poor creature's life; I immediately run down the ladders with all possible expedition, fetched my two guns, for they were both but at the foot of the ladders, as I observed above; and getting up again, with the same haste, to the top of the hill, I crossed toward the sea; and having a very short cut, and all down hill, clapped myself in the way between the pursuers and the pursued; hollowing aloud to him that fled, who, looking back, was at first perhaps as much frighted at me, as at them; but I beckoned with my hand to him, to come back; and in the mean time, I slowly advanced towards the two that followed; then rushing at once upon the foremost, I knocked him down with the stock of my piece; I was loath to fire, because I would not have the rest hear; though at that distance, it would not have been easily heard, and being out of sight of the smoke too, they would not have easily known what to make of it. Having knocked this fellow down, the other who pursued with him stopped, as if he had been frighted; and I advanced apace towards him; but as I came nearer, I perceived presently, he had a bow and arrow, and was fitting it

FRIDAY FALLS AT ROBINSON'S FEET

to shoot at me; so I was then necessitated to shoot at him first, which I did, and killed him at the first shoot; the poor savage who fled, but had stopped, though he saw both his enemies fallen, and killed, as he thought, yet was so frighted with the fire and noise of my piece, that he stood stock still, and neither came forward or went backward, tho' he seemed rather inclined to fly still, than to come on; I hollowed again to him, and made signs to come forward, which he easily understood, and came a little way, then stopped again, and then a little further, and stopped again, and I could then perceive that he stood trembling, as if he had been taken prisoner, and had just been to be killed, as his two enemies were; I beckoned him again to come to me, and gave him all the signs of encouragement that I could think of, and he came nearer and nearer, kneeling down every ten or twelve steps in token of acknowledgment for my saving his life. I smiled at him, and looked pleasantly, and beckoned to him to come still nearer; at length he came close to me, and then he kneeled down again, kissed the ground, and laid his head upon the ground, and taking me by the foot, set my foot upon his head; this it seems was in token of swearing to be my slave forever; I took him up, and made much of him, and encouraged him all I could. But there was more work to do yet, for I perceived the savage who I knocked down, was not killed, but stunned with the blow, and began to come to himself; so I pointed to him, and showing him the savage, that he was not dead; upon this he spoke some words to me, and though I could not understand them, yet I thought they were pleasant to hear, for they were the first sound of a man's voice, that I had heard, *my own excepted*, for above twenty-five years. But there was no time for such reflections now; the savage who was knocked down recovered himself so far, as to sit up upon the ground, and I perceived

that my savage began to be afraid; but when I saw that, I presented my other piece at the man, as if I would shoot him; upon this my savage, *for so I call him now*, made a motion to me to lend him my sword, which hung naked in a belt by my side; so I did. He no sooner had it, but he runs to his enemy, and at one blow cut off his head as cleverly, no executioner in Germany could have done it sooner or better; which I thought very strange, for one who I had reason to believe never saw a sword in his life before, except their own wooden swords; however, it seems, as I learned afterwards, they make their wooden swords so sharp, so heavy, and the wood is so hard, that they will cut off heads even with them, ay, and arms, and that at one blow too; when he had done this, he comes laughing to me in sign of triumph, and brought me the sword again, and with abundance of gestures which I did not understand, laid it down, with the head of the savage that he had killed, just before me.

But that which astonished him most, was to know how I had killed the other Indian so far off; so pointing to him, he made signs to me to let him go to him; so I bade him go, as well as I could; when he came to him, he stood like one amazed, looking at him, turned him first on one side, then on t'other, looked at the wound the bullet had made, which it seems was just in his breast, where it had made a hole, and no great quantity of blood had followed, but he had bled inwardly, for he was quite dead. He took up his bow and arrows, and came back; so I turned to go away, and beckoned to him to follow me, making signs to him, that more might come after them.

Upon this he signed to me, that he should bury them with sand, that they might not be seen by the rest if they followed; and so I made signs again to him to do so; he fell to work, and in an instant he had scraped a hole in the

sand, with his hands, big enough to bury the first in, and then dragged him into it, and covered him, and did so also by the other; I believe he had buried them both in a quarter of an hour; then calling him away, I carried him, not to my castle, but quite away to my cave, on the farther part of the island; so I did not let my dream come to pass in that part, *viz.* that he came into my grove for shelter.

Here I gave him bread, and a bunch of raisins to eat, and a draught of water, which I found he was indeed in great distress for, by his running; and having refreshed him, I made signs for him to go lie down and sleep, pointing to a place where I had laid a great parcel of rice-straw, and a blanket upon it, which I used to sleep upon myself sometimes; so the poor creature laid down, and went to sleep.

He was a comely handsome fellow, perfectly well made; with straight strong limbs, not too large; tall and well shaped, and, as I reckon, about twenty-six years of age. He had a very good countenance, not a fierce and surly aspect; but seemed to have something very manly in his face, and yet he had all the sweetness and softness of an European in his countenance too, especially when he smiled. His hair was long and black, not curled like wool; his forehead very high, and large, and a great vivacity and sparkling sharpness in his eyes. The colour of his skin was not quite black, but very tawny; and yet not of an ugly yellow nauseous tawny, as the Brazilians, and Virginians, and other natives of America are; but of a bright kind of a dun olive colour, that had in it something very agreeable, tho' not very easy to describe. His face was round and plump; his nose small, not flat like the negroes, a very good mouth, thin lips, and his fine teeth well set, and white as ivory. After he had slumbered, rather than slept, about half an hour, he waked again, and comes out of the cave to me; for I had been milking my goats, which I had in the enclosure just by.

When he espied me, he came running to me, laying himself down again upon the ground, with all the possible signs of an humble thankful disposition, making a many antic gestures to show it. At last he lays his head flat upon the ground, close to my foot, and sets my other foot upon his head, as he had done before; and after this, made all the signs to me of subjection, servitude, and submission imaginable, to let me know, how he would serve me as long as he lived; I understood him in many things, and let him know, I was very well pleased with him; in a little time I began to speak to him, and teach him to speak to me; and first, I made him know his name should be *Friday*, which was the day I saved his life; I called him so for the memory of the time; I likewise taught him to say *Master*, and then let him know, that was to be my name; I likewise taught him to say *Yes*, and *No*, and to know the meaning of them; I gave him some milk, in an earthen pot, and let him see me drink it before him, and sop my bread in it; and I gave him a cake of bread, to do the like, which he quickly complied with, and made signs that it was very good for him.

I kept there with him all that night; but as soon as it was day, I beckoned to him to come with me, and let him know, I would give him some clothes, at which he seemed very glad, for he was stark naked. As we went by the place where he had buried the two men, he pointed exactly to the place, and shewed me the marks that he had made to find them again, making signs to me, that we should dig them up again and eat them; at this I appeared very angry, expressed my abhorrence of it, made as if I would vomit at the thoughts of it, and beckoned with my hand to him to come away, which he did immediately, with great submission. I then led him up to the top of the hill, to see if his enemies were gone; and pulling out my glass, I looked, and saw plainly the place where they had been, but no

appearance of them, or of their *canoes*; so that it was plain they were gone, and had left their two comrades behind them, without any search after them.

But I was not content with this discovery; but having now more courage, and consequently more curiosity, I takes my man Friday with me, giving him the sword in his hand, with the bow and arrows at his back, which I found he could use very dexterously, making him carry one gun for me, and I two for myself, and away we marched to the place, where these creatures had been; for I had a mind now to get some fuller intelligence of them. When I came to the place, my very blood ran chill in my veins, and my heart sunk within me, at the horror of the spectacle. Indeed it was a dreadful sight, at least it was so to me, though Friday made nothing of it. The place was covered with human bones, the ground dyed with their blood, great pieces of flesh left here and there, half eaten, mangled and scorched; and in short, all the tokens of the triumphant feast they had been making there, after a victory over their enemies. I saw three skulls, five hands, and the bones of three or four legs and feet, and abundance of other parts of the bodies; and Friday, by his signs, made me understand, that they brought over four prisoners to feast upon; that three of them were eaten up, and that he, pointing to himself, was the fourth. That there had been a great battle between them and their next king, whose subjects it seems he had been one of; and that they had taken a great number of prisoners, all which were carried to several places by those that had taken them in the fight, in order to feast upon them, as was done here by these wretches upon those they brought hither.

I caused Friday to gather all the skulls, bones, flesh, and whatever remained, and lay them together on a heap, and make a great fire upon it, and burn them all to ashes. I found Friday had still a hankering stomach after some of

the flesh, and was still a cannibal in his nature; but I discovered so much abhorrence at the very thoughts of it, and at the least appearance of it, that he durst not discover it; for I had by some means let him know, that I would kill him if he offered it.

When we had done this, we came back to our castle, and there I fell to work for my man Friday; and first of all, I gave him a pair of linen drawers, which I had out of the poor gunner's chest I mentioned, and which I found in the wreck; and which with a little alteration fitted him very well; then I made him a jerkin of goat's-skin, as well as my skill would allow; and I was now grown a tolerable good tailor; and I gave him a cap, which I had made of a hare-skin, very convenient, and fashionable enough; and thus he was clothed for the present, tolerably well; and was mighty well pleased to see himself almost as well clothed as his master. It is true, he went awkardly in these things at first; wearing the drawers was very awkard to him, and the sleeves of the waistcoat galled his shoulders, and the inside of his arms; but a little easing them where he complained they hurt him, and using himself to them, at length he took to them very well.

The next day, after I came home to my hutch with him, I began to consider where I should lodge him; and that I might do well for him, and yet be perfectly easy myself, I made a little tent for him in the vacant place between my two fortifications, in the inside of the last, and in the outside of the first; and as there was a door, or entrance there into my cave, I made a formal framed door-case, and a door to it of boards, and set it up in the passage, a little within the entrance; and causing the door to open on the inside, I barred it up in the night, taking in my ladders too; so that Friday could no way come at me in the inside of my innermost wall, without making so much noise in getting over,

that it must needs waken me; for my first wall had now a complete roof over it of long poles, covering all my tent, and leaning up to the side of the hill, which was again laid cross with smaller sticks instead of laths, and then thatched over a great thickness with the rice-straw, which was strong like reeds; and at the hole or place which was left to go in or out by the ladder, I had placed a kind of trap-door, which, if it had been attempted on the outside, would not have opened at all, but would have fallen down, and made a great noise; and as to weapons, I took them all in to my side every night.

But I needed none of all this precaution; for never man had a more faithful, loving, sincere servant than Friday was to me; without passions, sullenness or designs, perfectly obliged and engaged; his very affections were tied to me, like those of a child to a father; and I dare say, he would have sacrificed his life for the saving mine, upon any occasion whatsoever; the many testimonies he gave me of this, put it out of doubt, and soon convinced me that I needed to use no precautions, as to my safety on his account.

This frequently gave me occasion to observe, and that with wonder, that however it had pleased God, in his Providence, and in the government of the works of his hands, to take from so great a part of the world of his creatures, the best uses to which their faculties, and the powers of their souls are adapted, yet that he has bestowed upon them the same powers, the same reason, the same affections, the same sentiments of kindness and obligation, the same passions and resentments of wrongs, the same sense of gratitude, sincerity, fidelity, and all the capacities of doing good, and receiving good, that he has given to us; and that when he pleases to offer to them occasions of exerting these, they are as ready, nay, more ready to apply them to the right uses for which they were bestowed, than we are. And this

made me very melancholy sometimes, in reflecting, as the several occasions presented, how mean a use we make of all these, even though we have these powers enlightened by the great lamp of instruction, the Spirit of God, and by the knowledge of his Word, added to our understanding; and why it has pleased God to hide the like saving knowledge from so many millions of souls, who, if I might judge by this poor savage, would make a much better use of it than we did.

From hence, I sometimes was led too far to invade the sovereignty of Providence, and, as it were, arraign the justice of so arbitrary a disposition of things, that should hide that light from some, and reveal it to others; and yet expect a like duty from both. But I shut it up, and checked my thoughts with this conclusion, (1st.) that we did not know by what light and law these should be condemned; but that as God was necessarily, and by the nature of his being, infinitely holy and just, so it could not be, but that if these creatures were all sentenced to absence from himself, it was on account of sinning against that light which, as the Scripture says, was a law to themselves, and by such rules as their consciences would acknowledge to be just, tho' the foundation was not discovered to us. And (2d.) that still as we are all the clay in the hand of the Potter, no vessel could say to him, "Why hast thou formed me thus?"

But to return to my new companion: I was greatly delighted with him, and made it my business to teach him everything that was proper to make him useful, handy, and helpful; but especially to make him speak, and understand me when I spake, and he was the aptest scholar that ever was, and particularly was so merry, so constantly diligent, and so pleased, when he could but understand me, or make me understand him, that it was very pleasant to me to talk to him; and now my life began to be so easy that I began

to say to myself, that could I but have been safe from more savages, I cared not, if I was never to remove from the place while I lived.

After I had been two or three days returned to my castle, I thought that, in order to bring Friday off from his horrid way of feeding, and from the relish of a cannibal's stomach, I ought to let him taste other flesh; so I took him out with me one morning to the woods. I went, indeed, intending to kill a kid out of my own flock, and bring him home and dress it. But as I was going, I saw a she-goat lying down in the shade, and two young kids sitting by her; I catched hold of Friday. "Hold," says I, "stand still"; and made signs to him not to stir; immediately I presented my piece, shot and killed one of the kids. The poor creature, who had at a distance, indeed, seen me kill the savage, his enemy, but did not know, or could imagine how it was done, was sensibly surprised, trembled, and shook, and looked so amazed, that I thought he would have sunk down. He did not see the kid I shot at, or perceive I had killed it, but ripped up his waistcoat to feel if he was not wounded, and, as I found, presently thought I was resolved to kill him; for he came and kneeled down to me, and embracing my knees, said a great many things I did not understand; but I could easily see that the meaning was to pray me not to kill him.

I soon found a way to convince him that I would do him no harm, and taking him up by the hand, laughed at him, and pointed to the kid which I had killed, beckoned to him to run and fetch it, which he did; and while he was wondering and looking to see how the creature was killed, I loaded my gun again, and by and by I saw a great fowl like a hawk sit upon a tree within shot; so, to let Friday understand a little what I would do, I called him to me again, pointed at the fowl, which was indeed a parrot, tho' I thought it had been a hawk; I say, pointing to the parrot,

and to my gun, and to the ground under the parrot, to let him see I would make it fall, I made him understand that I would shoot and kill that bird; accordingly I fired and bade him look, and immediately he saw the parrot fall, he stood like one frighted again, notwithstanding all I had said to him; and I found he was the more amazed, because he did not see me put anything into the gun; but thought that there must be some wonderful fund of death and destruction in that thing, able to kill man, beast, bird, or anything near, or far off; and the astonishment this created in him was such, as could not wear off for a long time; and I believe, if I would have let him, he would have worshipped me and my gun. As for the gun itself, he would not so much as touch it for several days after; but would speak to it, and talk to it, as if it had answered him, when he was by himself; which, as I afterwards learned of him, was to desire it not to kill him.

Well, after his astonishment was a little over at this, I pointed to him to run and fetch the bird I had shot, which he did, but stayed some time; for the parrot, not being quite dead, was fluttered away a good way off from the place where she fell; however, he found her, took her up, and brought her to me; and as I had perceived his ignorance about the gun before, I took this advantage to charge the gun again, and not let him see me do it, that I might be ready for any other mark that might present; but nothing more offered at that time; so I brought home the kid, and the same evening I took the skin off, and cut it out as well as I could; and having a pot for that purpose, I boiled, or stewed some of the flesh, and made some very good broth; and after I had begun to eat some, I gave some to my man, who seemed very glad of it, and liked it very well; but that which was strangest to him was to see me eat salt with it; he made a sign to me, that the salt was not good to eat, and putting

FRIDAY IS FRIGHTENED AT ROBINSON'S GUN

a little into his own mouth, he seemed to nauseate it, and would spit and sputter at it, washing his mouth with fresh water after it; on the other hand, I took some meat in my mouth without salt, and I pretended to spit and sputter for want of salt, as fast as he had done at the salt; but it would not do; he would never care for salt with his meat, or in his broth; at least, not a great while, and then but a very little.

Having thus fed him with boiled meat and broth, I was resolved to feast him the next day with roasting a piece of the kid; this I did by hanging it before the fire, in a string, as I had seen many people do in England, setting two poles up, one on each side the fire, and one cross on the top, and tying the string to the cross-stick, letting the meat turn continually. This Friday admired very much; but when he come to taste the flesh, he took so many ways to tell me how well he liked it, that I could not but understand him; and at last he told me he would never eat man's flesh any more, which I was very glad to hear.

The next day I set him to work to beating some corn out, and sifting it in the manner I used to do, as I observed before, and he soon understood how to do it as well as I, especially after he had seen what the meaning of it was, and that it was to make bread of; for after that I let him see me make my bread, and bake it too, and in a little time Friday was able to do all the work for me, as well as I could do it myself.

I begun now to consider, that having two mouths to feed, instead of one, I must provide more ground for my harvest, and plant a larger quantity of corn, than I used to do; so I marked out a larger piece of land, and began the fence in the same manner as before, in which Friday not only worked very willingly, and very hard, but did it very cheerfully; and I told him what it was for, that it was for corn

to make more bread, because he was now with me, and that I might have enough for him, and myself too. He appeared very sensible of that part, and let me know, that he thought I had much more labour upon me on his account than I had for myself; and that he would work the harder for me, if I would tell him what to do.

This was the pleasantest year of all the life I led in this place; Friday began to talk pretty well, and understand the names of almost everything I had occasion to call for, and of every place I had to send him to, and talked a great deal to me; so that, in short, I began now to have some use for my tongue again, which indeed I had very little occasion for before; that is to say, *about speech*; besides the pleasure of talking to him, I had a singular satisfaction in the fellow himself; his simple unfeigned honesty appeared to me more and more every day, and I began really to love the creature; and on his side, I believe he loved me more than it was possible for him ever to love anything before.

I had a mind once to try if he had any hankering inclination to his own country again, and having learned him English so well that he could answer me almost any questions, I asked him whether the nation that he belonged to never conquered in battle, at which he smiled, and said, "Yes, yes, we always fight the better"; that is, he meant, always get the better in fight; and so we began the following discourse: "You always fight the better," said I, "how came you to be taken prisoner then, Friday?"

Friday. My nation beat much, for all that.

Master. How beat; if your nation beat them, how come you to be taken?

Friday. They more many than my nation in the place where me was; they take one, two, three, and me; my nation overbeat them in the yonder place, where me no was; there my nation take one, two, great thousand.

Master. But why did not your side recover you from the hands of your enemies then?

Friday. They run one, two, three, and me, and make go in the *canoe*; my nation have no *canoe* that time.

Master. Well, Friday, and what does your nation do with the men they take? Do they carry them away, and eat them, as these did?

Friday. Yes, my nation eat mans too, eat all up.

Master. Where do they carry them?

Friday. Go to other place where they think.

Master. Do they come hither?

Friday. Yes, yes, they come hither; come other else place.

Master. Have you been here with them?

Friday. Yes, I been here; [*points to the N. W. side of the island, which it seems was their side*].

By this I understood, that my man Friday had formerly been among the savages, who used to come on shore on the farther part of the island, on the same man-eating occasions that he was now brought for; and some time after, when I took the courage to carry him to that side, being the same I formerly mentioned, he presently knew the place, and told me, he was there once when they eat up twenty men, two women, and one child; he could not tell twenty in English; but he numbered them by laying so many stones on a row, and pointing to me to tell them over.

I have told this passage, because it introduces what follows; that after I had had this discourse with him, I asked him how far it was from our island to the shore, and whether the *canoes* were not often lost; he told me, there was no danger, no *canoes* ever lost; but that after a little way out to the sea, there was a current, and wind, always one way in the morning, the other in the afternoon.

This I understood to be no more than the sets of the tide, as going out, or coming in; but I afterwards understood, it

was occasioned by the great draft and reflux of the mighty river Oroonooko, in the mouth, or the gulph of which river, as I found afterwards, our island lay; and this land which I perceived to the W. and N. W. was the great island Trinidad, on the north point of the mouth of the river. I asked Friday a thousand questions about the country, the inhabitants, the sea, the coast, and what nation were near; he told me all he knew with the greatest openness imaginable; I asked him the names of the several nations of his sort of people; but could get no other name than Caribs; from whence I easily understood that these were the Caribbees, which our maps place on the part of America, which reaches from the mouth of the river Oroonooko to Guiana, and onwards to St. Martha. He told me that up a great way beyond the moon, that was, beyond the setting of the moon, which must be W. from their country, there dwelt white bearded-men, like me; and pointed to my great whiskers, which I mentioned before; and that they had killed *much Mans*, that was his word; by all which I understood, he meant the Spaniards, whose cruelties in America had been spread over the whole countries, and was remembered by all the nations from father to son.

I inquired if he could tell me how I might come from this island, and get among those white men; he told me, yes, yes, I might go *in two canoe*; I could not understand what he meant, or make him describe to me what he meant by *two canoe*, till at last, with great difficulty, I found he meant it must be in a large great boat, as big as *two canoes*.

This part of Friday's discourse began to relish with me very well, and from this time I entertained some hopes, that one time or other, I might find an opportunity to make my escape from this place; and that this poor savage might be a means to help me to do it.

During the long time that Friday had now been with me, and that he began to speak to me, and understand me, I was not wanting to lay a foundation of religious knowledge in his mind; particularly I asked him one time who made him. The poor creature did not understand me at all, but thought I had asked who was his father; but I took it by another handle, and asked him who made the sea, the ground we walked on, and the hills, and woods; he told me it was one old Benamuckee, that lived beyond all. He could describe nothing of this great person, but that he was very old; much older he said, than the sea, or the land; than the moon or the stars. I asked him then, if this old person had made all things, why did not all things worship him; he looked very grave, and with a perfect look of innocence, said, "All things do say 'O!' to him." I asked him if the people who die in his country went away anywhere; he said, yes, they all went to Benamuckee; then I asked him whether these they eat up went thither too; he said, "Yes."

From these things, I began to instruct him in the knowledge of the true God. I told him that the great Maker of all things lived up there, pointing up towards Heaven. That he governs the world by the same Power and Providence by which he had made it. That he was omnipotent, could do everything for us, give everything to us, take everything from us; and thus by degrees I opened his eyes. He listened with great attention, and received with pleasure the notion of Jesus Christ being sent to redeem us, and of the manner of making our prayers to God, and his being able to hear us, even into Heaven; he told me one day, that if our God could hear us up beyond the sun, he must needs be a greater God than their Benamuckee, who lived but a little way off, and yet could not hear, till they went up to the great mountains where he dwelt, to speak to him; I asked him if ever he

went thither, to speak to him; he said, no, they never went that were young men; none went thither but the old men, who he called their Oowocakee, that is, as I made him explain it to me, their religious, or clergy; and that they went to say O, (so he called saying prayers) and then came back, and told them what Benamuckee said. By this I observed, that there is priestcraft, even amongst the most blinded ignorant pagans in the world; and the policy of making a secret religion, in order to preserve the veneration of the people to the clergy, is not only to be found in the Roman, but perhaps among all religions in the world, even among the most brutish and barbarous savages.

I endeavoured to clear up this fraud to my man Friday, and told him, that the pretence of their old men going up the mountains, to say O to their god Benamuckee, was a cheat, and their bringing word from thence what he said, was much more so; that if they met with any answer, or spake with any one there, it must be with an evil spirit. And then I entered into a long discourse with him about the Devil, the original of him, his rebellion against God, his enmity to man, the reason of it, his setting himself up in the dark parts of the world to be worshipped instead of God, and as God; and the many stratagems he made use of to delude mankind to his ruin; how he had a secret access to our passions, and to our affections, to adapt his snares so to our inclinations as to cause us even to be our own tempters, and to run upon our destruction by our own choice.

I found it was not so easy to imprint right notions in his mind about the Devil, as it was about the being of a God. Nature assisted all my arguments to evidence to him even the necessity of a great First Cause and over-ruling governing Power, a secret directing Providence, and of the equity and justice of paying homage to him that made us, and the like. But there appeared nothing of all this in the notion

of an evil spirit, of his original, his being, his nature, and above all, of his inclination to do evil, and to draw us in to do so too; and the poor creature puzzled me once in such a manner, by a question merely natural and innocent, that I scarce knew what to say to him. I had been talking a great deal to him of the power of God, his omnipotence, his dreadful nature to sin, his being a consuming fire to the workers of iniquity; how, as he had made us all, he could destroy us and all the world in a moment; and he listened with great seriousness to me all the while.

After this, I had been telling him how the Devil was God's enemy in the hearts of men, and used all his malice and skill to defeat the good designs of Providence, and to ruin the kingdom of Christ in the world; and the like. "Well," says Friday, "but you say, God is so strong, so great; is he not much strong, much might as the Devil?" "Yes, yes," says I, "Friday, God is stronger than the Devil, God is above the Devil, and therefore we pray to God to tread him down under our feet, and enable us to resist his temptations and quench his fiery darts." "But," says he again, "if God much strong, much might as the Devil, why God no kill the Devil, so make him no more do wicked?"

I was strangely surprised at his question, and after all, tho' I was now an old man, yet I was but a young doctor, and ill enough qualified for a casuist, or a solver of difficulties. And at first I could not tell what to say, so I pretended not to hear him, and asked him what he said. But he was too earnest for an answer to forget his question; so that he repeated it in the very same broken words, as above. By this time I had recovered myself a little, and I said, "God will at last punish him severely; he is reserved for the judgment, and is to be cast into the bottomless-pit, to dwell with everlasting fire." This did not satisfy Friday, but he returns upon me, repeating my words, "'Reserve,

at last,' me no understand; but, why not kill the Devil now, not kill great ago?" "You may as well ask me," said I, "why God does not kill you and I, when we do wicked things here that offend him. We are preserved to repent and be pardoned." He muses awhile at this; "Well, well," says he, mighty affectionately, "that well; so you, I, Devil, all wicked, all preserve, repent, God pardon all." Here I was run down again by him to the last degree, and it was a testimony to me, how the mere notions of nature, though they will guide reasonable creatures to the knowledge of a God, and of a worship or homage due to the supreme being of God, as the consequence of our nature; yet nothing but Divine revelation can form the knowledge of Jesus Christ, and of a redemption purchased for us, of a Mediator of the new covenant, and of an Intercessor, at the foot-stool of God's throne; I say, nothing but a revelation from Heaven, can form these in the soul; and that therefore the Gospel of our Lord and Saviour Jesus Christ, I mean, the Word of God, and the Spirit of God promised for the guide and sanctifier of his people, are the absolutely necessary instructors of the souls of men, in the saving knowledge of God, and the means of salvation.

I therefore diverted the present discourse between me and my man, rising up hastily, as upon some sudden occasion of going out; then sending him for something a good way off, I seriously prayed to God that he would enable me to instruct savingly this poor savage, assisting by his Spirit the heart of the poor ignorant creature to receive the light of the knowledge of God in Christ, reconciling him to himself, and would guide me to speak so to him from the Word of God, as his conscience might be convinced, his eyes opened, and his soul saved. When he came again to me, I entered into a long discourse with him upon the subject of the redemption of man by the Saviour of the world, and of the doctrine of

the Gospel preached from Heaven, *viz.* of repentance towards God, and faith in our blessed Lord Jesus. I then explained to him, as well as I could, why our blessed Redeemer took not on him the nature of angels, but the seed of Abraham, and how for that reason the fallen angels had no share in the redemption; that he came only to the lost sheep of the House of Israel, and the like.

I had, *God knows*, more sincerity than knowledge, in all the methods I took for this poor creature's instruction, and must acknowledge what I believe all that act upon the same principle will find, that in laying things open to him, I really informed and instructed myself in many things, that either I did not know, or had not fully considered before, but which occurred naturally to my mind, upon my searching into them, for the information of this poor savage; and I had more affection in my inquiry after things upon this occasion, than ever I felt before; so that whether this poor wild wretch was the better for me, or no, I had great reason to be thankful that ever he came to me. My grief set lighter upon me, my habitation grew comfortable to me beyond measure; and when I reflected that in this solitary life which I had been confined to, I had not only been moved myself to look up to Heaven, and to seek to the Hand that had brought me there; but was now to be made an instrument under Providence to save the life, and *for aught I knew*, the soul of a poor savage, and bring him to the true knowledge of religion, and of the Christian doctrine, that he might know Christ Jesus, *to know whom is life eternal*; I say, when I reflected upon all these things, a secret joy run through every part of my soul, and I frequently rejoiced that ever I was brought to this place, which I had so often thought the most dreadful of all afflictions that could possibly have befallen me.

In this thankful frame I continued all the remainder of my time, and the conversation which employed the hours

between Friday and I was such as made the three years which we lived there together perfectly and completely happy, *if any such thing as complete happiness can be formed in a sublunary state.* The savage was now a good Christian, a much better than I; though I have reason to hope, and bless God for it, that we were equally penitent, and comforted restored penitents; we had here the Word of God to read, and no farther off from his Spirit to instruct, than if we had been in England.

I always applied myself in reading the Scripture, to let him know, as well as I could, the meaning of what I read; and he again, by his serious inquiries, and questionings, made me, *as I said before*, a much better scholar in the Scripture knowledge, than I should ever have been by my own private mere reading. Another thing I cannot refrain from observing here also from experience, in this retired part of my life, *viz.* how infinite and inexpressible a blessing it is, that the knowledge of God and of the doctrine of salvation by Christ Jesus is so plainly laid down in the Word of God, so easy to be received and understood, that as the bare reading the Scripture made me capable of understanding enough of my duty to carry me directly on to the great work of sincere repentance for my sins, and laying hold of a Saviour for life and salvation, to a stated reformation in practice, and obedience to all God's commands, and this without any teacher or instructor; I mean, human; so the same plain instruction sufficiently served to the enlightening this savage creature, and bringing him to be such a Christian as I have known few equal to him in my life.

As to all the disputes, wranglings, strife and contention, which has happened in the world about religion, whether niceties in doctrines, or schemes of church government, they were all perfectly useless to us; as for aught I can yet see, they have been to all the rest of the world. We had the

sure Guide to Heaven, *viz.* the Word of God; and we had, *blessed be God*, comfortable views of the Spirit of God teaching and instructing us by his Word, *leading us into all truth*, and making us both willing and obedient to the instruction of his Word; and I cannot see the least use that the greatest knowledge of the disputed points in religion, which have made such confusions in the world, would have been to us, if we could have obtained it; but I must go on with the historical part of things, and take every part in its order.

After Friday and I became more intimately acquainted, and that he could understand almost all I said to him, and speak fluently, though in broken English, to me, I acquainted him with my own story, or at least so much of it as related to my coming into the place, how I had lived there, and how long. I let him into the mystery, for such it was to him, of gunpowder and bullet, and taught him how to shoot. I gave him a knife, which he was wonderfully delighted with, and I made him a belt, with a frog hanging to it, such as in England we wear hangers in; and in the frog, instead of a hanger, I gave him a hatchet, which was not only as good a weapon in some cases, but much more useful upon other occasions.

I described to him the country of Europe, and particularly England, which I came from; how we lived, how we worshipped God, how we behaved to one another; and how we traded in ships to all parts of the world. I gave him an account of the wreck which I had been on board of, and shewed him as near as I could, the place where she lay; but she was all beaten in pieces before, and gone.

I shewed him the ruins of our boat, which we lost when we escaped, and which I could not stir with my whole strength then, but was now fallen almost all to pieces. Upon seeing this boat, Friday stood musing a great while, and said

nothing; I asked him what it was he studied upon; at last says he, "Me see such boat like come to place at my nation."

I did not understand him a good while; but at last, when I had examined farther into it, I understood by him that a boat, such as that had been, came on shore upon the country where he lived; that is, as he explained it, was driven thither by stress of weather. I presently imagined that some European ship must have been cast away upon their coast, and the boat might get loose, and drive ashore; but was so dull that I never once thought of men making escape from a wreck thither, much less whence they might come; so I only inquired after a description of the boat.

Friday described the boat to me well enough; but brought me better to understand him, when he added with some warmth, "We save the white mans from drown." Then I presently asked him if there was any "white mans," as he called them, in the boat. "Yes," he said, "the boat full white mans." I asked him how many; he told upon his fingers seventeen. I asked him then what become of them; he told me, "They live, they dwell at my nation."

This put new thoughts into my head; for I presently imagined that these might be the men belonging to the ship that was cast away in sight of *my island*, as I now call it; and who, after the ship was struck on the rock, and they saw her inevitably lost, had saved themselves in their boat, and were landed upon that wild shore among the savages.

Upon this, I inquired of him more critically, what was become of them. He assured me they lived still there; that they had been there about four years; that the savages let them alone, and gave them victuals to live. I asked him how it came to pass they did not kill them and eat them. He said, "No, they make brother with them"; that is, as I understood him, a truce. And then he added, "They no eat mans but when make the war fight"; that is to say,

they never eat any men but such as come to fight with them, and are taken in battle.

It was after this some considerable time, that being upon the top of the hill, at the east side of the island, from whence, as I have said, I had in a clear day discovered the main, or continent of America, Friday, the weather being very serene, looks very earnestly towards the mainland, and in a kind of surprise, falls a-jumping and dancing, and calls out to me, for I was at some distance from him. I asked him what was the matter. "O joy!" says he, "O glad! There see my country, there my nation!"

I observed an extraordinary sense of pleasure appeared in his face, and his eyes sparkled, and his countenance discovered a strange eagerness, as if he had a mind to be in his own country again; and this observation of mine put a great many thoughts into me, which made me at first not so easy about my new man Friday as I was before; and I made no doubt, but that if Friday could get back to his own nation again, he would not only forget all his religion, but all his obligation to me; and would be forward enough to give his countrymen an account of me, and come back perhaps, with a hundred or two of them, and make a feast upon me, at which he might be as merry as he used to be with those of his enemies, when they were taken in war.

But I wronged the poor honest creature very much, for which I was very sorry afterwards. However, as my jealousy increased, and held me some weeks, I was a little more circumspect, and not so familiar and kind to him as before; in which I was certainly in the wrong too, the honest grateful creature having no thought about it but what consisted with the best principles, both as a religious Christian, and as a grateful friend, as appeared afterwards to my full satisfaction.

While my jealousy of him lasted, you may be sure I was every day pumping him to see if he would discover any of

the new thoughts, which I suspected were in him; but I found everything he said was so honest, and so innocent, that I could find nothing to nourish my suspicion; and in spite of all my uneasiness he made me at last entirely his own again, nor did he in the least perceive that I was uneasy, and therefore I could not suspect him of deceit.

One day, walking up the same hill, but the weather being hazy at sea, so that we could not see the continent, I called to him, and said, "Friday, do not you wish yourself in your own country, your own nation?" Yes, he said, he be much O glad to be at his own nation. "What would you do there?" said I, "would you turn wild again, eat men's flesh again, and be a savage as you were before?" He looked full of concern, and shaking his head, said, "No, no, Friday tell them to live good, tell them to pray God, tell them to eat corn-bread, cattle-flesh, milk, no eat man again." "Why then," said I to him, "they will kill you." He looked grave at that, and then said, "No, they no kill me, they willing love learn." He meant by this, they would be willing to learn. He added, they learned much of the bearded-mans that come in the boat. Then I asked him if he would go back to them. He smiled at that, and told me he could not swim so far. I told him I would make a *canoe* for him. He told me, he would go, if I would go with him. "I go!" says I, "why, they will eat me if I come there." "No, no," says he, "me make they no eat you; me make they much love you." He meant he would tell them how I had killed his enemies, and saved his life, and so he would make them love me; then he told me as well as he could, how kind they were to seventeen white men, or bearded-men, as he called them, who came on shore there in distress.

From this time I confess I had a mind to venture over, and see if I could possibly join with these bearded-men, who, I made no doubt, were Spaniards or Portuguese; not

doubting but, if I could, we might find some method to escape from thence, being upon the continent, and a good company together, better than I could from an island 40 miles off the shore, and alone without help. So after some days I took Friday to work again, by way of discourse, and told him I would give him a boat to go back to his own nation; and accordingly I carried him to my frigate, which lay on the other side of the island, and having cleared it of water, for I always kept it sunk in the water, I brought it out, shewed it him, and we both went into it.

I found he was a most dexterous fellow at managing it, would make it go almost as swift and fast again as I could; so when he was in, I said to him, "Well, now, Friday, shall we go to your nation?" He looked very dull at my saying so, which it seems was because he thought the boat too small to go so far. I told him then I had a bigger; so the next day I went to the place where the first boat lay which I had made, but which I could not get into water. He said that was big enough; but then, as I had taken no care of it, and it had lain two or three and twenty years there, the sun had split and dried it, that it was in a manner rotten. Friday told me such a boat would do very well, and would carry "much enough victual, drink, bread," that was his way of talking.

Upon the whole, I was by this time so fixed upon my design of going over with him to the continent, that I told him we would go and make one as big as that, and he should go home in it. He answered not one word, but looked very grave and sad. I asked him what was the matter with him. He asked me again thus, "Why you angry mad with Friday? what me done?" I asked him what he meant; I told him I was not angry with him at all. "No angry! No angry!" says he, repeating the words several times, "Why send Friday home away to my nation?" "Why," says I,

"Friday, did you not say you wished you were there?" "Yes, yes," says he, "wish be both there, no wish Friday there, no master there." In a word, he would not think of going there without me. "I go there! Friday," says I, "what shall I do there?" He turned very quick upon me at this: "You do great deal much good," says he, "you teach wild mans be good sober tame mans; you tell them know God, pray God, and live new life." "Alas! Friday," says I, "thou knowest not what thou sayest; I am but an ignorant man myself." "Yes, yes," says he, "you teachee me good, you teachee them good." "No, no, Friday," says I, "you shall go without me; leave me here to live by myself, as I did before." He looked confused again at that word, and running to one of the hatchets which he used to wear, he takes it up hastily, comes and gives it me. "What must I do with this?" says I to him. "You take, kill Friday," says he. "What must I kill you for?" said I again. He returns very quick, "What you send Friday away for? Take, kill Friday, no send Friday away." This he spoke so earnestly that I saw tears stand in his eyes. In a word, I so plainly discovered the utmost affection in him to me, and a firm resolution in him, that I told him then, and often after, that I would never send him away from me, if he was willing to stay with me.

Upon the whole, as I found by all his discourse a settled affection to me, and that nothing should part him from me, so I found all the foundation of his desire to go to his own country was laid in his ardent affection to the people, and his hopes of my doing them good; a thing which, as I had no notion of myself, so I had not the least thought or intention, or desire of undertaking it. But still I found a strong inclination to my attempting an escape as above, founded on the supposition gathered from the discourse, *viz.* that there were seventeen bearded-men there; and

therefore, without any more delay, I went to work with Friday to find out a great tree proper to fell, and make a large *periagua* or *canoe* to undertake the voyage. There were trees enough in the island to have built a little fleet, not of *periaguas* and *canoes*, but even of good large vessels. But the main thing I looked at, was to get one so near the water that we might launch it when it was made, to avoid the mistake I committed at first.

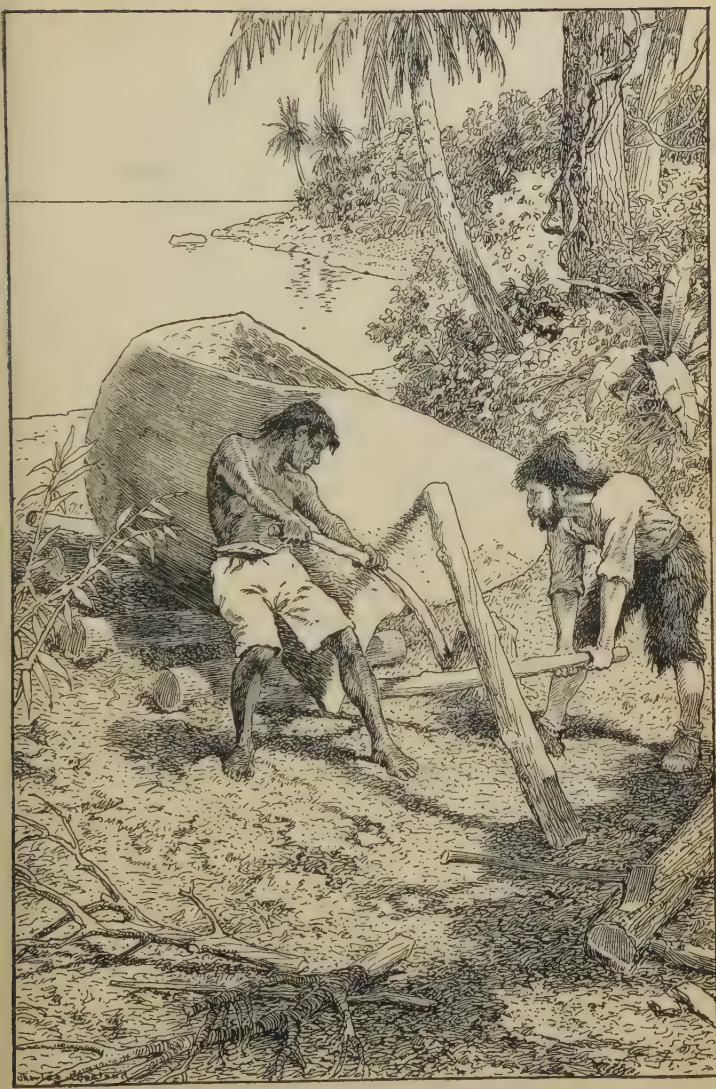
At last, Friday pitched upon a tree, for I found he knew much better than I what kind of wood was fittest for it, nor can I tell to this day what wood to call the tree we cut down, except that it was very like the tree we call *fustic*, or between that and the Nicaragua wood, for it was much of the same colour and smell. Friday was for burning the hollow or cavity of this tree out, to make it for a boat. But I shewed him how rather to cut it out with tools, which, after I had shewed him how to use, he did very handily, and in about a month's hard labour, we finished it, and made it very handsome, especially when with our axes, which I shewed him how to handle, we cut and hewed the outside into the true shape of a boat; after this, however, it cost us near a fortnight's time to get her along, as it were inch by inch, upon great rollers into the water. But when she was in, she would have carried twenty men with great ease.

When she was in the water, and tho' she was so big, it amazed me to see with what dexterity and how swift my man Friday would manage her, turn her, and paddle her along; so I asked him if he would, and if we might venture over in her. "Yes," he said, "he venture over in her very well, tho' great blow wind." However, I had a farther design that he knew nothing of, and that was to make a mast and sail, and to fit her with an anchor and cable. As to a mast, that was easy enough to get; so I pitched upon a straight young cedar-tree, which I found near the place,

and which there was great plenty of in the island, and I set Friday to work to cut it down, and gave him directions how to shape and order it. But as to the sail, that was my particular care; I knew I had old sails, or rather pieces of old sails, enough; but as I had had them now six and twenty years by me, and had not been very careful to preserve them, not imagining that I should ever have this kind of use for them, I did not doubt but they were all rotten, and indeed most of them were so; however, I found two pieces which appeared pretty good, and with these I went to work, and with a great deal of pains, and awkward tedious stitching (you may be sure) for want of needles, I at length made a three-cornered ugly thing, like what we call in England a shoulder-of-mutton sail, to go with a boom at bottom, and a little short sprit at the top, such as usually our ships' long-boats sail with, and such as I best knew how to manage; because it was such a one as I had to the boat in which I made my escape from Barbary, as related in the first part of my story.

I was near two months performing this last work, *viz.* rigging and fitting my mast and sails; for I finished them very complete, making a small stay, and a sail, or foresail to it, to assist, if we should turn to windward; and which was more than all, I fixed a rudder to the stern of her, to steer with; and though I was but a bungling shipwright, yet as I knew the usefulness, and even necessity of such a thing, I applied myself with so much pains to do it that at last I brought it to pass; though considering the many dull contrivances I had for it that failed, I think it cost me almost as much labour as making the boat.

After all this was done too, I had my man Friday to teach as to what belonged to the navigation of my boat; for though he knew very well how to paddle a *canoe*, he knew nothing what belonged to a sail and a rudder; and was



ROBINSON AND FRIDAY MAKE A CANOE

the most amazed, when he saw me work the boat to and again in the sea by the rudder, and how the sail gibed, and filled this way, or that way, as the course we sailed changed; I say, when he saw this, he stood like one astonished and amazed. However, with a little use, I made all these things familiar to him; and he became an expert sailor, except that as to the compass, I could make him understand very little of that. On the other hand, as there was very little cloudy weather, and seldom or never any fogs in those parts, there was the less occasion for a compass, seeing the stars were always to be seen by night, and the shore by day, except in the rainy seasons, and then nobody cared to stir abroad, either by land or sea.

I was now entered on the seven and twentieth year of my captivity in this place; though the three last years that I had this creature with me ought rather to be left out of the account, my habitation being quite of another kind than in all the rest of the time. I kept the anniversary of my landing here with the same thankfulness to God for his mercies as at first; and if I had such cause of acknowledgment at first, I had much more so now, having such additional testimonies of the care of Providence over me, and the great hopes I had of being effectually, and speedily delivered; for I had an invincible impression upon my thoughts, that my deliverance was at hand, and that I should not be another year in this place. However, I went on with my husbandry, digging, planting, fencing, as usual; I gathered and cured my grapes, and did every necessary thing as before.

The rainy season was in the mean time upon me, when I kept more within doors than at other times; so I had stowed our new vessel as secure as we could, bringing her up into the creek, where, as I said in the beginning, I landed my rafts from the ship, and haling her up to the shore, at high water mark, I made my man Friday dig a

little dock, just big enough to hold her, and just deep enough to give her water enough to fleet in; and then when the tide was out, we made a strong dam cross the end of it, to keep the water out; and so she lay dry, as to the tide from the sea; and to keep the rain off, we laid a great many boughs of trees, so thick that she was as well thatched as a house; and thus we waited for the month of November and December, in which I designed to make my adventure.

When the settled season began to come in, as the thought of my design returned with the fair weather, I was preparing daily for the voyage; and the first thing I did, was to lay by a certain quantity of provisions, being the stores for our voyage; and intended, in a week or a fortnight's time, to open the dock, and launch out our boat. I was busy one morning upon something of this kind, when I called to Friday, and bid him go to the seashore, and see if he could find a turtle, or tortoise, a thing which we generally got once a week, for the sake of the eggs, as well as the flesh. Friday had not been long gone, when he came running back, and flew over my outer wall, or fence, like one that felt not the ground, or the steps he set his feet on; and before I had time to speak to him, he cries out to me, "O master! O master! O sorrow! O bad!" "What's the matter, Friday?" says I; "O yonder, there," says he, "one, two, three *canoe*! one, two, three!" By his way of speaking, I concluded there were six; but on inquiry, I found it was but three. "Well, Friday," says I, "do not be frighted"; so I heartened him up as well as I could. However, I saw the poor fellow was most terribly scared; for nothing ran in his head but that they were come to look for him, and would cut him in pieces, and eat him; and the poor fellow trembled so, that I scarce knew what to do with him. I comforted him as well as I could, and told him I was in as much danger as he, and that they would eat me as well as him; "but," says I,

"Friday, we must resolve to fight them; can you fight, Friday?" "Me shoot," says he, "but there come many great number." "No matter for that," said I again, "our guns will fright them that we do not kill"; so I asked him, whether if I resolved to defend him, he would defend me, and stand by me, and do just as I bid him. He said, "Me die, when you bid die, master"; so I went and fetched a good dram of rum, and gave him; for I had been so good a husband of my rum that I had a great deal left. When he had drank it, I made him take the two fowling-pieces, which we always carried, and load them with large swan-shot, as big as small pistol bullets; then I took four muskets, and loaded them with two slugs and five small bullets each; and my two pistols I loaded with a brace of bullets each; I hung my great sword as usual, naked by my side, and gave Friday his hatchet.

When I had thus prepared myself, I took my perspective-glass, and went up to the side of the hill, to see what I could discover; and I found quickly, by my glass, that there were one and twenty savages, three prisoners, and three *canoes*; and that their whole business seemed to be the triumphant banquet upon these three human bodies, (a barbarous feast indeed) but nothing more than, as I had observed, was usual with them.

I observed also, that they were landed, not where they had done, when Friday made his escape, but nearer to my creek, where the shore was low, and where a thick wood came close almost down to the sea. This, with the abhorrence of the inhuman errand these wretches came about, filled me with such indignation, that I came down again to Friday, and told him, I was resolved to go down to them, and kill them all; and asked him, if he would stand by me. He was now gotten over his fright, and his spirits being a little raised with the dram I had given him, he was very cheerful, and told me, as before, *he would die, when I bid die.*

In this fit of fury, I took first and divided the arms which I had charged, as before, between us; I gave Friday one pistol to stick in his girdle, and three guns upon his shoulder; and I took one pistol, and the other three myself; and in this posture we marched out. I took a small bottle of rum in my pocket, and gave Friday a large bag, with more powder and bullet; and as to orders, I charged him to keep close behind me, and not to stir, or shoot, or do anything, till I bid him; and in the mean time, not to speak a word. In this posture I fetched a compass to my right-hand, of near a mile, as well to get over the creek, as to get into the wood; so that I might come within shoot of them, before I should be discovered, which I had seen by my glass, it was easy to do.

While I was making this march, my former thoughts returning, I began to abate my resolution; I do not mean, that I entertained any fear of their number; for as they were naked, unarmed wretches, 't is certain I was superior to them; nay, though I had been alone; but it occurred to my thoughts, what call, what occasion, much less, what necessity, I was in to go and dip my hands in blood, to attack people, who had neither done, or intended me any wrong; who, as to me, were innocent, and whose barbarous customs were their own disaster, being in them a token indeed of God's having left them, with the other nations of that part of the world, to such stupidity, and to such inhuman courses, but did not call me to take upon me to be a jůdge of their actions, much less an executioner of his justice; that whenever he thought fit, he would take the cause into his own hands, and by national vengeance punish them as a people for national crimes; but that in the mean time, it was none of my business; that it was true, Friday might justify it, because he was a declared enemy, and in a state of war with those very particular people; and it was lawful for him to

attack them; but I could not say the same with respect to me. These things were so warmly pressed upon my thoughts, all the way as I went, that I resolved I would only go and place myself near them, that I might observe their barbarous feast, and that I would act then as God should direct; but that unless something offered that was more a call to me than yet I knew of, I would not meddle with them.

With this resolution I entered the wood, and with all possible wariness and silence, Friday following close at my heels, I marched till I came to the skirt of the wood, on the side which was next to them; only that one corner of the wood lay between me and them; here I called softly to Friday, and shewing him a great tree, which was just at the corner of the wood, I bade him go to the tree, and bring me word if he could see there plainly what they were doing; he did so, and came immediately back to me, and told me they might be plainly viewed there; that they were all about their fire, eating the flesh of one of their prisoners; and that another lay bound upon the sand, a little from them, which he said they would kill next; and which fired all the very soul within me, he told me it was not one of their nation, but one of the bearded-men, who he had told me of, that came to their country in the boat. I was filled with horror at the very naming the white bearded-man, and going to the tree, I saw plainly by my glass, a white man who lay upon the beach of the sea, with his hands and his feet tied with flags, or things like rushes; and that he was an European, and had clothes on.

There was another tree, and a little thicket beyond it, about fifty yards nearer to them than the place where I was, which by going a little way about, I saw I might come at undiscovered. and that then I should be within half shot of them; so I withheld my passion, though I was indeed enraged to the highest degree, and going back about twenty

paces, I got behind some bushes, which held all the way, till I came to the other tree; and then I came to a little rising ground, which gave me a full view of them, at the distance of about eighty yards.

I had now not a moment to lose; for nineteen of the dreadful wretches sat upon the ground, all close huddled together, and had just sent the other two to butcher the poor Christian, and bring him, perhaps limb by limb, to their fire, and they were stooped down to untie the bands, at his feet. I turned to Friday. "Now, Friday," said I, "do as I bid thee"; Friday said he would. "Then, Friday," says I, "do exactly as you see me do, fail in nothing"; so I set down one of the muskets, and the fowling-piece, upon the ground, and Friday did the like by his; and with the other musket, I took my aim at the savages, bidding him do the like; then asking him, if he was ready, he said, "Yes." "Then fire at them," said I; and the same moment I fired also.

Friday took his aim so much better than I, that on the side that he shot, he killed two of them, and wounded three more; and on my side, I killed one, and wounded two. They were, you may be sure, in a dreadful consternation; and all of them, who were not hurt, jumped up upon their feet, but did not immediately know which way to run, or which way to look; for they knew not from whence their destruction came. Friday kept his eyes close upon me, that, as I had bid him, he might observe what I did; so, as soon as the first shot was made, I threw down the piece, and took up the fowling-piece, and Friday did the like; he see me cock, and present; he did the same again. "Are you ready, Friday?" said I; "Yes," says he; "Let fly, then," says I, "in the name of God!" and with that I fired again among the amazed wretches, and so did Friday; and as our pieces were now loaden with what I called swan-shot, or small

pistol bullets, we found only two drop; but so many were wounded, that they run about yelling and screaming, like mad creatures, all bloody, and miserably wounded, most of them; whereof three more fell quickly after, though not quite dead.

"Now, Friday," says I, laying down the discharged pieces, and taking up the musket, which was yet loaden; "follow me," says I, which he did, with a great deal of courage; upon which I rushed out of the wood, and shewed myself, and Friday close at my foot; as soon as I perceived they saw me, I shouted as loud as I could, and bade Friday do so too; and running as fast as I could, *which by the way, was not very fast, being loaden with arms as I was*, I made directly towards the poor victim, who was, as I said, lying upon the beach, or shore, between the place where they sat, and the sea; the two butchers who were just going to work with him, had left him, at the surprise of our first fire, and fled in a terrible fright, to the seaside, and had jumped into a *canoe*, and three more of the rest made the same way; I turned to Friday, and bid him step forwards, and fire at them; he understood me immediately, and running about forty yards, to be near them, he shot at them, and I thought he had killed them all; for I see them all fall of a heap into the boat; though I saw two of them up again quickly. However, he killed two of them, and wounded the third; so that he lay down in the bottom of the boat, as if he had been dead.

While my man Friday fired at them, I pulled out my knife, and cut the flags that bound the poor victim, and loosing his hands and feet, I lifted him up, and asked him, in the Portuguese tongue, what he was. He answered in Latin, "Christianus"; but was so weak, and faint, that he could scarce stand, or speak; I took my bottle out of my pocket, and gave it him, making signs that he should drink, which he did; and I gave him a piece of bread, which he

eat; then I asked him, what countryman he was. And he said, "Espagniole"; and being a little recovered, let me know by all the signs he could possibly make, how much he was in my debt for his deliverance. "Seignior," said I, with as much Spanish as I could make up, "we will talk afterwards, but we must fight now; if you have any strength left, take this pistol and sword, and lay about you." He took them very thankfully, and no sooner had he the arms in his hands, but as if they had put new vigour into him, he flew upon his murtherers, like a fury, and had cut two of them in pieces, in an instant; for the truth is, as the whole was a surprise to them, so the poor creatures were so much frighted with the noise of our pieces that they fell down for mere amazement and fear; and had no more power to attempt their own escape than their flesh had to resist our shot; and that was the case of those five that Friday shot at in the boat; for as three of them fell with the hurt they received, so the other two fell with the fright.

I kept my piece in my hand still, without firing, being willing to keep my charge ready, because I had given the Spaniard my pistol and sword; so I called to Friday, and bade him run up to the tree, from whence we first fired, and fetch the arms which lay there, that had been discharged, which he did with great swiftness; and then giving him my musket, I sat down myself to load all the rest again, and bade them come to me when they wanted. While I was loading these pieces, there happened a fierce engagement between the Spaniard and one of the savages, who made at him with one of their great wooden swords, the same weapon that was to have killed him before, if I had not prevented it. The Spaniard, who was as bold and as brave as could be imagined, though weak, had fought this Indian a good while, and had cut him two great wounds on his head; but the savage being a stout lusty fellow, closing in with

him, had thrown him down (being faint) and was wringing my sword out of his hand, when the Spaniard, tho' undermost, wisely quitting the sword, drew the pistol from his girdle, shot the savage through the body, and killed him upon the spot, before I, who was running to help him, could come near him.

Friday being now left to his liberty, pursued the flying wretches with no weapon in his hand, but his hatchet; and with that he dispatched those three, who, as I said before, were wounded at first and fallen, and all the rest he could come up with; and the Spaniard coming to me for a gun, I gave him one of the fowling-pieces, with which he pursued two of the savages, and wounded them both; but as he was not able to run, they both got from him into the wood, where Friday pursued them, and killed one of them; but the other was too nimble for him, and though he was wounded, yet had plunged himself into the sea, and swam with all his might off to those two who were left in the *canoe*, which three in the *canoe*, with one wounded, who we know not whether he died or no, were all that escaped our hands of one and twenty. The account of the rest is as follows:

3 Killed at our first shot from the tree.
2 Killed at the next shot.
2 Killed by Friday in the boat.
2 Killed by ditto, of those at first wounded.
1 Killed by ditto, in the wood.
3 Killed by the Spaniard.
4 Killed, being found dropped here and there of their wounds, or killed by Friday in his chase of them.
4 Escaped in the boat, whereof one wounded if not dead.
21 In all.

Those that were in the *canoe* worked hard to get out of gun-shot; and though Friday made two or three shot at them, I did not find that he hit any of them. Friday would fain

have had me took one of their *canoes*, and pursued them; and indeed I was very anxious about their escape, lest carrying the news home to their people, they should come back perhaps with two or three hundred of their *canoes*, and devour us by mere multitude; so I consented to pursue them by sea, and running to one of their *canoes*, I jumped in, and bade Friday follow me; but when I was in the *canoe*, I was surprised to find another poor creature lie there alive, bound hand and foot, as the Spaniard was, for the slaughter, and almost dead with fear, not knowing what the matter was; for he had not been able to look up over the side of the boat, he was tied so hard, neck and heels and had been tied so long that he had really but little life in him.

I immediately cut the twisted flags, or rushes, which they had bound him with, and would have helped him up; but he could not stand, or speak, but groaned most piteously, believing (it seems) still that he was only unbound in order to be killed.

When Friday came to him, I bade him speak to him, and tell him of his deliverance, and pulling out my bottle, made him give the poor wretch a dram, which, with the news of his being delivered, revived him, and he sat up in the boat; but when Friday came to hear him speak, and look in his face, it would have moved any one to tears, to have seen how Friday kissed him, embraced him, hugged him, cried, laughed, hollowed, jumped about, danced, sung, then cried again, wrung his hands, beat his own face and head, and then sung, and jumped about again, like a distracted creature. It was a good while before I could make him speak to me, or tell me what was the matter; but when he came a little to himself, he told me, that it was his father.

It is not easy for me to express how it moved me to see what ecstasy and filial affection had worked in this poor savage, at the sight of his father, and of his being delivered

FRIDAY DISCOVERS HIS FATHER

from death; nor indeed can I describe half the extravagancies of his affection after this; for he went into the boat and out of the boat a great many times. When he went in to him, he would sit down by him, open his breast, and hold his father's head close to his bosom, half an hour together, to nourish it; then he took his arms and ankles, which were numbed and stiff with the binding, and chafed and rubbed them with his hands; and I perceiving what the case was, gave him some rum out of my bottle to rub them with, which did them a great deal of good.

This action put an end to our pursuit of the *canoe* with the other savages, who were now gotten almost out of sight; and it was happy for us that we did not; for it blew so hard within two hours after, and before they could be gotten a quarter of their way, and continued blowing so hard all night, and that from the northwest, which was against them, that I could not suppose their boat could live, or that they ever reached to their own coast.

But to return to Friday; he was so busy about his father that I could not find in my heart to take him off for some time. But after I thought he could leave him a little, I called him to me, and he came jumping and laughing, and pleased to the highest extreme; then I asked him, if he had given his father any bread. He shook his head, and said, "None. Ugly dog eat all up self"; so I gave him a cake of bread out of a little pouch I carried on purpose; I also gave him a dram for himself, but he would not taste it, but carried it to his father. I had in my pocket also two or three bunches of my raisins, so I gave him a handful of them for his father. He had no sooner given his father these raisins, but I saw him come out of the boat, and run away, as if he had been bewitched, he run at such a rate; for he was the swiftest fellow of his foot that ever I saw; I say, he run at such a rate that he was out of sight, as it

were, in an instant; and though I called, and hollowed, too, after him, it was all one, away he went, and in a quarter of an hour, I saw him come back again, though not so fast as he went; and as he came nearer, I found his pace was slacker because he had something in his hand.

When he came up to me, I found he had been quite home for an earthen jug or pot to bring his father some fresh water, and that he had got two more cakes, or loaves of bread. The bread he gave me, but the water he carried to his father. However, as I was very thirsty too, I took a little sup of it. This water revived his father more than all the rum or spirits I had given him; for he was just fainting with thirst.

When his father had drank, I called to him to know if there was any water left; he said, "Yes"; and I bade him give it to the poor Spaniard, who was in as much want of it as his father; and I sent one of the cakes that Friday brought, to the Spaniard too, who was indeed very weak, and was reposing himself upon a green place under the shade of a tree; and whose limbs were also very stiff, and very much swelled with the rude bandage he had been tied with. When I saw that upon Friday's coming to him with the water, he sat up and drank, and took the bread, and began to eat, I went to him, and gave him a handful of raisins; he looked up in my face with all the tokens of gratitude and thankfulness that could appear in any countenance; but was so weak, notwithstanding he had so exerted himself in the fight, that he could not stand up upon his feet; he tried to do it two or three times, but was really not able, his ankles were so swelled and so painful to him; so I bade him sit still, and caused Friday to rub his ankles, and bathe them with rum, as he had done his father's.

I observed the poor affectionate creature, every two minutes, or perhaps less, all the while he was here, turned his

head about, to see if his father was in the same place and posture as he left him sitting; and at last he found he was not to be seen; at which he started up, and without speaking a word, flew with that swiftness to him that one could scarce perceive his feet to touch the ground as he went. But when he came, he only found he had laid himself down to ease his limbs; so Friday came back to me presently, and I then spoke to the Spaniard to let Friday help him up if he could, and lead him to the boat, and then he should carry him to our dwelling, where I would take care of him. But Friday, a lusty strong fellow, took the Spaniard quite up upon his back, and carried him away to the boat, and set him down softly upon the side or gunnel of the *canoe*, with his feet in the inside of it, and then lifted him quite in, and set him close to his father, and presently stepping out again, launched the boat off, and paddled it along the shore faster than I could walk, tho' the wind blew pretty hard too; so he brought them both safe into our creek; and leaving them in the boat, runs away to fetch the other *canoe*. As he passed me, I spoke to him, and asked him, whither he went; he told me, "Go fetch more boat"; so away he went like the wind; for sure never man or horse run like him, and he had the other *canoe* in the creek almost as soon as I got to it by land; so he wafted me over, and then went to help our new guests out of the boat, which he did; but they were neither of them able to walk; so that poor Friday knew not what to do.

To remedy this, I went to work in my thought, and calling to Friday to bid them sit down on the bank while he came to me, I soon made a kind of hand-barrow to lay them on, and Friday and I carried them up both together upon it between us. But when we got them to the outside of our wall or fortification, we were at a worse loss than before; for it was impossible to get them over, and I was

resolved not to break it down. So I set to work again; and Friday and I, in about 2 hours' time, made a very handsome tent, covered with old sails, and above that with boughs of trees, being in the space without our outward fence, and between that and the grove of young wood which I had planted. And here we made them two beds of such things as I had, *viz.* of good rice-straw, with blankets laid upon it to lie on, and another to cover them, on each bed.

My island was now peopled, and I thought myself very rich in subjects; and it was a merry reflection which I frequently made, how like a king I looked. First of all, the whole country was my own mere property; so that I had an undoubted right of dominion. *2dly*, My people were perfectly subjected. I was absolute lord and lawgiver; they all owed their lives to me, and were ready to lay down their lives, *if there had been occasion of it*, for me. It was remarkable too, we had but three subjects, and they were of three different religions. My man Friday was a Protestant, his father was a Pagan and a cannibal, and the Spaniard was a Papist. However, I allowed liberty of conscience throughout my dominions. But this is by the way.

As soon as I had secured my two weak rescued prisoners, and given them shelter and a place to rest them upon, I began to think of making some provision for them. And the first thing I did, I ordered Friday to take a yearling goat, betwixt a kid and a goat, out of my particular flock, to be killed, when I cut off the hinder quarter, and chopping it into small pieces, I set Friday to work to boiling and stewing, and made them a very good dish, I assure you, of flesh and broth, having put some barley and rice also into the broth; and as I cooked it without doors, for I made no fire within my inner wall, so I carried it all into the new tent; and having set a table there for them, I sat down and eat my own dinner also with them, and, as well

as I could, cheered them and encouraged them ; Friday being my interpreter, especially to his father, and indeed to the Spaniard too ; for the Spaniard spoke the language of the savages pretty well.

After we had dined, or rather supped, I ordered Friday to take one of the *canoes*, and go and fetch our muskets and other fire-arms, which for want of time we had left upon the place of battle, and the next day I ordered him to go and bury the dead bodies of the savages, which lay open to the sun, and would presently be offensive ; and I also ordered him to bury the horrid remains of their barbarous feast, which I knew were pretty much, and which I could not think of doing myself ; nay, I could not bear to see them, if I went that way. All which he punctually performed, and defaced the very appearance of the savages being there ; so that when I went again, I could scarce know where it was, otherwise than by the corner of the wood pointing to the place.

I then began to enter into a little conversation with my two new subjects ; and first I set Friday to inquire of his father, what he thought of the escape of the savages in that *canoe*, and whether we might expect a return of them with a power too great for us to resist. His first opinion was, that the savages in the boat never could live out the storm which blew that night they went off, but must of necessity be drowned or driven south to those other shores, where they were as sure to be devoured as they were to be drowned if they were cast away ; but as to what they would do if they came safe on shore, he said he knew not ; but it was his opinion that they were so dreadfully frighted with the manner of their being attacked, the noise and the fire, that he believed they would tell their people, they were all killed by thunder and lightning, not by the hand of man, and that the two which appeared, *viz.* Friday and

me, were two heavenly spirits or furies, come down to destroy them, and not men with weapons. This he said he knew, because he heard them all cry out so in their language to one another, for it was impossible to them to conceive that a man could dart fire, and speak thunder, and kill at a distance without lifting up the hand, as was done now. And this old savage was in the right; for, as I understood since by other hands, the savages never attempted to go over to the island afterwards; they were so terrified with the accounts given by those four men, (for it seems they did escape the sea) that they believed whoever went to that enchanted island would be destroyed with fire from the gods.

This, however, I knew not, and therefore was under continual apprehensions for a good while, and kept always upon my guard, me and all my army; for as we were now four of us, I would have ventured upon a hundred of them fairly in the open field at any time.

In a little time, however, no more *canoes* appearing, the fear of their coming wore off, and I began to take my former thoughts of a voyage to the main into consideration, being likewise assured by Friday's father, that I might depend upon good usage from their nation on his account, if I would go.

But my thoughts were a little suspended, when I had a serious discourse with the Spaniard, and when I understood that there were sixteen more of his countrymen and Portuguese, who having been cast away, and made their escape to that side, lived there at peace indeed with the savages, but were very sore put to it for necessaries, and indeed for life. I asked him all the particulars of their voyage, and found they were a Spanish ship bound from the Rio de la Plata to the Havana, being directed to leave their loading there, which was chiefly hides and silver, and to bring back what European goods they could meet with there; that they

had five Portuguese seamen on board, who they took out of another wreck; that five of their own men were drowned when the first ship was lost, and that these escaped thro' infinite dangers and hazards, and arrived almost starved, on the cannibal coast, where they expected to have been devoured every moment.

He told me, they had some arms with them, but they were perfectly useless, for that they had neither powder or ball, the washing of the sea having spoiled all their powder but a little, which they used at their first landing to provide themselves some food.

I asked him what he thought would become of them there, and if they had formed no design of making any escape. He said, they had many consultations about it, but that having neither vessel, or tools to build one, or provisions of any kind, their councils always ended in tears and despair.

I asked him how he thought they would receive a proposal from me which might tend towards an escape. And whether, if they were all here, it might not be done. I told him with freedom, I feared mostly their treachery and ill usage of me, if I put my life in their hands; for that gratitude was no inherent virtue in the nature of man; nor did men always square their dealings by the obligations they had received, so much as they did by the advantages they expected. I told him it would be very hard that I should be the instrument of their deliverance, and that they should afterwards make me their prisoner in New Spain, where an Englishman was certain to be made a sacrifice, what necessity, or what accident soever, brought him thither. And that I had rather be delivered up to the savages, and be devoured alive, than fall into the merciless claws of the priests, and be carried into the Inquisition. I added, that otherwise I was persuaded, if they were all here, we might, with so

many hands, build a bark large enough to carry us all away, either to the Brazils southward, or to the islands or Spanish coast northward. But that if in requital they should, when I had put weapons into their hands, carry me by force among their own people, I might be ill used for my kindness to them, and make my case worse than it was before.

He answered with a great deal of candor and ingenuity that their condition was so miserable, and they were so sensible of it, that he believed they would abhor the thought of using any man unkindly that should contribute to their deliverance; and that, if I pleased, he would go to them with the old man, and discourse with them about it, and return again, and bring me their answer. That he would make conditions with them upon their solemn oath, that they should be absolutely under my leading, as their commander and captain; and that they should swear upon the Holy Sacraments and the Gospel to be true to me, and to go to such Christian country as that I should agree to, and no other; and to be directed wholly and absolutely by my orders, till they were landed safely in such country as I intended; and that he would bring a contract from them under their hands for that purpose.

Then he told me, he would first swear to me himself, that he would never stir from me as long as he lived, till I gave him orders; and that he would take my side to the last drop of his blood, if there should happen the least breach of faith among his countrymen.

He told me, they were all of them very civil honest men, and they were under the greatest distress imaginable, having neither weapons or clothes, nor any food, but at the mercy and discretion of the savages; out of all hopes of ever returning to their own country; and that he was sure, if I would undertake their relief, they would live and die by me.

Upon these assurances, I resolved to venture to relieve

them, if possible, and to send the old savage and this Spaniard over to them to treat. But when we had gotten all things in a readiness to go, the Spaniard himself started an objection, which had so much prudence in it on one hand, and so much sincerity on the other hand, that I could not but be very well satisfied in it; and by his advice, put off the deliverance of his comrades for at least half a year. The case was thus:

He had been with us now about a month, during which time I had let him see in what manner I had provided, with the assistance of Providence, for my support; and he saw evidently what stock of corn and rice I had laid up; which, as it was more than sufficient for myself, so it was not sufficient, at least without good husbandry, for my family, now it was increased to number four. But much less would it be sufficient, if his countrymen, who were, as he said, fourteen still alive, should come over. And least of all should it be sufficient to victual our vessel, if we should build one, for a voyage to any of the Christian colonies of America. So he told me, he thought it would be more advisable to let him and the two other dig and cultivate some more land, as much as I could spare seed to sow; and that we should wait another harvest, that we might have a supply of corn for his countrymen when they should come; for want might be a temptation to them to disagree, or not to think themselves delivered, otherwise than out of one difficulty into another. "You know," says he, "the Children of Israel, though they rejoiced at first for their being delivered out of Egypt, yet rebelled even against God himself that delivered them, when they came to want bread in the wilderness."

His caution was so seasonable, and his advice so good, that I could not but be very well pleased with his proposal, as well as I was satisfied with his fidelity. So we fell to digging all four of us, as well as the wooden tools we were

furnished with permitted; and in about a month's time, by the end of which it was seed time, we had gotten as much land cured and trimmed up as we sowed 22 bushels of barley on, and 16 jars of rice, which was, in short, all the seed we had to spare; nor indeed did we leave ourselves barley sufficient for our own food for the six months that we had to expect our crop, that is to say, reckoning from the time we set our seed aside for sowing; for it is not to be supposed it is six months in the ground in the country.

Having now society enough, and our number being sufficient to put us out of fear of the savages, if they had come, unless their number had been very great, we went freely all over the island, wherever we found occasion; and as here we had our escape or deliverance upon our thoughts, it was impossible, *at least for me*, to have the means of it out of mine; to this purpose, I marked out several trees which I thought fit for our work, and I set Friday and his father to cutting them down; and then I caused the Spaniard, to whom I imparted my thought on that affair, to oversee and direct their work. I shewed them with what indefatigable pains I had hewed a large tree into single planks, and I caused them to do the like, till they had made about a dozen large planks of good oak, near 2 foot broad, 35 foot long, and from 2 inches to 4 inches thick. What prodigious labour it took up, any one may imagine.

At the same time I contrived to increase my little flock of tame goats as much as I could; and to this purpose, I made Friday and the Spaniard go out one day, and myself with Friday the next day; for we took our turns. And by this means we got above 20 young kids to breed up with the rest; for whenever we shot the dam, we saved the kids, and added them to our flock. But above all, the season for curing the grapes coming on, I caused such a prodigious quantity to be hung up in the sun that I believe, had we

been at Alicant, where the raisins of the sun are cured, we could have filled 60 or 80 barrels; and these with our bread was a great part of our food, and very good living too, I assure you; for it is an exceeding nourishing food.

It was now harvest, and our crop in good order; it was not the most plentiful increase I had seen in the island, but, however, it was enough to answer our end; for from our 22 bushels of barley we brought in and thrashed out above 220 bushels; and the like in proportion of the rice, which was store enough for our food to the next harvest, tho' all the 16 Spaniards had been on shore with me; or if we had been ready for a voyage, it would very plentifully have victualled our ship, to have carried us to any part of the world, that is to say, of America.

When we had thus housed and secured our magazine of corn, we fell to work to make more wicker-work, *viz.* great baskets in which we kept it; and the Spaniard was very handy and dexterous at this part, and often blamed me that I did not make some things, for defence, of this kind of work; but I saw no need of it.

And now having a full supply of food for all the guests I expected, I gave the Spaniard leave to go over to the main, to see what he could do with those he had left behind him there. I gave him a strict charge in writing not to bring any man with him who would not first swear in the presence of himself and of the old savage, that he would no way injure, fight with, or attack the person he should find in the island, who was so kind to send for them in order to their deliverance; but that they would stand by and defend him against all such attempts, and wherever they went, would be entirely under and subjected to his commands; and that this should be put in writing, and signed with their hands. How we were to have this done, when I knew they had neither pen or ink, that indeed was a question which we never asked.

Under these instructions, the Spaniard, and the old savage the father of Friday, went away in one of the *canoes*, which they might be said to come in, or rather were brought in, when they came as prisoners to be devoured by the savages.

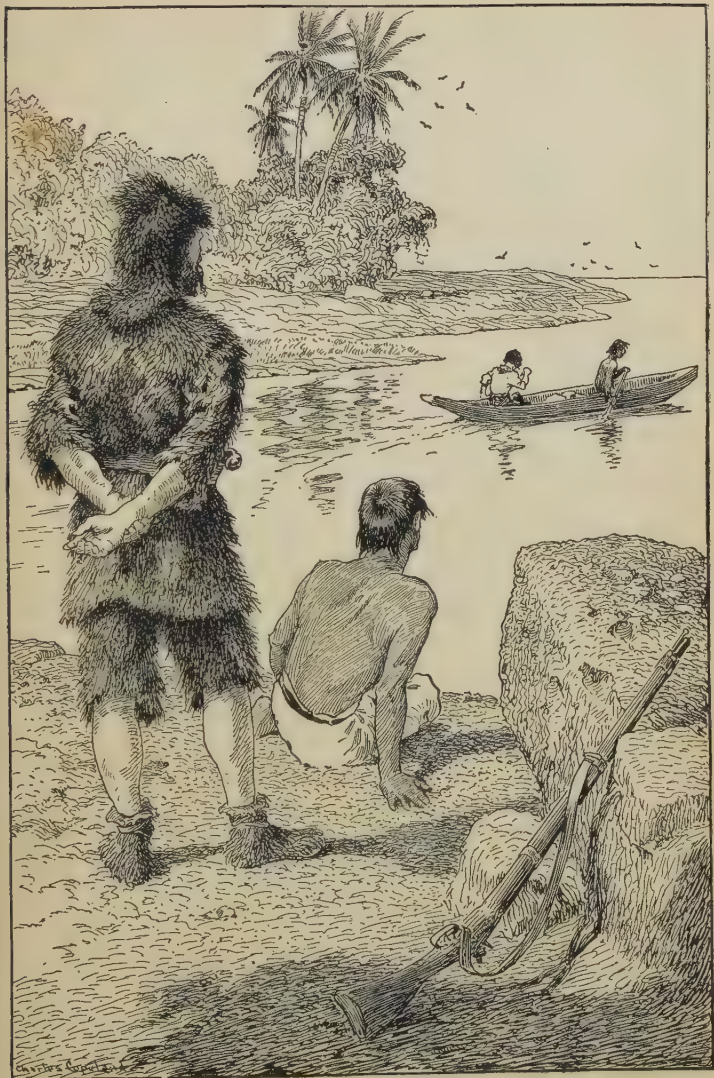
I gave each of them a musket with a firelock on it, and about eight charges of powder and ball, charging them to be very good husbands of both, and not to use either of them but upon urgent occasion.

This was a cheerful work, being the first measures used by me in view of my deliverance for now 27 years and some days. I gave them provisions of bread and of dried grapes, sufficient for themselves for many days, and sufficient for all their countrymen for about eight days' time; and wishing them a good voyage, I see them go, agreeing with them about a signal they should hang out at their return, by which I should know them again, when they came back, at a distance, before they came on shore.

They went away with a fair gale on the day that the moon was at full; by my account, in the month of October. But as for an exact reckoning of days, after I had once lost it, I could never recover it again; nor had I kept even the number of years so punctually, as to be sure that I was right, tho' as it proved, when I afterwards examined my account, I found I had kept a true reckoning of years.

It was no less than eight days I had waited for them, when a strange and unforeseen accident intervened, of which the like has not perhaps been heard of in history. I was fast asleep in my hutch one morning, when my man Friday came running in to me, and called aloud, "Master, master, they are come, they are come!"

I jumped up, and regardless of danger I went out, as soon as I could get my clothes on, thro' my little grove, which by the way was by this time grown to be a very



THE SPANIARD AND FRIDAY'S FATHER START FOR THE MAINLAND

thick wood; I say, regardless of danger, I went without my arms, which was not my custom to do. But I was surprised, when turning my eyes to the sea, I presently saw a boat at about a league and half's distance, standing in for the shore, with a shoulder-of-mutton sail, as they call it, and the wind blowing pretty fair to bring them in; also I observed presently, that they did not come from that side which the shore lay on, but from the southermost end of the island. Upon this I called Friday in, and bid him lie close, for these were not the people we looked for, and that we might not know yet whether they were friends or enemies.

In the next place, I went in to fetch my perspective-glass, to see what I could make of them; and having taken the ladder out, I climbed up to the top of the hill, as I used to do when I was apprehensive of anything, and to take my view the plainer without being discovered.

I had scarce set my foot on the hill, when my eye plainly discovered a ship lying at an anchor, at about two leagues and an half's distance from me south-south-east, but not above a league and an half from the shore. By my observation it appeared plainly to be an English ship, and the boat appeared to be an English long-boat.

I cannot express the confusion I was in, tho' the joy of seeing a ship, and one who I had reason to believe was manned by my own countrymen, and consequently friends, was such as I cannot describe; but yet I had some secret doubts hung about me, I cannot tell from whence they came, bidding me keep upon my guard. In the first place, it occurred to me to consider what business an English ship could have in that part of the world, since it was not the way to or from any part of the world where the English had any traffic; and I knew there had been no storms to drive them in there, as in distress; and that if they were English really, it was most probable that they were here

upon no good design; and that I had better continue as I was than fall into the hands of thieves and murtherers.

Let no man despise the secret hints and notices of danger, which sometimes are given him, when he may think there is no possibility of its being real. That such hints and notices are given us, I believe few that have made any observations of things can deny; that they are certain discoveries of an invisible world and a converse of spirits, we cannot doubt; and if the tendency of them seems to be to warn us of danger, why should we not suppose they are from some friendly agent, whether supreme, or inferior and subordinate, is not the question; and that they are given for our good?

The present question abundantly confirms me in the justice of this reasoning; for had I not been made cautious by this secret admonition, come it from whence it will, I had been undone inevitably, and in a far worse condition than before, as you will see presently.

I had not kept myself long in this posture, but I saw the boat draw near the shore, as if they looked for a creek to thrust in at for the convenience of landing; however, as they did not come quite far enough, they did not see the little inlet where I formerly landed my rafts; but run their boat on shore upon the beach, at about half a mile from me, which was very happy for me; for otherwise they would have landed just (as I may say) at my door, and would soon have beaten me out of my castle, and perhaps have plundered me of all I had.

When they were on shore, I was fully satisfied that they were Englishmen; at least, most of them; one or two I thought were Dutch; but it did not prove so. There were in all eleven men, whereof three of them I found were unarmed, and, as I thought, bound; and when the first four or five of them were jumped on shore, they took those three out of the

boat as prisoners. One of the three I could perceive using the most passionate gestures of entreaty, affliction and despair, even to a kind of extravagance; the other two I could perceive lifted up their hands sometimes, and appeared concerned indeed, but not to such a degree as the first.

I was perfectly confounded at the sight, and knew not what the meaning of it should be. Friday called out to me in English, as well as he could, "O master! you see English mans eat prisoner as well as savage mans." "Why," says I, "Friday, do you think they are a-going to eat them then?" "Yes," says Friday, "they will eat them." "No, no," says I, "Friday, I am afraid they will murther them indeed, but you may be sure they will not eat them."

All this while I had no thought of what the matter really was; but stood trembling with the horror of the sight, expecting every moment when the three prisoners should be killed; nay, once I saw one of the villains lift up his arm with a great cutlash, as the seamen call it, or sword, to strike one of the poor men; and I expected to see him fall every moment, at which all the blood in my body seemed to run chill in my veins.

I wished heartily now for my Spaniard, and the savage that was gone with him; or that I had any way to have come undiscovered within shot of them, that I might have rescued the three men; for I saw no firearms they had among them; but it fell out to my mind another way.

After I had observed the outrageous usage of the three men by the insolent seamen, I observed the fellows run scattering about the land, as if they wanted to see the country. I observed that the three other men had liberty to go also where they pleased; but they sat down all three upon the ground, very pensive, and looked like men in despair.

This put me in mind of the first time when I came on shore, and began to look about me. How I gave myself over

for lost. How wildly I looked round me. What dreadful apprehensions I had. And how I lodged in the tree all night for fear of being devoured by wild beasts.

As I knew nothing that night of the supply I was to receive by the providential driving of the ship nearer the land by the storms and tide, by which I have since been so long nourished and supported; so these three poor desolate men knew nothing how certain of deliverance and supply they were, how near it was to them, and how effectually and really they were in a condition of safety at the same time that they thought themselves lost and their case desperate.

So little do we see before us in the world, and so much reason have we to depend cheerfully upon the great Maker of the world, that he does not leave his creatures so absolutely destitute but that in the worst circumstances they have always something to be thankful for, and sometimes are nearer their deliverance than they imagine; nay, are even brought to their deliverance by the means by which they seem to be brought to their destruction.

It was just at the top of high-water when these people came on shore, and while partly they stood parleying with the prisoners they brought, and partly while they rambled about to see what kind of a place they were in, they had carelessly stayed till the tide was spent, and the water was ebbed considerably away, leaving their boat aground.

They had left two men in the boat, who as I found afterwards, having drank a little too much brandy, fell asleep; however, one of them waking sooner than the other, and finding the boat too fast aground for him to stir it, hollowed for the rest who were straggling about, upon which they all soon came to the boat; but it was past all their strength to launch her, the boat being very heavy, and the shore on that side being a soft oozy sand, almost like a quicksand.

In this condition, like true seamen, who are perhaps the

least of all mankind given to forethought, they gave it over, and away they strolled about the country again; and I heard one of them say aloud to another, calling them off from the boat, "Why, let her alone, Jack, can't ye? she will float next tide"; by which I was fully confirmed in the main inquiry, of what countrymen they were.

All this while I kept myself very close, not once daring to stir out of my castle, any farther than to my place of observation near the top of the hill; and very glad I was, to think how well it was fortified. I knew it was no less than ten hours before the boat could be on float again, and by that time it would be dark, and I might be at more liberty to see their motions, and to hear their discourse, if they had any.

In the mean time, I fitted myself up for a battle, as before; though with more caution, knowing I had to do with another kind of enemy than I had at first. I ordered Friday also, who I had made an excellent marksman with his gun, to load himself with arms. I took myself two fowling-pieces, and I gave him three muskets; my figure indeed was very fierce; I had my formidable goat-skin coat on, with the great cap I have mentioned, a naked sword by my side, two pistols in my belt, and a gun upon each shoulder.

It was my design, as I said above, not to have made any attempt till it was dark. But about two o'clock, being the heat of the day, I found that, in short, they were all gone straggling into the woods, and, as I thought, were laid down to sleep. The three poor distressed men, too anxious for their condition to get any sleep, were, however, set down under the shelter of a great tree, at about a quarter of a mile from me, and, as I thought, out of sight of any of the rest.

Upon this I resolved to discover myself to them, and learn something of their condition. Immediately I marched in the

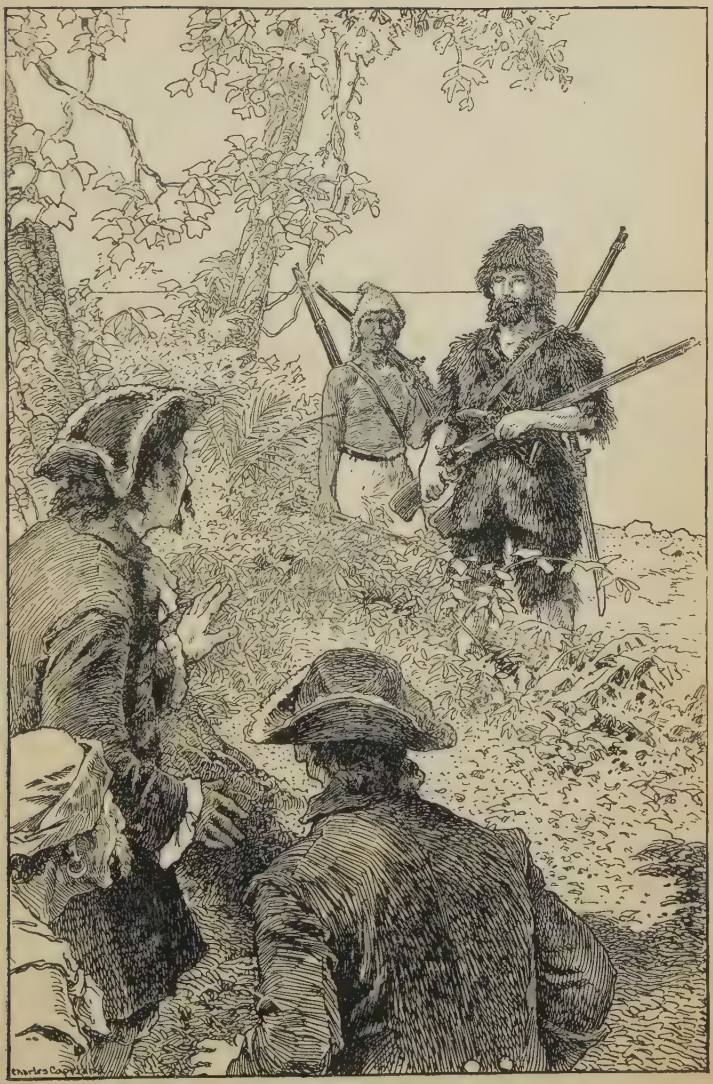
figure as above, my man Friday at a good distance behind me, as formidable for his arms as I, but not making quite so staring a *spectre-like* figure as I did.

I came as near them undiscovered as I could, and then before any of them saw me, I called aloud to them in Spanish, "What are ye, gentlemen?"

They started up at the noise, but were ten times more confounded when they saw me and the uncouth figure that I made. They made no answer at all, but I thought I perceived them just going to fly from me, when I spoke to them in English: "Gentlemen," said I, "do not be surprised at me; perhaps you may have a friend near you when you did not expect it." "He must be sent directly from Heaven then," said one of them very gravely to me, and pulling off his hat at the same time to me, "for our condition is past the help of man." "All help is from Heaven, sir," said I. "But can you put a stranger in the way how to help you, for you seem to me to be in some great distress? I saw you when you landed, and when you seemed to make applications to the brutes that came with you, I saw one of them lift up his sword to kill you."

The poor man, with tears running down his face, and trembling, looking like one astonished, returned, "Am I talking to God, or man? Is it a real man, or an angel?" "Be in no fear about that, sir," said I, "if God had sent an angel to relieve you, he would have come better clothed, and armed after another manner than you see me in; pray lay aside your fears; I am a man, an Englishman, and disposed to assist you, you see; I have one servant only; we have arms and ammunition; tell us freely, can we serve you? ——— What is your case?"

"Our case," said he, "sir, is too long to tell you, while our murtherers are so near; but in short, sir, I was commander of that ship; my men have mutinied against me;



ROBINSON APPEARS AS A DELIVERER

they have been hardly prevailed on not to murther me, and at last have set me on shore in this desolate place, with these two men with me, one my mate, the other a passenger, where we expected to perish, believing the place to be uninhabited, and know not yet what to think of it."

"Where are those brutes, your enemies?" said I, "do you know where they are gone?" "There they lie, sir," said he, pointing to a thicket of trees; "my heart trembles, for fear they have seen us, and heard you speak; if they have, they will certainly murther us all."

"Have they any firearms?" said I. He answered they had only two pieces, and one which they left in the boat. "Well then," said I, "leave the rest to me; I see they are all asleep, it is an easy thing to kill them all; but shall we rather take them prisoners?" He told me there were two desperate villains among them, that it was scarce safe to shew any mercy to; but if they were secured, he believed all the rest would return to their duty. I asked him, which they were. He told me he could not at that distance describe them; but he would obey my orders in anything I would direct. "Well," says I, "let us retreat out of their view or hearing, lest they awake, and we will resolve further"; so they willingly went back with me, till the woods covered us from them.

"Look you, sir," said I, "if I venture upon your deliverance, are you willing to make two conditions with me?" He anticipated my proposals by telling me that both he and the ship, if recovered, should be wholly directed and commanded by me in everything; and if the ship was not recovered, he would live and die with me in what part of the world soever I would send him; and the two other men said the same.

"Well," says I, "my conditions are but two. 1. That while you stay on this island with me, you will not pretend

to any authority here; and if I put arms into your hands, you will upon all occasions give them up to me, and do no prejudice to me or mine, upon this island, and in the mean time be governed by my orders.

"2. That if the ship is, or may be recovered, you will carry me and my man to England passage free."

He gave me all the assurances that the invention and faith of man could devise, that he would comply with these most reasonable demands, and besides would owe his life to me, and acknowledge it upon all occasions as long as he lived.

"Well then," said I, "here are three muskets for you, with powder and ball; tell me next what you think is proper to be done." He shewed all the testimony of his gratitude that he was able; but offered to be wholly guided by me. I told him I thought it was hard venturing anything; but the best method I could think of was to fire upon them at once, as they lay; and if any was not killed at the first volley, and offered to submit, we might save them, and so put it wholly upon God's Providence to direct the shot.

He said very modestly, that he was loath to kill them, if he could help it, but that those two were incorrigible villains, and had been the authors of all the mutiny in the ship, and if they escaped, we should be undone still; for they would go on board, and bring the whole ship's company, and destroy us all. "Well then," says I, "necessity legitimates my advice; for it is the only way to save our lives." However, seeing him still cautious of shedding blood, I told him they should go themselves, and manage as they found convenient.

In the middle of this discourse, we heard some of them awake, and soon after, we saw two of them on their feet. I asked him, if either of them were of the men who he had said were the heads of the mutiny. He said, "No." "Well then," said I, "you may let them escape, and Providence

seems to have wakened them on purpose to save themselves. Now," says I, "if the rest escape you, *it is your fault.*"

Animated with this, he took the musket I had given him, in his hand, and a pistol in his belt, and his two comrades with him, with each man a piece in his hand. The two men who were with him, going first, made some noise, at which one of the seamen, who was awake, turned about, and seeing them coming cried out to the rest; but it was too late then; for the moment he cried out, they fired; *I mean the two men*, the captain wisely reserving his own piece. They had so well aimed their shot at the men they knew that one of them was killed on the spot, and the other very much wounded; but not being dead, he started up upon his feet, and called eagerly for help to the other; but the captain, stepping to him, told him, 't was too late to cry for help, he should call upon God to forgive his villainy, and with that word knocked him down with the stock of his musket, so that he never spoke more. There were three more in the company, and one of them was also slightly wounded. By this time I was come, and when they saw their danger, and that it was in vain to resist, they begged for mercy. The captain told them, he would spare their lives, if they would give him any assurance of their abhorrence of the treachery they had been guilty of, and would swear to be faithful to him in recovering the ship, and afterwards in carrying her back to Jamaica, from whence they came. They gave him all the protestations of their sincerity that could be desired, and he was willing to believe them, and spare their lives, which I was not against, only that I obliged him to keep them bound hand and foot while they were upon the island.

While this was doing, I sent Friday with the captain's mate to the boat, with orders to secure her, and bring away the oars and sail, which they did; and by and by, three straggling men, that were (happily for them) parted from

the rest, came back upon hearing the guns fired, and seeing their captain, who before was their prisoner, now their conqueror, they submitted to be bound also; and so our victory was complete.

It now remained, that the captain and I should inquire into one another's circumstances. I began first, and told him my whole history, which he heard with an attention even to amazement; and particularly, at the wonderful manner of my being furnished with provisions and ammunition; and indeed, as my story is a whole collection of wonders, it affected him deeply; but when he reflected from thence upon himself, and how I seemed to have been preserved there, on purpose to save his life, the tears ran down his face, and he could not speak a word more.

After this communication was at an end, I carried him and his two men into my apartment, leading them in just where I came out, *viz.* at the top of the house, where I refreshed them with such provisions as I had, and shewed them all the contrivances I had made during my long, long inhabiting that place.

All I shewed them, all I said to them, was perfectly amazing; but above all, the captain admired my fortification, and how perfectly I had concealed my retreat with a grove of trees, which having been now planted near twenty years, and the trees growing much faster than in England, was become a little wood, and so thick that it was unpassable in any part of it, but at that one side, where I had reserved my little winding passage into it. I told him, this was my castle and my residence; but that I had a seat in the country, as most princes have, whither I could retreat upon occasion, and I would shew him that too another time; but at present, our business was to consider how to recover the ship. He agreed with me as to that; but told me, he was perfectly at a loss what measures to take; for that there were still six and

twenty hands on board, who, having entered into a cursed conspiracy, by which they had all forfeited their lives to the law, would be hardened in it now by desperation; and would carry it on, knowing that if they were reduced, they should be brought to the gallows, as soon as they came to England, or to any of the English colonies; and that therefore there would be no attacking them with so small a number as we were.

I mused for some time upon what he had said, and found it was a very rational conclusion; and that therefore something was to be resolved on very speedily, as well to draw the men on board into some snare for their surprise, as to prevent their landing upon us and destroying us; upon this it presently occurred to me that in a little while the ship's crew wondering what was become of their comrades, and of the boat, would certainly come on shore in their other boat to see for them, and that then perhaps they might come armed, and be too strong for us; this he allowed was rational.

Upon this, I told him the first thing we had to do, was to stave the boat, which lay upon the beach, so that they might not carry her off, and taking everything out of her, leave her so far useless as not to be fit to swim; accordingly we went on board, took the arms which were left on board, out of her, and whatever else we found there, which was a bottle of brandy, and another of rum, a few biscuit-cakes, a horn of powder, and a great lump of sugar, in a piece of canvas; the sugar was five or six pounds; all which was very welcome to me, especially the brandy and sugar, of which I had had none left for many years.

When we had carried all these things on shore (the oars, mast, sail, and rudder of the boat, were carried away before, as above) we knocked a great hole in her bottom, that if they had come strong enough to master us, yet they could not carry off the boat.

Indeed, it was not much in my thoughts, that we could be able to recover the ship; but my view was that if they went away without the boat, I did not much question to make her fit again to carry us away to the Leeward Islands, and call upon our friends, the Spaniards, in my way, for I had them still in my thoughts.

While we were thus preparing our designs, and had first, by main strength, heaved the boat up upon the beach, so high that the tide would not fleet her off at high-water-mark, and besides, had broke a hole in her bottom, too big to be quickly stopped, and were sat down musing what we should do, we heard the ship fire a gun, and saw her make a waft with her ancient, as a signal for the boat to come on board; but no boat stirred; and they fired several times, making other signals for the boat.

At last, when all their signals and firings proved fruitless, and they found the boat did not stir, we saw them, by the help of my glasses, hoist another boat out, and row towards the shore; and we found as they approached, that there was no less than ten men in her, and that they had firearms with them.

As the ship lay almost two leagues from the shore, we had a full view of them as they came, and a plain sight of the men, even of their faces, because the tide having set them a little to the east of the other boat, they rowed up under shore to come to the same place where the other had landed, and where the boat lay.

By this means, I say, we had a full view of them, and the captain knew the persons and characters of all the men in the boat, of whom he said, that there were three very honest fellows, who he was sure were led into this conspiracy by the rest, being overpowered and frighted.

But that as for the boatswain, who it seems was the chief officer among them, and all the rest, they were as outrageous

as any of the ship's crew, and were no doubt made desperate in their new enterprise, and terribly apprehensive he was that they would be too powerful for us.

I smiled at him, and told him, that men in our circumstances were past the operation of fear. That seeing almost every condition that could be, was better than that which we were supposed to be in, we ought to expect that the consequence, whether death or life, would be sure to be a deliverance. I asked him, what he thought of the circumstances of my life. And, whether a deliverance were not worth venturing for. "And where, sir," said I, "is your belief of my being preserved here on purpose to save your life, which elevated you a little while ago? For my part," said I, "there seems to be but one thing amiss in all the prospect of it." "What 's that?" says he; "why," said I, "'t is that, as you say, there are three or four honest fellows among them, which should be spared; had they been all of the wicked part of the crew, I should have thought God's Providence had singled them out to deliver them into your hands; for depend upon it, every man of them that comes ashore are our own, and shall die or live as they behave to us."

As I spoke this with a raised voice and cheerful countenance, I found it greatly encouraged him; so we set vigorously to our business. We had, upon the first appearance of the boat's coming from the ship, considered of separating our prisoners, and had indeed secured them effectually.

Two of them, of whom the captain was less assured than ordinary, I sent with Friday, and one of the three delivered men to my cave, where they were remote enough, and out of danger of being heard or discovered, or of finding their way out of the woods, if they could have delivered themselves. Here they left them bound, but gave them provisions, and promised them, if they continued there quietly,

to give them their liberty in a day or two; but that if they attempted their escape, they should be put to death without mercy. They promised faithfully to bear their confinement with patience, and were very thankful that they had such good usage as to have provisions, and a light left them; for Friday gave them candles (such as we made ourselves) for their comfort; and they did not know but that he stood sentinel over them at the entrance.

The other prisoners had better usage; two of them were kept pinioned indeed, because the captain was not free to trust them; but the other two were taken into my service upon their captain's recommendation, and upon their solemnly engaging to live and die with us; so with them and the three honest men, we were seven men, well armed; and I made no doubt we should be able to deal well enough with the ten that were a-coming, considering that the captain had said, there were three or four honest men among them also.

As soon as they got to the place where their other boat lay, they run their boat in to the beach, and came all on shore, haling the boat up after them, which I was glad to see; for I was afraid they would rather have left the boat at an anchor, some distance from the shore, with some hands in her, to guard her; and so we should not be able to seize the boat.

Being on shore, the first thing they did, they ran all to their other boat, and it was easy to see that they were under a great surprise, to find her stripped as above, of all that was in her, and a great hole in her bottom.

After they had mused a while upon this, they set up two or three great shouts, hollowing with all their might, to try if they could make their companions hear; but all was to no purpose. Then they came all close in a ring, and fired a volley of their small arms, which indeed we heard, and

the echoes made the woods ring; but it was all one; those in the cave we were sure could not hear, and those in our keeping, though they heard it well enough, yet durst give no answer to them.

They were so astonished at the surprise of this, that, as they told us afterwards, they resolved to go all on board again to their ship, and let them know, that the men were all murthered, and the long-boat staved; accordingly they immediately launched their boat again, and gat all of them on board.

The captain was terribly amazed, and even confounded at this, believing they would go on board the ship again, and set sail, giving their comrades for lost, and so he should still lose the ship, which he was in hopes we should have recovered; but he was quickly as much frighted the other way.

They had not been long put off with the boat, but we perceived them all coming on shore again; but with this new measure in their conduct, which it seems they consulted together upon, *viz.* to leave three men in the boat, and the rest to go on shore, and go up into the country to look for their fellows.

This was a great disappointment to us; for now we were at a loss what to do; for our seizing those seven men on shore would be no advantage to us, if we let the boat escape; because they would then row away to the ship, and then the rest of them would be sure to weigh and set sail, and so our recovering the ship would be lost.

However, we had no remedy, but to wait and see what the issue of things might present; the seven men came on shore, and the three who remained in the boat put her off to a good distance from the shore, and came to an anchor to wait for them; so that it was impossible for us to come at them in the boat.

Those that came on shore kept close together, marching towards the top of the little hill under which my habitation lay; and we could see them plainly, though they could not perceive us. We could have been very glad they would have come nearer to us, so that we might have fired at them, or that they would have gone farther off, that we might have come abroad.

But when they were come to the brow of the hill, where they could see a great way into the valleys and woods, which lay towards the northeast part, and where the island lay lowest, they shouted, and hollowed, till they were weary; and not caring it seems to venture far from the shore, nor far from one another, they sat down together under a tree, to consider of it. Had they thought fit to have gone to sleep there, as the other party of them had done, they had done the job for us; but they were too full of apprehensions of danger to venture to go to sleep, though they could not tell what the danger was they had to fear neither.

The captain made a very just proposal to me, upon this consultation of theirs, *viz.* that perhaps they would all fire a volley again, to endeavour to make their fellows hear, and that we should all sally upon them just at the juncture when their pieces were all discharged, and they would certainly yield, and we should have them without bloodshed. I liked the proposal, provided it was done while we were near enough to come up to them, before they could load their pieces again.

But this event did not happen, and we lay still a long time, very irresolute what course to take; at length I told them, there would be nothing to be done in my opinion till night, and then if they did not return to the boat, perhaps we might find a way to get between them and the shore, and so might use some stratagem with them in the boat, to get them on shore.

We waited a great while, though very impatient for their removing; and were very uneasy, when after long consultations, we saw them start all up, and march down toward the sea. It seems they had such dreadful apprehensions upon them of the danger of the place, that they resolved to go on board the ship again, give their companions over for lost, and so go on with their intended voyage with the ship.

As soon as I perceived them go towards the shore, I imagined it to be as it really was, that they had given over their search, and were for going back again; and the captain, as soon as I told him my thoughts, was ready to sink at the apprehensions of it; but I presently thought of a stratagem to fetch them back again, and which answered my end to a tittle.

I ordered Friday and the captain's mate to go over the little creek westward, towards the place where the savages came on shore, when Friday was rescued; and as soon as they came to a little rising ground, at about half a mile distance, I bade them hollow as loud as they could, and wait till they found the seamen heard them; that as soon as ever they heard the seamen answer them, they should return it again, and then keeping out of sight, take a round, always answering when the other hollowed, to draw them as far into the island, and among the woods, as possible, and then wheel about again to me, by such ways as I directed them.

They were just going into the boat, when Friday and the mate hollowed, and they presently heard them, and answering, run along the shore westward, towards the voice they heard, when they were presently stopped by the creek, where, the water being up, they could not get over, and called for the boat to come up, and set them over, as indeed I expected.

When they had set themselves over, I observed, that the boat being gone up a good way into the creek, and as

it were, in a harbour within the land, they took one of the three men out of her to go along with them, and left only two in the boat, having fastened her to the stump of a little tree on the shore.

This was what I wished for, and immediately leaving Friday and the captain's mate to their business, I took the rest with me, and crossing the creek out of their sight, we surprised the two men before they were aware; one of them lying on shore, and the other being in the boat; the fellow on shore was between sleeping and waking, and going to start up; the captain, who was foremost, ran in upon him, and knocked him down, and then called out to him in the boat to yield, or he was a dead man.

There needed very few arguments to persuade a single man to yield, when he saw five men upon him, and his comrade knocked down; besides, this was it seems one of the three who were not so hearty in the mutiny as the rest of the crew, and therefore was easily persuaded, not only to yield, but afterwards to join very sincere with us.

In the mean time, Friday and the captain's mate so well managed their business with the rest that they drew them by hollowing and answering, from one hill to another, and from one wood to another, till they not only heartily tired them, but left them, where they were very sure they could not reach back to the boat, before it was dark; and indeed they were heartily tired themselves also by the time they came back to us.

We had nothing now to do, but to watch for them, in the dark, and to fall upon them, so as to make sure work with them.

It was several hours after Friday came back to me, before they came back to their boat; and we could hear the foremost of them long before they came quite up, calling to those behind to come along, and could also hear them answer and

complain, how lame and tired they were, and not able to come any faster, which was very welcome news to us.

At length they came up to the boat; but 't is impossible to express their confusion, when they found the boat fast aground in the creek, the tide ebbed out, and their two men gone. We could hear them call to one another in a most lamentable manner, telling one another, they were gotten into an enchanted island; that either there were inhabitants in it, and they should all be murthered, or else there were devils and spirits in it, and they should be all carried away and devoured.

They hollowed again, and called their two comrades by their names a great many times, but no answer. After some time, we could see them, by the little light there was, run about wringing their hands like men in despair; and that sometimes they would go and sit down in the boat to rest themselves, then come ashore again, and walk about again, and so over the same thing again.

My men would fain have me given them leave to fall upon them at once in the dark; but I was willing to take them at some advantage, so to spare them, and kill as few of them as I could; and especially I was unwilling to hazard the killing any of our own men, knowing the other were very well armed. I resolved to wait to see if they did not separate; and therefore to make sure of them, I drew my ambuscade nearer, and ordered Friday and the captain to creep upon their hands and feet as close to the ground as they could, that they might not be discovered, and get as near them as they could possibly, before they offered to fire.

They had not been long in that posture, but that the boatswain, who was the principal ringleader of the mutiny, and had now shewn himself the most dejected and dispirited of all the rest, came walking towards them with two more of their crew; the captain was so eager, as having this principal

rogue so much in his power, that he could hardly have patience to let him come so near as to be sure of him; for they only heard his tongue before. But when they came nearer, the captain and Friday starting up on their feet, let fly at them.

The boatswain was killed upon the spot, the next man was shot into the body, and fell just by him, tho' he did not die till an hour or two after; and the third run for it.

At the noise of the fire, I immediately advanced with my whole army, which was now 8 men, *viz.* myself *Generalissimo*, Friday my lieutenant-general, the captain and his two men, and the three prisoners of war, who we had trusted with arms.

We came upon them indeed in the dark, so that they could not see our number; and I made the man they had left in the boat, who was now one of us, call to them by name, to try if I could bring them to a parley, and so might perhaps reduce them to terms, which fell out just as we desired. For indeed it was easy to think, as their condition then was, they would be very willing to capitulate; so he calls out as loud as he could to one of them, "Tom Smith, Tom Smith"; Tom Smith answered immediately, "Who 's that? Robinson?" for it seems he knew his voice. T' other answered, "Ay, ay; for God's sake, Tom Smith, throw down your arms, and yield, or you are all dead men this moment."

"Who must we yield to? where are they?" says Smith again. "Here they are," says he, "here 's our captain, and fifty men with him, have been hunting you this two hours; the boatswain is killed, Will Frye is wounded, and I am a prisoner; and if you do not yield, you are all lost."

"Will they give us quarter then," says Tom Smith, "and we will yield?" "I 'll go and ask, if you promise to yield," says Robinson; so he asked the captain, and the captain then calls himself out, "You, Smith, you know my voice, if you

lay down your arms immediately and submit, you shall have your lives, all but Will. Atkins."

Upon this, Will. Atkins cried out, "For God's sake, captain, give me quarter, what have I done? They have been all as bad as I"; which by the way was not true neither; for it seems this Will. Atkins was the first man that laid hold of the captain, when they first mutinied, and used him barbarously, in tying his hands, and giving him injurious language. However, the captain told him he must lay down his arms at discretion, and trust to the governour's mercy; by which he meant me; for they all called me governour.

In a word, they all laid down their arms, and begged their lives; and I sent the man that had parleyed with them, and two more, who bound them all; and then my great army of 50 men, which, particularly with those three, were all but eight, came up and seized upon them all, and upon their boat, only that I kept myself and one more out of sight, for reasons of state.

Our next work was to repair the boat, and think of seizing the ship; and as for the captain, now he had leisure to parley with them. He expostulated with them upon the villainy of their practices with him, and at length upon the farther wickedness of their design, and how certainly it must bring them to misery and distress in the end, and perhaps to the gallows.

They all appeared very penitent, and begged hard for their lives; as for that, he told them, they were none of his prisoners, but the commander of the island; that they thought they had set him on shore in a barren uninhabited island, but it had pleased God so to direct them that the island was inhabited, and that the governour was an Englishman; that he might hang them all there, if he pleased; but as he had given them all quarter, he supposed he would send them to England, to be dealt with there, as justice required,

except Atkins, who he was commanded by the governour to advise to prepare for death; for that he would be hanged in the morning.

Though this was all a fiction of his own, yet it had its desired effect; Atkins fell upon his knees to beg the captain to intercede with the governour for his life; and all the rest begged of him for God's sake, that they might not be sent to England.

It now occurred to me, that the time of our deliverance was come, and that it would be a most easy thing to bring these fellows in to be hearty in getting possession of the ship; so I retired in the dark from them, that they might not see what kind of a governour they had, and called the captain to me; when I called, as at a good distance, one of the men was ordered to speak again, and say to the captain, "Captain, the commander calls for you"; and presently the captain replied, "Tell his Excellency, I am just a-coming." This more perfectly amused them, and they all believed that the commander was just by with his fifty men.

Upon the captain's coming to me, I told him my project for seizing the ship, which he liked of wonderfully well, and resolved to put it in execution the next morning.

But in order to execute it with more art, and secure of success, I told him, we must divide the prisoners, and that he should go and take Atkins and two more of the worst of them, and send them pinioned to the cave where the others lay. This was committed to Friday and the two men who came on shore with the captain.

They conveyed them to the cave, as to a prison; and it was indeed a dismal place, especially to men in their condition.

The other I ordered to my bower, as I called it, of which I have given a full description; and as it was fenced in, and they pinioned, the place was secure enough, considering they were upon their behaviour.

To these in the morning I sent the captain, who was to enter into a parley with them; in a word, to try them, and tell me, whether he thought they might be trusted or no, to go on board and surprise the ship. He talked to them of the injury done him, of the condition they were brought to; and that though the governour had given them quarter for their lives, as to the present action, yet that if they were sent to England, they would all be hanged in chains, to be sure; but that if they would join in so just an attempt as to recover the ship, he would have the governour's engagement for their pardon.

Any one may guess how readily such a proposal would be accepted by men in their condition; they fell down on their knees to the captain, and promised with the deepest imprecations, that they would be faithful to him to the last drop, and that they should owe their lives to him, and would go with him all over the world, that they would own him for a father to them as long as they lived.

"Well," says the captain, "I must go and tell the governour what you say, and see what I can do to bring him to consent to it." So he brought me an account of the temper he found them in; and that he verily believed they would be faithful.

However, that we might be very secure, I told him he should go back again and choose out five of them, and tell them, they might see that he did not want men, that he would take out those five to be his assistants, and that the governour would keep the other two, and the three that were sent prisoners to the castle, (*my cave*) as hostages, for the fidelity of those five; and that if they proved unfaithful in the execution, the five hostages should be hanged in chains alive upon the shore.

This looked severe, and convinced them that the governour was in earnest; however, they had no way left them but

to accept it; and it was now the business of the prisoners, as much as of the captain, to persuade the other five to do their duty.

Our strength was now thus ordered for the expedition: 1. The captain, his mate, and passenger. 2. Then the two prisoners of the first gang, to whom, having their characters from the captain, I had given their liberty, and trusted them with arms. 3. The other two who I had kept till now, in my apartment, pinioned; but upon the captain's motion, had now released. 4. The single man taken in the boat. 5. These five released at last. So that they were thirteen in all, besides five we kept prisoners in the cave, and the two hostages.

I asked the captain, if he was willing to venture with these hands on board the ship; for as for me and my man Friday, I did not think it was proper for us to stir, having seven men left behind; and it was employment enough for us to keep them asunder, and supply them with victuals.

As to the five in the cave, I resolved to keep them fast, but Friday went in twice a day to them, to supply them with necessaries; and I made the other two carry provisions to a certain distance, where Friday was to take it.

When I shewed myself to the two hostages, it was with the captain, who told them, I was the person the governour had ordered to look after them, and that it was the governour's pleasure they should not stir anywhere, but by my direction; that if they did, they should be fetched into the castle, and be laid in irons; so that as we never suffered them to see me as governour, so I now appeared as another person, and spoke of the governour, the garrison, the castle, and the like, upon all occasions.

The captain now had no difficulty before him, but to furnish his two boats, stop the breach of one, and man them. He made his passenger captain of one, with four other men;

and himself and his mate and six more went in the other. And they contrived their business very well; for they came up to the ship about midnight. As soon as they came within call of the ship, he made Robinson hail them, and tell them they had brought off the men and the boat, but that it was a long time before they had found them, and the like; holding them in a chat till they came to the ship's side; when the captain and the mate entering first with their arms, immediately knocked down the second mate and carpenter with the butt-end of their muskets. Being very faithfully seconded by their men, they secured all the rest that were upon the main and quarter decks, and began to fasten the hatches to keep them down who were below, when the other boat and their men entering at the fore chains, secured the forecastle of the ship, and the scuttle which went down into the cook room, making three men they found there prisoners.

When this was done, and all safe upon deck, the captain ordered the mate with three men to break into the round-house, where the new rebel captain lay, and having taken the alarm, was gotten up, and with two men and a boy had gotten firearms in their hands; and when the mate with a crow split open the door, the new captain and his men fired boldly among them, and wounded the mate with a musket ball, which broke his arm, and wounded two more of the men, but killed nobody.

The mate calling for help rushed however into the round-house, wounded as he was, and with his pistol shot the new captain thro' the head, the bullet entering at his mouth, and came out again behind one of his ears; so that he never spoke a word; upon which the rest yielded, and the ship was taken effectually, without any more lives lost.

As soon as the ship was thus secured, the captain ordered seven guns to be fired, which was the signal agreed upon with me, to give me notice of his success, which you may

be sure I was very glad to hear, having sat watching upon the shore for it till near two of the clock in the morning.

Having thus heard the signal plainly, I laid me down; and it having been a day of great fatigue to me, I slept very sound, till I was something surprised with the noise of a gun; and presently starting up, I heard a man call me by the name of "Governour, governour," and presently I knew the captain's voice, when, climbing up to the top of the hill, there he stood, and pointing to the ship, he embraced me in his arms. "My dear friend and deliverer," says he, "there 's your ship, for she is all yours, and so are we and all that belong to her." I cast my eyes to the ship, and there she rode within little more than half a mile of the shore; for they had weighed her anchor as soon as they were masters of her; and the weather being fair, had brought her to an anchor just against the mouth of the little creek; and the tide being up, the captain had brought the pinnace in near the place where I at first landed my rafts, and so landed just at my door.

I was at first ready to sink down with the surprise. For I saw my deliverance indeed visibly put into my hands, all things easy, and a large ship just ready to carry me away whither I pleased to go. At first, for some time, I was not able to answer him one word; but as he had taken me in his arms, I held fast by him, or I should have fallen to the ground.

He perceived the surprise, and immediately pulls a bottle out of his pocket, and gave me a dram of cordial, which he had brought on purpose for me; after I had drank it, I sat down upon the ground; and though it brought me to myself, yet it was a good while before I could speak a word to him.

All this while the poor man was in as great an ecstasy as I, only not under any surprise, as I was; and he said a thousand kind tender things to me, to compose me and

THE CAPTAIN ANNOUNCES THE RECOVERY OF THE SHIP

bring me to myself; but such was the flood of joy in my breast that it put all my spirits into confusion; at last it broke out into tears, and in a little while after I recovered my speech.

Then I took my turn, and embraced him as my deliverer; and we rejoiced together. I told him, I looked upon him as a man sent from Heaven to deliver me, and that the whole transaction seemed to be a chain of wonders; that such things as these were the testimonies we had of a secret hand of Providence governing the world, and an evidence, that the eyes of an infinite Power could search into the remotest corner of the world, and send help to the miserable whenever he pleased.

I forgot not to lift up my heart in thankfulness to Heaven; and what heart could forbear to bless him, who had not only in a miraculous manner provided for one in such a wilderness, and in such a desolate condition, but from whom every deliverance must always be acknowledged to proceed.

When we had talked a while, the captain told me, he had brought me some little refreshment, such as the ship afforded, and such as the wretches that had been so long his masters had not plundered him of. Upon this he called aloud to the boat, and bid his men bring the things ashore that were for the governour; and indeed it was a present, as if I had been one, not that was to be carried away along with them, but as if I had been to dwell upon the island still, and they were to go without me.

First, he had brought me a case of bottles full of excellent cordial waters, six large bottles of Madeira wine; the bottles held two quarts apiece; two pound of excellent good tobacco, twelve good pieces of the ship's beef, and six pieces of pork, with a bag of pease, and about a hundred-weight of biscuit.

He brought me also a box of sugar, a box of flour, a bag full of lemons, and two bottles of lime-juice, and abundance of other things. But besides these, and what was a thousand times more useful to me, he brought me six clean new shirts, six very good neckcloths, two pair of gloves, one pair of shoes, a hat, and one pair of stockings, and a very good suit of clothes of his own, which had been worn but very little. In a word, he clothed me from head to foot.

It was a very kind and agreeable present, as any one may imagine, to one in my circumstances. But never was anything in the world of that kind so unpleasant, awkard, and uneasy, as it was to me to wear such clothes at their first putting on.

After these ceremonies past, and after all his good things were brought into my little apartment, we began to consult what was to be done with the prisoners we had; for it was worth considering, whether we might venture to take them away with us or no, espècially two of them, who we knew to be incorrigible and refractory to the last degree; and the captain said, he knew they were such rogues that there was no obliging them, and if he did carry them away, it must be in irons, as malefactors to be delivered over to justice at the first English colony he could come at; and I found that the captain himself was very anxious about it.

Upon this, I told him, that if he desired it, I durst undertake to bring the two men he spoke of to make it their own request that he should leave them upon the island. "I should be very glad of that," says the captain, "with all my heart."

"Well," says I, "I will send for them up, and talk with them for you"; so I caused Friday and the two hostages, for they were now discharged, their comrades having performed their promise; I say, I caused them to go to the cave, and bring up the five men pinioned, as they were, to the bower, and keep them there till I came.

After some time, I came thither dressed in my new habit, and now I was called governour again; being all met, and the captain with me, I caused the men to be brought before me, and I told them, I had had a full account of their villainous behaviour to the captain, and how they had run away with the ship, and were preparing to commit farther robberies, but that Providence had ensnared them in their own ways, and that they were fallen into the pit which they had digged for others.

I let them know, that by my direction the ship had been seized, that she lay now in the road; and they might see by and by that their new captain had received the reward of his villainy; for that they might see him hanging at the yard-arm.

That as to them, I wanted to know what they had to say, why I should not execute them as pirates taken in the fact, as by my commission they could not doubt I had authority to do.

One of them answered in the name of the rest, that they had nothing to say but this, that when they were taken, the captain promised them their lives, and they humbly implored my mercy. But I told them, I knew not what mercy to shew them; for as for myself, I had resolved to quit the island with all my men, and had taken passage with the captain to go for England. And as for the captain, he could not carry them to England, other than as prisoners in irons to be tried for mutiny and running away with the ship; the consequence of which, they must needs know, would be the gallows; so that I could not tell which was best for them, unless they had a mind to take their fate in the island; if they desired that, I did not care, as I had liberty to leave it; I had some inclination to give them their lives, if they thought they could shift on shore.

They seemed very thankful for it, said they would much rather venture to stay there than to be carried to England to be hanged; so I left it on that issue.

However, the captain seemed to make some difficulty of it, as if he durst not leave them there. Upon this I seemed a little angry with the captain, and told him, that they were my prisoners, not his; and that seeing I had offered them so much favour, I would be as good as my word; and that if he did not think fit to consent to it, I would set them at liberty, as I found them; and if he did not like it, he might take them again if he could catch them.

Upon this they appeared very thankful, and I accordingly set them at liberty, and bade them retire into the woods to the place whence they came, and I would leave them some fire-arms, some ammunition, and some directions how they should live very well, if they thought fit.

Upon this I prepared to go on board the ship, but told the captain, that I would stay that night to prepare my things, and desired him to go on board in the mean time, and keep all right in the ship, and send the boat on shore the next day for me; ordering him in the mean time to cause the new captain who was killed, to be hanged at the yard-arm that these men might see him.

When the captain was gone, I sent for the men up to me to my apartment, and entered seriously into discourse with them of their circumstances. I told them, I thought they had made a right choice; that if the captain carried them away, they would certainly be hanged. I shewed them the new captain hanging at the yard-arm of the ship, and told them they had nothing less to expect.

When they had all declared their willingness to stay, I then told them, I would let them into the story of my living there, and put them into the way of making it easy to them. Accordingly I gave them the whole history of the place and of my coming to it; shewed them my fortifications, the way I made my bread, planted my corn, cured my grapes; and in a word, all that was necessary to make them

easy. I told them the story also of the sixteen Spaniards that were to be expected; for whom I left a letter, and made them promise to treat them in common with themselves.

I left them my firearms, *viz.* five muskets, three fowling pieces, and three swords. I had above a barrel and half of powder left; for after the first year or two, I used but little, and wasted none. I gave them a description of the way I managed the goats, and directions to milk and fatten them, and to make both butter and cheese.

In a word, I gave them every part of my own story; and I told them, I would prevail with the captain to leave them two barrels of gunpowder more, and some garden-seeds, which I told them I would have been very glad of; also I gave them the bag of pease which the captain had brought me to eat, and bade them be sure to sow and increase them.

Having done all this, I left them the next day, and went on board the ship. We prepared immediately to sail, but did not weigh that night. The next morning early, two of the five men came swimming to the ship's side, and making a most lamentable complaint of the other three, begged to be taken into the ship, for God's sake, for they should be murthered, and begged the captain to take them on board, tho' he hanged them immediately.

Upon this the captain pretended to have no power without me; but after some difficulty, and after their solemn promises of amendment, they were taken on board, and were some time after soundly whipped and pickled; after which, they proved very honest and quiet fellows.

Some time after this, the boat was ordered on shore, the tide being up, with the things promised to the men, to which the captain, at my intercession, caused their chests and clothes to be added, which they took, and were very thankful for; I also encouraged them by telling them, that if it

lay in my way to send any vessel to take them in, I would not forget them.

When I took leave of this island, I carried on board for relics, the great goat's-skin-cap I had made, my umbrella, and my parrot; also I forgot not to take the money I formerly mentioned, which had lain by me so long useless that it was grown rusty, or tarnished, and could hardly pass for silver, till it had been a little rubbed and handled; as also the money I found in the wreck of the Spanish ship.

And thus I left the island, the nineteenth of December, as I found by the ship's account, in the year 1686, after I had been upon it eight and twenty years, two months, and 19 days; being delivered from this second captivity the same day of the month that I first made my escape in the *barco-longo* from among the Moors of Sallee.

In this vessel, after a long voyage, I arrived in England, the eleventh of June, in the year 1687, having been thirty and five years absent.

When I came to England, I was as perfect a stranger to all the world as if I had never been known there. My benefactor and faithful steward, who I had left in trust with my money, was alive; but had had great misfortunes in the world; was become a widow the second time, and very low in the world. I made her easy as to what she owed me, assuring her, I would give her no trouble; but on the contrary, in gratitude to her former care and faithfulness to me, I relieved her as my little stock would afford, which at that time would indeed allow me to do but little for her; but I assured her, I would never forget her former kindness to me; nor did I forget her, when I had sufficient to help her, as shall be observed in its place.

I went down afterwards into Yorkshire; but my father was dead, and my mother, and all the family extinct, except that I found two sisters, and two of the children of one of

my brothers; and as I had been long ago given over for dead, there had been no provision made for me; so that in a word, I found nothing to relieve or assist me; and that little money I had would not do much for me as to settling in the world.

I met with one piece of gratitude indeed, which I did not expect; and this was, that the master of the ship, who I had so happily delivered, and by the same means saved the ship and cargo, having given a very handsome account to the owners of the manner how I had saved the lives of the men and the ship, they invited me to meet them and some other merchants concerned, and all together made me a very handsome compliment upon the subject, and a present of almost two hundred pounds sterling.

But after making several reflections upon the circumstances of my life, and how little way this would go towards settling me in the world, I resolved to go to Lisbon and see if I might not come by some information of the state of my plantation in the Brazils, and of what was become of my partner, who I had reason to suppose had some years now given me over for dead.

With this view I took shipping for Lisbon, where I arrived in April following; my man Friday accompanying me very honestly in all these ramblings, and proving a most faithful servant upon all occasions.

When I came to Lisbon, I found out by inquiry, and to my particular satisfaction, my old friend the captain of the ship, who first took me up at sea off of the shore of Africk. He was now grown old, and had left off the sea, having put his son, who was far from a young man, into his ship; and who still used the Brazil trade. The old man did not know me, and, indeed, I hardly knew him; but I soon brought him to my remembrance, and as soon brought myself to his remembrance, when I told him who I was.

After some passionate expressions of the old acquaintance, I inquired, you may be sure, after my plantation and my partner. The old man told me he had not been in the Brazils for about nine years; but that he could assure me, that when he came away, my partner was living, but the trustees, who I had joined with him to take cognizance of my part, were both dead; that however, he believed that I would have a very good account of the improvement of the plantation; for that, upon the general belief of my being cast away and drowned, my trustees had given in the account of the produce of my part of the plantation to the procurator fiscal, who had appropriated it, in case I never came to claim it, one third to the king, and two thirds to the monastery of St. Augustine, to be expended for the benefit of the poor and for the conversion of the Indians to the Catholic faith; but that if I appeared, or any one for me, to claim the inheritance, it should be restored; only that the improvement, or annual production, being distributed to charitable uses, could not be restored; but he assured me, that the steward of the king's revenue (from lands) and the Proviedore, or steward of the monastery, had taken great care all along that the incumbent, that is to say, my partner, gave every year a faithful account of the produce, of which they received duly my moiety.

I asked him if he knew to what height of improvement he had brought the plantation. And whether he thought it might be worth looking after. Or, whether on my going thither, I should meet with no obstruction to my possessing my just right in the moiety.

He told me, he could not tell exactly to what degree the plantation was improved; but this he knew, that my partner was grown exceeding rich upon the enjoying but one half of it; and that to the best of his remembrance, he had heard, that the king's third of my part, which was it seems granted

away to some other monastery, or religious house, amounted to above two hundred moidores a year; that as to my being restored to a quiet possession of it, there was no question to be made of that, my partner being alive to witness my title, and my name being also enrolled in the register of the country; also he told me, that the survivors of my two trustees were very fair honest people, and very wealthy; and he believed I would not only have their assistance for putting me in possession, but would find a very considerable sum of money in their hands for my account, being the produce of the farm while their fathers held the trust, and before it was given up as above, which, as he remembered, was for about twelve years.

I shewed myself a little concerned, and uneasy at this account, and inquired of the old captain, how it came to pass that the trustees should thus dispose my effects, when he knew that I had made my will, and had made him, the Portuguese captain, my universal heir, &c.

He told me, that was true; but that as there was no proof of my being dead, he could not act as executor until some certain account should come of my death, and that besides, he was not willing to intermeddle with a thing so remote; that it was true he had registered my will, and put in his claim; and could he have given any account of my being dead or alive, he would have acted by procuration, and taken possession of the *ingenio*, so they called the sugar-house, and had given his son, who was now at the Brazils, order to do it.

"But," says the old man, "I have one piece of news to tell you, which perhaps may not be so acceptable to you as the rest, and that is, that believing you were lost, and all the world believing so also, your partner and trustees did offer to accompt to me in your name for six or eight of the first years of profits, which I received; but there being at

that time," says he, "great disbursements for increasing the works, building an *ingenio*, and buying slaves, it did not amount to near so much as afterwards it produced. However," says the old man, "I shall give you a true account of what I have received in all, and how I have disposed of it."

After a few days' farther conference with this ancient friend, he brought me an account of the six first years' income of my plantation, signed by my partner and the merchants trustees, being always delivered in goods, *viz.* tobacco in roll and sugar in chests, besides rum, molossus, &c. which is the consequence of a sugar work; and I found by this account, that every year the income considerably increased; but as above, the disbursement being large, the sum at first was small. However, the old man let me see, that he was debtor to me 470 moidores of gold, besides 60 chests of sugar, and 15 double rolls of tobacco which were lost in his ship; he having been ship-wrecked coming home to Lisbon about 11 years after my leaving the place.

The good man then began to complain of his misfortunes, and how he had been obliged to make use of my money to recover his losses, and buy him a share in a new ship. "However, my old friend," says he, "you shall not want a supply in your necessity; and as soon as my son returns, you shall be fully satisfied."

Upon this, he pulls out an old pouch, and gives me 160 Portugal moidores in gold; and giving me the writing of his title to the ship, which his son was gone to the Brazils in, of which he was a quarter part owner, and his son another, he puts them both into my hands for security of the rest.

I was too much moved with the honesty and kindness of the poor man to be able to bear this; and remembering what he had done for me, how he had taken me up at sea, and how generously he had used me on all occasions, and particularly, how sincere a friend he was now to me, I could

hardly refrain weeping at what he said to me. Therefore, first I asked him, if his circumstances admitted him to spare so much money at that time, and if it would not straiten him. He told me, he could not say but it might straiten him a little; but however, it was my money, and I might want it more than he.

Everything the good man said was full of affection, and I could hardly refrain from tears while he spoke. In short, I took 100 of the moidores, and called for a pen and ink to give him a receipt for them; then I returned him the rest, and told him, if ever I had possession of the plantation, I would return the other to him also, as indeed I afterwards did; and that as to the bill of sale of his part in his son's ship, I would not take it by any means; but that if I wanted the money, I found he was honest enough to pay me; and if I did not, but came to receive what he gave me reason to expect, I would never have a penny more from him.

When this was passed, the old man began to ask me, if he should put me into a method to make my claim to my plantation. I told him, I thought to go over to it myself. He said, I might do so if I pleased; but that if I did not, there were ways enough to secure my right and immediately to appropriate the profits to my use; and as there were ships in the River of Lisbon just ready to go away to Brazil, he made me enter my name in a public register, with his affidavit, affirming upon oath that I was alive, and that I was the same person who took up the land for the planting the said plantation at first.

This being regularly attested by a notary, and a procuration affixed, he directed me to send it with a letter of his writing, to a merchant of his acquaintance at the place, and then proposed my staying with him till an account came of the return.

Never anything was more honourable, than the proceedings upon this procuration; for in less than seven months I received a large packet from the survivors of my trustees, the merchants, for whose account I went to sea, in which were the following particular letters and papers enclosed.

First, There was the account current of the produce of my farm, or plantation, from the year when their fathers had balanced with my old Portugal captain, being for six years; the balance appeared to be 1174 moidores in my favour.

Secondly, There was the account of four years more, while they kept the effects in their hands, before the government claimed the administration, as being the effects of a person not to be found, which they called *Civil Death*; and the balance of this, the value of the plantation increasing, amounted to crusadoes; which made 3241 moidores.

Thirdly, There was the Prior of the Augustines' account, who had received the profits for above fourteen years; but not being to account for what was disposed to the hospital, very honestly declared he had 872 moidores not distributed, which he acknowledged to my account; as to the king's part, that refunded nothing.

There was a letter of my partner's, congratulating me very affectionately upon my being alive, giving me an account how the estate was improved, and what it produced a year, with a particular of the number of squares or acres that it contained; how planted, how many slaves there were upon it; and making two and twenty crosses for blessings, told me he had said so many *Ave Marias* to thank the Blessed Virgin that I was alive; inviting me very passionately to come over and take possession of my own; and in the mean time to give him orders to whom he should deliver my effects, if I did not come myself; concluding with a hearty tender of his friendship, and that of his family,

and sent me, as a present, seven fine leopards' skins, which he had it seems received from Africa, by some other ship which he had sent thither, and who it seems had made a better voyage than I. He sent me also five chests of excellent sweetmeats, and an hundred pieces of gold uncoined, not quite so large as moidores.

By the same fleet, my two merchant trustees shipped me 1200 chests of sugar, 800 rolls of tobacco, and the rest of the whole accompt in gold.

I might well say, now indeed, that the latter end of Job was better than the beginning. It is impossible to express here the flutterings of my very heart, when I looked over these letters, and especially when I found all my wealth about me; for as the Brazil ships come all in fleets, the same ships which brought my letters brought my goods; and the effects were safe in the river before the letters came to my hand. In a word, I turned pale, and grew sick; and had not the old man run and fetched me a cordial, I believe the sudden surprise of joy had overset nature, and I had died upon the spot.

Nay after that, I continued very ill, and was so some hours, till a physician being sent for, and something of the real cause of my illness being known, he ordered me to be let blood; after which, I had relief, and grew well. But I verily believe, if it had not been eased by a vent given in that manner to the spirits, I should have died.

I was now master, all on a sudden, of above 5000*l. sterling* in money, and had an estate, as I might well call it, in the Brazils, of above a thousand pounds a year, as sure as an estate of lands in England. And in a word, I was in a condition which I scarce knew how to understand, or how to compose myself for the enjoyment of it.

The first thing I did, was to recompense my original benefactor, my good old captain, who had been first charitable

to me in my distress, kind to me in my beginning, and honest to me at the end. I shewed him all that was sent me, I told him, that next to the Providence of Heaven, which disposes all things, it was owing to him; and that it now lay on me to reward him, which I would do a hundredfold. So I first returned to him the hundred moidores I had received of him; then I sent for a notary, and caused him to draw up a general release or discharge for the 470 moidores, which he had acknowledged he owed me, in the fullest and firmest manner possible; after which, I caused a procuration to be drawn, empowering him to be my receiver of the annual profits of my plantation, and appointing my partner to accompt to him, and make the returns by the usual fleets to him in my name; and a clause in the end, being a grant of 100 moidores a year to him, during his life, out of the effects, and 50 moidores a year to his son after him, for his life. And thus I requited my old man.

I was now to consider which way to steer my course next, and what to do with the estate that Providence had thus put into my hands; and indeed I had more care upon my head now than I had in my silent state of life in the island, where I wanted nothing but what I had, and had nothing but what I wanted. Whereas I had now a great charge upon me, and my business was how to secure it. I had ne'er a cave now to hide my money in, or a place where it might lie without lock or key, till it grew mouldy and tarnished before anybody would meddle with it. On the contrary, I knew not where to put it, or who to trust with it. My old patron, the captain, indeed was honest, and that was the only refuge I had.

In the next place, my interest in the Brazils seemed to summon me thither, but now I could not tell how to think of going thither, till I had settled my affairs, and left my effects in some safe hands behind me. At first I thought

of my old friend the widow, who I knew was honest, and would be just to me; but then she was in years, and but poor, and for aught I knew, might be in debt; so that in a word, I had no way but to go back to England myself, and take my effects with me.

It was some months, however, before I resolved upon this; and therefore, as I had rewarded the old captain fully, and to his satisfaction, who had been my former benefactor, so I began to think of my poor widow, whose husband had been my first benefactor, and she, while it was in her power, my faithful steward and instructor. So the first thing I did, I got a merchant in Lisbon to write to his correspondent in London, not only to pay a bill, but to go find her out, and carry her in money an hundred pounds from me, and to talk with her, and comfort her in her poverty, by telling her she should, if I lived, have a further supply. At the same time I sent my two sisters in the country, each of them an hundred pounds, they being, though not in want, yet not in very good circumstances; one having been married and left a widow; and the other having a husband not so kind to her as he should be.

But among all my relations, or acquaintances, I could not yet pitch upon one, to whom I durst commit the gross of my stock, that I might go away to the Brazils, and leave things safe behind me; and this greatly perplexed me.

I had once a mind to have gone to the Brazils, and have settled myself there, for I was, as it were, naturalized to the place; but I had some little scruple in my mind about religion, which insensibly drew me back, of which I shall say more presently. However, it was not religion that kept me from going there for the present; and as I had made no scruple of being openly of the religion of the country, all the while I was among them, so neither did I yet; only that now and then having of late thought more of it, (than

formerly) when I began to think of living and dying among them, I began to regret my having professed myself a Papist, and thought it might not be the best religion to die with.

But, as I have said, this was not the main thing that kept me from going to the Brazils, but that really I did not know with whom to leave my effects behind me; so I resolved at last to go to England with it, where, if I arrived I concluded I should make some acquaintance, or find some relations that would be faithful to me; and accordingly I prepared to go for England with all my wealth.

In order to prepare things for my going home, I first, the Brazil fleet being just going away, resolved to give answers suitable to the just and faithful account of things I had from thence; and first to the prior of St. Augustine I wrote a letter full of thanks for their just dealings, and the offer of the 872 moidores which was indisposed of, which I desired might be given, 500 to the monastery, and 372 to the poor, as the prior should direct, desiring the good padre's prayers for me, and the like.

I wrote next a letter of thanks to my two trustees, with all the acknowledgment that so much justice and honesty called for; as for sending them any present, they were far above having any occasion of it.

Lastly, I wrote to my partner, acknowledging his industry in the improving the plantation, and his integrity in increasing the stock of the works, giving him instructions for his future government of my part, according to the powers I had left with my old patron, to whom I desired him to send whatever became due to me, till he should hear from me more particularly; assuring him that it was my intention, not only to come to him, but to settle myself there for the remainder of my life. To this I added a very handsome present of some Italian silks for his wife and two daughters, for such the captain's son informed me he had; with two

pieces of fine English broadcloth, the best I could get in Lisbon, five pieces of black baize, and some Flanders lace of a good value.

Having thus settled my affairs, sold my cargo, and turned all my effects into good bills of exchange, my next difficulty was, which way to go to England. I had been accustomed enough to the sea, and yet I had a strange aversion to going to England by sea at that time; and though I could give no reason for it, yet the difficulty increased upon me so much that though I had once shipped my baggage, in order to go, yet I altered my mind, and that not once, but two or three times.

It is true, I had been very unfortunate by sea, and this might be some of the reason. But let no man slight the strong impulses of his own thoughts in cases of such moment. Two of the ships which I had singled out to go in, I mean, more particularly singled out than any other, that is to say, so as in one of them to put my things on board, and in the other to have agreed with the captain; I say, two of these ships miscarried, *viz.* one was taken by the Algerines, and the other was cast away on the Start near Torbay, and all the people drowned except three; so that in either of those vessels I had been made miserable; and in which most, it was hard to say.

Having been thus harassed in my thoughts, my old pilot, to whom I communicated everything, pressed me earnestly not to go by sea, but either to go by land to the Groyne, and cross over the Bay of Biscay to Rochelle, from whence it was but an easy and safe journey by land to Paris, and so to Calais and Dover; or to go up to Madrid, and so all the way by land thro' France.

In a word, I was so prepossessed against my going by sea at all, except from Calais to Dover, that I resolved to travel all the way by land; which, as I was not in haste,

and did not value the charge, was by much the pleasanter way; and to make it more so, my old captain brought an English gentleman, the son of a merchant in Lisbon, who was willing to travel with me. After which, we picked up two more English merchants also, and two young Portuguese gentlemen, the last going to Paris only; so that we were in all six of us, and five servants; the two merchants and the two Portuguese contenting themselves with one servant between two, to save the charge; and as for me, I got an English sailor to travel with me as a servant, besides my man Friday, who was too much a stranger to be capable of supplying the place of a servant on the road.

In this manner I set out from Lisbon; and our company being all very well mounted and armed, we made a little troop, whereof they did me the honour to call me captain, as well because I was the oldest man, as because I had two servants, and indeed was the original of the whole journey.

As I have troubled you with none of my sea-journals, so I shall trouble you now with none of my land-journal. But some adventures that happened to us in this tedious and difficult journey, I must not omit.

When we came to Madrid, we being all of us strangers to Spain, were willing to stay some time to see the court of Spain, and to see what was worth observing; but it being the latter part of the summer, we hastened away, and set out from Madrid about the middle of October. But when we came to the edge of Navarre, we were alarmed at several towns on the way with an account that so much snow was fallen on the French side of the mountains that several travellers were obliged to come back to Pampeluna, after having attempted, at an extreme hazard, to pass on.

When we came to Pampeluna itself, we found it so indeed; and to me that had been always used to a hot climate, and indeed to countries where we could scarce bear any

clothes on, the cold was insufferable; nor indeed was it more painful than it was surprising to come but ten days before out of the Old Castile where the weather was not only warm but very hot, and immediately to feel a wind from the Pyrenean mountains, so very keen, so severely cold, as to be intolerable, and to endanger benumbing and perishing of our fingers and toes.

Poor Friday was really frighted when he saw the mountains all covered with snow, and felt cold weather, which he had never seen or felt before in his life.

To mend the matter, when we came to Pampeluna, it continued snowing with so much violence and so long that the people said, winter was come before its time; and the roads which were difficult before, were now quite impassable. For in a word, the snow lay in some places too thick for us to travel; and being not hard frozen, as is the case in northern countries, there was no going without being in danger of being buried alive every step. We stayed no less than twenty days at Pampeluna; when seeing the winter coming on, and no likelihood of its being better; for it was the severest winter all over Europe that had been known in the memory of man; I proposed that we should all go away to Fontarabia, and there take shipping for Bordeaux, which was a very little voyage.

But while we were considering this, there came in four French gentlemen, who having been stopped on the French side of the passes, as we were on the Spanish, had found out a guide, who traversing the country near the head of Languedoc, had brought them over the mountains by such ways that they were not much incommoded with the snow; and where they met with snow in any quantity, they said it was frozen hard enough to bear them and their horses.

We sent for this guide, who told us, he would undertake to carry us the same way with no hazard from the snow,

provided we were armed sufficiently to protect ourselves from wild beasts; for he said, upon these great snows, it was frequent for some wolves to show themselves at the foot of the mountains, being made ravenous for want of food, the ground being covered with snow. We told him, we were well enough prepared for such creatures as they were, if he would ensure us from a kind of two-legged wolves, which we were told, we were in most danger from, especially on the French side of the mountains.

He satisfied us there was no danger of that kind in the way that we were to go; so we readily agreed to follow him, as did also twelve other gentlemen, with their servants, some French, some Spanish, who, as I said, had attempted to go, and were obliged to come back again.

Accordingly, we all set out from Pampeluna, with our guide, on the fifteenth of November; and indeed, I was surprised, when instead of going forward, he came directly back with us, on the same road that we came from Madrid, above twenty miles; when being passed two rivers, and come into the plain country, we found ourselves in a warm climate again, where the country was pleasant, and no snow to be seen; but on a sudden, turning to his left, he approached the mountains another way; and though it is true, the hills and precipices looked dreadful, yet he made so many tours, such meanders, and led us by such winding ways, that we were insensibly passed the height of the mountains without being much encumbered with the snow; and all on a sudden, he shewed us the pleasant fruitful provinces of Languedoc and Gascoign, all green and flourishing; tho' indeed it was at a great distance, and we had some rough way to pass yet.

We were a little uneasy however, when we found it snowed one whole day and a night so fast that we could not travel; but he bid us be easy, we should soon be past it all. We found indeed, that we began to descend every day, and to

come more north than before; and so depending upon our guide, we went on.

It was about two hours before night, when our guide being something before us, and not just in sight, out rushed three monstrous wolves, and after them a bear, out of a hollow way, adjoining to a thick wood; two of the wolves flew upon the guide, and had he been half a mile before us, he had been devoured indeed, before we could have helped him. One of them fastened upon his horse, and the other attacked the man with that violence that he had not time, or not presence of mind enough to draw his pistol, but hollowed and cried out to us most lustily; my man Friday being next me, I bid him ride up, and see what was the matter; as soon as Friday came in sight of the man, he hollowed as loud as t' other, "O master! O master!" But like a bold fellow, rode directly up to the poor man, and with his pistol shot the wolf that attacked him, into the head.

It was happy for the poor man that it was my man Friday; for he having been used to that kind of creature in his country, had no fear upon him; but went close up to him, and shot him, as above; whereas any of us would have fired at a farther distance, and have perhaps either missed the wolf, or endangered shooting the man.

But it was enough to have terrified a bolder man than I, and indeed it alarmed all our company, when with the noise of Friday's pistol, we heard on both sides the dismallest howling of wolves, and the noise redoubled by the echo of the mountains, that it was to us as if there had been a prodigious multitude of them; and perhaps indeed there was not such a few as that we had no cause of apprehensions.

However, as Friday had killed this wolf, the other that had fastened upon the horse, left him immediately, and fled; having happily fastened upon his head, where the bosses of the bridle had stuck in his teeth; so that he had not done

him much hurt. The man indeed was most hurt; for the raging creature had bit him twice, once on the arm, and the other time a little above his knee; and he was just as it were tumbling down by the disorder of his horse, when Friday came up and shot the wolf.

It is easy to suppose, that at the noise of Friday's pistol, we all mended our pace, and rid up as fast as the way (which was very difficult) would give us leave, to see what was the matter; as soon as we came clear of the trees, which blinded us before, we saw clearly what had been the case, and how Friday had disengaged the poor guide; though we did not presently discern what kind of creature it was he had killed.

But never was a fight managed so hardily, and in such a surprising manner, as that which followed between Friday and the bear, which gave us all (though at first we were surprised and afraid for him) the greatest diversion imaginable. As the bear is a heavy, clumsy creature, and does not gallop as the wolf does, who is swift and light, so he has two particular qualities, which generally are the rule of his actions; First, as to men, who are not his proper prey; I say, not his proper prey, because tho' I cannot say what excessive hunger might do, which was now their case, the ground being all covered with snow; but as to men, he does not usually attempt them, unless they first attack him. On the contrary, if you meet him in the woods, if you don't meddle with him, he won't meddle with you; but then you must take care to be very civil to him, and give him the road; for he is a very nice gentleman, he won't go a step out of his way for a prince; nay, if you are really afraid, your best way is to look another way, and keep going on; for sometimes if you stop, and stand still, and look steadily at him, he takes it for an affront; but if you throw or toss anything at him, and it hits him, though it were but a bit of a stick as big

WOLVES ATTACK THE GUIDE

as your finger, he takes it for an affront, and sets all his other business aside to pursue his revenge; for he will have satisfaction in point of honour; that is his first quality. The next is, that if he be once affronted, he will never leave you, night or day, till he has his revenge; but follows at a good round rate, till he overtakes you.

My man Friday had delivered our guide, and when we came up to him, he was helping him off from his horse; for the man was both hurt and frighted, and indeed, the last more than the first; when on the sudden, we spied the bear come out of the wood, and a vast monstrous one it was, the biggest by far that ever I saw. We were all a little surprised, when we saw him; but when Friday saw him, it was easy to see joy and courage in the fellow's countenance; "O! O! O!" says Friday, three times, pointing to him; "O master! You give me te leave! Me shakee te hand with him. Me make you good laugh."

I was surprised to see the fellow so pleased. "You fool, you," says I, "he will eat you up." "Eatee me up! Eatee me up!" says Friday, twice over again. "Me eatee him up. Me make you good laugh. You all stay here, me show you good laugh"; so down he sits, and gets his boots off in a moment, and put on a pair of pumps (as we call the flat shoes they wear) and which he had in his pocket, gives my other servant his horse, and with his gun away he flew, swift like the wind.

The bear was walking softly on, and offered to meddle with nobody, till Friday coming pretty near, calls to him, as if the bear could understand him. "Hark ye, hark ye," says Friday, "me speakee wit you." We followed at a distance; for now being come down on the Gascoign side of the mountains, we were entered a vast great forest, where the country was plain and pretty open, though many trees in it scattered here and there.

Friday, who had as we say, the heels of the bear, came up with him quickly, and takes up a great stone, and throws at him, and hit him just on the head; but did him no more harm than if he had thrown it against a wall; but it answered Friday's end; for the rogue was so void of fear that he did it purely to make the bear follow him, and show us "some laugh," as he called it.

As soon as the bear felt the stone, and saw him, he turns about, and comes after him, taking devilish long strides, and shuffling along at a strange rate, so as would have put a horse to a middling gallop; away runs Friday, and takes his course, as if he run towards us for help; so we all resolved to fire at once upon the bear, and deliver my man; though I was angry at him heartily for bringing the bear back upon us, when he was going about his own business another way; and especially I was angry that he had turned the bear upon us, and then run away; and I called out, "You dog," said I, "is this your making us laugh? Come away, and take your horse, that we may shoot the creature"; he hears me, and cries out, "No shoot, no shoot, stand still, you get much laugh." And as the nimble creature run two foot for the beast's one, he turned on a sudden, on one side of us, and seeing a great oak-tree, fit for his purpose, he beckoned to us to follow, and doubling his pace, he gets nimbly up the tree, laying his gun down upon the ground, at about five or six yards from the bottom of the tree.

The bear soon came to the tree, and we followed at a distance; the first thing he did, he stopped at the gun, smelt to it, but let it lie, and up he scrambles into the tree, climbing like a cat, though so monstrously heavy. I was amazed at the folly, as I thought it, of my man, and could not for my life see anything to laugh at yet, till seeing the bear get up the tree, we all rode nearer to him.

When we came to the tree, there was Friday got out

to the small end of a large limb of the tree, and the bear got about half way to him; as soon as the bear got out to that part where the limb of the tree was weaker, "Ha," says he to us, "now you see me teachee the bear dance"; so he falls a-jumping and shaking the bough, at which the bear began to totter, but stood still, and begun to look behind him, to see how he should get back; then indeed we did laugh heartily. But Friday had not done with him by a great deal; when he sees him stand still, he calls out to him again, as if he had supposed the bear could speak English. "What, you no come farther? Pray you come farther"; so he left jumping and shaking the tree; and the bear, just as if he had understood what he said, did come a little further; then he fell a-jumping again, and the bear stopped again.

We thought now was a good time to knock him on the head, and I called to Friday to stand still, and we would shoot the bear; but he cried out earnestly, "O pray! O pray! No shoot, me shoot, by and then"; he would have said, "by and by." However, to shorten the story, Friday danced so much, and the bear stood so ticklish, that we had laughing enough indeed, but still could not imagine what the fellow would do; for first we thought he depended upon shaking the bear off; and we found the bear was too cunning for that too; for he would not go out far enough to be thrown down, but clings fast with his great broad claws and feet, so that we could not imagine what would be the end of it, and where the jest would be at last.

But Friday put us out of doubt quickly; for seeing the bear cling fast to the bough, and that he would not be persuaded to come any farther. "Well, well," says Friday, "you no come farther, me go, me go; you no come to me, me go come to you"; and upon this, he goes out to the smallest end of the bough, where it would bend with his

weight, and gently lets himself down by it, sliding down the bough, till he came near enough to jump down on his feet, and away he run to his gun, takes it up, and stands still.

"Well," said I to him, "Friday, what will you do now? Why don't you shoot him?" "No shoot," says Friday, "no yet; me shoot now, me no kill; me stay, give you one more laugh"; and indeed so he did, as you will see presently; for when the bear see his enemy gone, he comes back from the bough where he stood; but did it mighty leisurely, looking behind him every step, and coming backward till he got into the body of the tree; then with the same hinder end foremost, he came down the tree, grasping it with his claws, and moving one foot at a time, very leisurely; at this juncture, and just before he could set his hind feet upon the ground, Friday stepped up close to him, clapped the muzzle of his piece into his ear, and shot him dead as a stone.

Then the rogue turned about, to see if we did not laugh; and when he saw we were pleased, by our looks, he falls a-laughing himself very loud. "So we kill bear in my country," says Friday. "So you kill them?" says I, "why, you have no guns." "No," says he, "no gun, but shoot, great much long arrow."

This was indeed a good diversion to us; but we were still in a wild place, and our guide very much hurt, and what to do we hardly knew; the howling of wolves run much in my head; and indeed, except the noise I once heard on the shore of Africa, of which I have said something already, I never heard anything that filled me with so much horror.

These things, and the approach of night, called us off, or else, as Friday would have had us, we should certainly have taken the skin of this monstrous creature off, which was worth saving; but we had three leagues to go, and our guide hastened us; so we left him, and went forward on our journey.

The ground was still covered with snow, tho' not so deep and dangerous as on the mountains; and the ravenous creatures, as we heard afterwards, were come down into the forest and plain country, pressed by hunger to seek for food; and had done a great deal of mischief in the villages, where they surprised the country people, killed a great many of their sheep and horses, and some people too.

We had one dangerous place to pass, which our guide told us, if there were any more wolves in the country, we should find them there; and this was in a small plain, surrounded with woods on every side, and a long narrow defile or lane, which we were to pass to get through the wood, and then we should come to the village where we were to lodge.

It was within half an hour of sunset when we entered the first wood; and a little after sunset, when we came into the plain. We met with nothing in the first wood, except that in a little plain within the wood, which was not above two furlongs over, we saw five great wolves cross the road, full speed one after another, as if they had been in chase of some prey, and had it in view; they took no notice of us, and were gone, and out of our sight in a few moments.

Upon this our guide, who by the way was a wretched faint-hearted fellow, bid us keep in a ready posture; for he believed there were more wolves a-coming.

We kept our arms ready, and our eyes about us, but we saw no more wolves, till we came thro' that wood, which was near half a league, and entered the plain; as soon as we came into the plain, we had occasion enough to look about us. The first object we met with, was a dead horse; that is to say, a poor horse which the wolves had killed, and at least a dozen of them at work; we could not say eating of him, but picking of his bones rather; for they had eaten up all the flesh before.

We did not think fit to disturb them at their feast, neither did they take much notice of us. Friday would have let fly at them, but I would not suffer him by any means; for I found we were like to have more business upon our hands than we were aware of. We were not gone half over the plain, but we began to hear the wolves howl in the wood on our left in a frightful manner, and presently after, we saw about a hundred coming on directly towards us, all in a body, and most of them in a line, as regularly as an army drawn up by experienced officers. I scarce knew in what manner to receive them; but found to draw ourselves in a close line was the only way. So we formed in a moment. But that we might not have too much interval, I ordered, that only every other man should fire, and that the others who had not fired should stand ready to give them a second volley immediately, if they continued to advance upon us, and that then those who had fired at first should not pretend to load their fusees again, but stand ready with every one a pistol; for we were all armed with a fusee and a pair of pistols each man; so we were by this method able to fire six volleys, half of us at a time; however, at present we had no necessity; for upon firing the first volley, the enemy made a full stop, being terrified as well with the noise, as with the fire; four of them being shot into the head, dropped, several others were wounded, and went bleeding off, as we could see by the snow. I found they stopped, but did not immediately retreat; whereupon remembering that I had been told, that the fiercest creatures were terrified at the voice of a man, I caused all our company to hollow as loud as we could; and I found the notion not altogether mistaken; for upon our shout, they began to retire and turn about; then I ordered a second volley to be fired, in their rear, which put them to the gallop, and away they went to the woods.

This gave us leisure to charge our pieces again, and that we might lose no time, we kept going; but we had but little more than loaded our fusees, and put ourselves into a readiness, when we heard a terrible noise in the same wood on our left, only that it was farther onward the same way we were to go.

The night was coming on, and the light began to be dusky, which made it worse on our side; but the noise increasing, we could easily perceive that it was the howling and yelling of those hellish creatures; and on a sudden, we perceived 2 or 3 troops of wolves, one on our left, one behind us, and one on our front; so that we seemed to be surrounded with 'em; however, as they did not fall upon us, we kept our way forward, as fast as we could make our horses go, which, the way being very rough, was only a good large trot; and in this manner we came in view of the entrance of a wood, through which we were to pass, at the farther side of the plain; but we were greatly surprised when coming nearer the lane, or pass, we saw a confused number of wolves standing just at the entrance.

On a sudden, at another opening of the wood, we heard the noise of a gun; and looking that way, out rushed a horse, with a saddle and a bridle on him, flying like the wind, and sixteen or seventeen wolves after him, full speed; indeed, the horse had the heels of them; but as we supposed that he could not hold it at that rate, we doubted not but they would get up with him at last, and no question but they did.

But here we had a most horrible sight; for riding up to the entrance where the horse came out, we found the carcass of another horse, and of two men, devoured by the ravenous creatures, and one of the men was no doubt the same who we heard fired the gun; for there lay a gun just by him, fired off; but as to the man, his head and the upper part of his body was eaten up.

This filled us with horror, and we knew not what course to take, but the creatures resolved us soon; for they gathered about us presently, in hopes of prey; and I verily believe there were three hundred of them. It happened very much to our advantage that at the entrance into the wood, but a little way from it, there lay some large timber trees, which had been cut down the summer before, and I suppose lay there for carriage; I drew my little troop in among those trees, and placing ourselves in a line, behind one long tree, I advised them all to light, and keeping that tree before us, for a breast-work, to stand in a triangle, or three fronts, enclosing our horses in the center.

We did so, and it was well we did; for never was a more furious charge than the creatures made upon us in the place; they came on us with a growling kind of a noise, and mounted the piece of timber, (which as I said, was our breast-work) as if they were only rushing upon their prey; and this fury of theirs, it seems, was principally occasioned by their seeing our horses behind us, which was the prey they aimed at. I ordered our men to fire as before, every other man; and they took their aim so sure, that indeed they killed several of the wolves at the first volley; but there was a necessity to keep a continual firing; for they came on like devils, those behind pushing on those before.

When we had fired our second volley of our fusees, we thought they stopped a little, and I hoped they would have gone off; but it was but a moment; for others came forward again; so we fired two volleys of our pistols, and I believe in these four firings we had killed seventeen or eighteen of them, and lamed twice as many; yet they came on again.

I was loath to spend our last shot too hastily; so I called my servant, not my man Friday, for he was better employed; for with the greatest dexterity imaginable, he had charged

my fusee and his own, while we were engaged; but as I said, I called my other man, and giving him a horn of powder, I bade him lay a train all along the piece of timber, and let it be a large train; he did so, and had but just time to get away, when the wolves came up to it, and some were got up upon it, when I, snapping an uncharged pistol close to the powder, set it on fire; those that were upon the timber were scorched with it, and six or seven of them fell, or rather jumped in among us, with the force and fright of the fire; we dispatched these in an instant, and the rest were so frighted with the light, which the night, for it was now very near dark, made more terrible, that they drew back a little.

Upon which I ordered our last pistols to be fired off in one volley, and after that we gave a shout; upon this, the wolves turned tail, and we sallied immediately upon near twenty lame ones, who we found struggling on the ground, and fell a-cutting them with our swords, which answered our expectation; for the crying and howling they made, was better understood by their fellows, so that they all fled and left us.

We had, first and last, killed about threescore of them; and had it been daylight, we had killed many more. The field of battle being thus cleared, we made forward again; for we had still near a league to go. We heard the ravenous creatures howl and yell in the woods as we went, several times; and sometimes we fancied we saw some of them, but the snow dazzling our eyes, we were not certain; so in about an hour more, we came to the town, where we were to lodge, which we found in a terrible fright, and all in arms; for it seems, that the night before, the wolves and some bears had broke into the village in the night, and put them in a terrible fright, and they were obliged to keep guard night and day, but especially in the night, to preserve their cattle, and indeed their people.

The next morning our guide was so ill, and his limbs swelled with the rankling of his two wounds, that he could go no farther; so we were obliged to take a new guide there, and go to Toulouse, where we found a warm climate, a fruitful pleasant country, and no snow, no wolves, or anything like them; but when we told our story at Toulouse, they told us it was nothing but what was ordinary in the great forest at the foot of the mountains, especially when the snow lay on the ground. But they inquired much what kind of a guide we had gotten, that would venture to bring us that way in such a severe season; and told us, it was very much we were not all devoured. When we told them how we placed ourselves, and the horses in the middle, they blamed us exceedingly, and told us it was fifty to one but we had been all destroyed; for it was the sight of the horses which made the wolves so furious, seeing their prey; and that at other times they are really afraid of a gun; but they being excessive hungry, and raging on that account, the eagerness to come at the horses had made them senseless of danger; and that if we had not by the continued fire, and at last by the stratagem of the train of powder, mastered them, it had been great odds but that we had been torn to pieces; whereas, had we been content to have sat still on horseback, and fired as horsemen, they would not have taken the horses for so much their own, when men were on their backs, as otherwise; and, withal, they told us, that at last, if we had stood all together, and left our horses, they would have been so eager to have devoured them, that we might have come off safe, especially having our firearms in our hands, and being so many in number.

For my part, I was never so sensible of danger in my life; for seeing above three hundred devils come roaring and open-mouthed to devour us, and having nothing to shelter us, or retreat to, I gave myself over for lost; and as it was,

I believe I shall never care to cross those mountains again; I think I would much rather go a thousand leagues by sea, though I were sure to meet with a storm once a week.

I have nothing uncommon to take notice of in my passage through France; nothing but what other travellers have given an account of, with much more advantage than I can. I travelled from Toulouse to Paris, and without any considerable stay came to Calais, and landed safe at Dover, the fourteenth of January, after having had a severely cold season to travel in.

I was now come to the center of my travels, and had in a little time all my new discovered estate safe about me, the bills of exchange which I brought with me having been very currently paid.

My principal guide and privy councillor was my good ancient widow, who in gratitude for the money I had sent her, thought no pains too much, or care too great, to employ for me; and I trusted her so entirely with everything that I was perfectly easy as to the security of my effects; and indeed, I was very happy from my beginning, and now to the end, in the unspotted integrity of this good gentlewoman.

And now I began to think of leaving my effects with this woman, and setting out for Lisbon, and so to the Brazils; but now another scruple came in my way, and that was religion; for as I had entertained some doubts about the Roman religion, even while I was abroad, especially in my state of solitude, so I knew there was no going to the Brazils for me, much less going to settle there, unless I resolved to embrace the Roman Catholic religion without any reserve; unless on the other hand, I resolved to be a sacrifice to my principles, be a martyr for religion, and die in the Inquisition; so I resolved to stay at home, and if I could find means for it, to dispose of my plantation.

To this purpose I wrote to my old friend at Lisbon, who in return gave me notice, that he could easily dispose of it there. But that if I thought fit to give him leave to offer it in my name to the two merchants, the survivors of my trustees, who lived in the Brazils, who must fully understand the value of it, who lived just upon the spot, and who I knew were very rich, so that he believed they would be fond of buying it, he did not doubt but I should make 4 or 5000 pieces of eight the more of it.

Accordingly I agreed, gave him order to offer it to them, and he did so; and in about 8 months more, the ship being then returned, he sent me account, that they had accepted the offer, and had remitted 33000 pieces of eight to a correspondent of theirs at Lisbon to pay for it.

In return, I signed the instrument of sale in the form which they sent from Lisbon, and sent it to my old man, who sent me bills of exchange for 32800 pieces of eight to me, for the estate; reserving the payment of 100 moidores a year to him, the old man, during his life, and 50 moidores afterwards to his son for his life, which I had promised them, which the plantation was to make good as a rent-charge. And thus I have given the first part of a life of fortune and adventure, a life of Providence's chequer-work and of a variety which the world will seldom be able to show the like of. Beginning foolishly, but closing much more happily than any part of it ever gave me leave so much as to hope for.

Any one would think, that in this state of complicated good fortune, I was past running any more hazards; and so indeed I had been, if other circumstances had concurred, but I was inured to a wandering life, had no family, not many relations, nor, however rich, had I contracted much acquaintance; and though I had sold my estate in the Brazils, yet I could not keep the country out of my head, and had a great mind to be upon the wing again; especially

I could not resist the strong inclination I had to see my island, and to know if the poor Spaniards were in being there, and how the rogues I left there had used them.

My true friend, the widow, earnestly dissuaded me from it, and so far prevailed with me that for almost seven years she prevented my running abroad; during which time, I took my two nephews, the children of one of my brothers, into my care. The eldest having something of his own, I bred up as a gentleman, and gave him a settlement of some addition to his estate, after my decease; the other I put out to a captain of a ship; and after five years, finding him a sensible bold enterprising young fellow, I put him into a good ship, and sent him to sea. And this young fellow afterwards drew me in, as old as I was, to farther adventures myself.

In the mean time, I in part settled myself here; for first of all I married, and that not either to my disadvantage or dissatisfaction, and had three children, two sons and one daughter. But my wife dying, and my nephew coming home with good success from a voyage to Spain, my inclination to go abroad and his importunity prevailed and engaged me to go in his ship, as a private trader to the East Indies. This was in the year 1694.

In this voyage I visited my new colony in the island, saw my successors the Spaniards, had the whole story of their lives, and of the villains I left there; how at first they insulted the poor Spaniards, how they afterwards agreed, disagreed, united, separated, and how at last the Spaniards were obliged to use violence with them, how they were subjected to the Spaniards, how honestly the Spaniards used them; a history, if it were entered into, as full of variety and wonderful accidents as my own part; particularly also as to their battles with the Caribbeans, who landed several times upon the island, and as to the improvement they made upon the island itself, and how five of them made

an attempt upon the mainland, and brought away eleven men and five women prisoners, by which, at my coming, I found about twenty young children on the island.

Here I stayed about 20 days, left them supplies of all necessary things, and particularly of arms, powder, shot, clothes, tools, and two workmen, which I brought from England with me, *viz.* a carpenter and a smith.

Besides this, I shared the island into parts with 'em, reserved to myself the property of the whole, but gave them such parts respectively as they agreed on; and having settled all things with them, and engaged them not to leave the place, I left them there.

From thence I touched at the Brazils, from whence I sent a bark, which I bought there, with more people to the island, and in it, besides other supplies, I sent seven women, being such as I found proper for service, or for wives to such as would take them. As to the English men, I promised them to send them some women from England, with a good cargo of necessaries, if they would apply themselves to planting, which I afterwards performed. And the fellows proved very honest and diligent after they were mastered, and had their properties set apart for them. I sent them also from the Brazils five cows, three of them being big with calf, some sheep, and some hogs, which, when I came again, were considerably increased.

But all these things, with an account how 300 Caribbees came and invaded them, and ruined their plantations, and how they fought with that whole number twice, and were at first defeated, and three of them killed; but at last, a storm destroying their enemies' *canocs*, they famished or destroyed almost all the rest, and renewed and recovered the possession of their plantation, and still lived upon the island.

All these things, with some very surprising incidents in some new adventures of my own, for ten years more, I may perhaps give a farther account of hereafter.

NOTES

PREFACE. **neither is there any appearance of fiction in it:** obviously a casuistical statement. The book was at once attacked as a fabrication, and in the preface to the second part, *The Farther Adventures*, Defoe. in defending himself on the score of "the just Application of every Incident" and "the religious and useful Inferences drawn from every Part," employed the expression "all that Part that may be called Invention, or Parable in the Story." This seems to be an admission that there was some "appearance of fiction in it." A year later, however, stung by the critics who declared that "the Story is feign'd, that the Names are borrow'd, and that it is all a Romance," Defoe, in the preface to the third part, over the name of "Rob. Crusoe," asserted that this objection was "an Invention scandalous in Design, and false in Fact," and affirmed that "the Story, though Allegorical," was "also Historical," going on to say that there was "a Man alive, and well known too, the Actions of whose Life" were "the just Subject of these Volumes." In all probability this man was Defoe himself, and the curious reader may with some profit exercise his ingenuity in finding parallels between Defoe's life and Crusoe's, also in studying Defoe's attitude toward his own fiction as shown in the prefaces to his other stories, for example, *Colonel Jack*. — **dispatched:** after the second edition 'disputed' is substituted. If we read 'dispatched,' we must probably accept Mr. Aitken's explanation that Defoe means that stories are so quickly read and thrown aside that the moral effect produced by them is much the same, whether they are based on fact or are purely fictitious.

5 2 **tho':** the text follows the first edition in printing now "tho," now "though." So also in the case of "through" and "thorough." This retention of a feature of the original printing can cause no trouble, and may suggest the salutary thought that English spelling is not sacrosanct.

5 10 **"Crusoe":** possibly Defoe took this name from that of Timothy Cruso, a well-known Presbyterian clergyman who had studied with him at Morton's School.

5 14 **Col. Lockhart:** Sir William Lockhart of Lee (1621–1676), a soldier and diplomat.

5 15 **battle near Dunkirk:** the Battle of the Dunes, fought in June, 1658, as a result of which the Spaniards lost Dunkirk. See note to **8** 14.

6 22 ***low life:*** italicized in the original. Such features of the early text are often retained for the sake of flavor.

6 34 **wise man:** Solomon. Cf. Prov. xxx, 8.

7 2 **neither poverty or riches:** Defoe often uses the correct forms 'neither . . . nor' and 'whom,' but very frequently we find instead 'neither . . . or' and 'who,' and their appearance constitutes one of the tests by which anonymous writings have been determined to be his.

8 4 **my mere:** only my, entirely my.

8 14 **Low Country wars:** that is, wars in the Netherlands, a term about equivalent to the modern Belgium and Holland combined. What wars are meant is uncertain, and investigation of the point leads to the discovery of a curious blunder. Robinson's elder brother was killed in 1658 (see note to **5** 15), but the conversation between Robinson and his father in which this death is referred to must have taken place in 1650, for "almost a year after it" the boy ran away and embarked at Hull on September 1, 1651, that is, seven years before his brother's death. The mistake is probably due to the fact that in the first edition the date of Robinson's running away was given erroneously as September 1, 1661. This would be consistent with the statement that his elder brother had been killed in a battle fought in 1658 after having seen previous military service, possibly, as Mr. C. R. Gaston suggests, in the war between the English and the Dutch in 1652–1654. But in 1661 Robinson would have been nearly thirty, as he was born in 1632; yet he is represented as running away in his youth. When the blunder was discovered, some change had to be made, and so in the Errata to the first edition we find "for 1601, read 1651"—the correction of the blunder itself containing a blunder! This alteration mended matters only in part, since it left Robinson's father speaking of the death of his eldest son about eight years before that event took place.

9 1 **not . . . neither:** this use of the double negative was not so frowned upon in Defoe's time as it is to-day.

9 30 **move:** propose.

9 32 **that:** the conjunction is superfluous.

11 28 **having:** with what noun or pronoun does this word agree? Defoe is often careless in such matters.

12 17 **future:** a noun or an adjective?

13 11 **had not:** should not have. — **rid:** ridden.

13 15 **ground-tackle:** a general term for anchors, cables, etc.

13 19 **strike:** lower.

13 22 **rid:** rode. Cf. **14** 11, 13. — ***forecastle:*** "a short deck or floor on the headmost part of the ship, which, in time of old, was castellated or fortified for defensive purposes; and has thence retained the latter portion of its

ledge I had hardly Eyes to look up when the Seamen told me ſhe was ſinking; for from that Moment they rather put me into the Boat than that I might be ſaid to go in, my Heart was as it were dead within me, partly with Fright, partly with Horror of Mind and the Thoughts of what was yet before me.

While we were in this Condition, the Men yet labouring at the Oar to bring the Boat near the Shore, we could ſee, *when our Boat mounting the Waves, we were able to ſee any thing*, a great many People running along the Strand to aſſiſt us when we ſhould come near, but we made but ſlow way towards the Land, nor were we able to reach the Shore, till being paſt the Light-Houſe at *Winterton*, the Coaſt falls off to the Weſtward towards *Cromer*, and ſo the Land broke off a little the Violence of the Wind: Here we got in, and tho' not without much Difficulty got all ſafe on Shore, and walk'd afterwards on Foot to *Yarmouth*, where, as unfortunate Men, we were uſed with great Humanity, as well by the Magiſtrates of the Town, who aſſign'd us good Quarters, as by particular Merchants and Owners of Ships, and had Money given us ſufficient to carry us either to *London*, or back to *Hull*, as we thought fit.

PORTION OF PAGE 14 OF WHAT SEEMS TO BE THE SECOND ISSUE OF THE THIRD EDITION, 1719

compound name" (the *Naval Chronicle* edition of *Robinson Crusoe*, 1815). — *in:* under the water.

13 23–24 **had come home:** that is, was dragging.

13 24 **sheet anchor:** that is, the largest and heaviest anchor they had.

13 26 **veered out to the bitter end:** that is, let out to their full length. The 'bitter end' is defined by the Century Dictionary as "that part of the cable which is abaft the bits [strong posts of wood or iron to which cables are made fast], and therefore within board when the ship rides at anchor." All the early editions read 'better,' not 'bitter.'

14 16 **at all adventures:** that is, taking whatever chances they might encounter.

15 6 **that:** so that. Cf. **53** 15.

15 24 **colliers:** coasting vessels used for carrying coal.

16 21 **Winterton Ness:** a promontory on the coast of Norfolk, amid dangerous shoals.

16 31 **While:** compare the text of this paragraph with that given in the accompanying facsimile of a portion of page 14 of one of the two issues of the third edition. It is evident that someone, either Defoe himself or a proofreader employed by him or by the publisher, endeavored to avoid the monotonous repetition of the words 'the shore.'

17 15 **parable:** cf. Luke xv, 23.

18 2 **several:** separate.

18 23 **excursion:** outburst.

19 4 **motions:** impulses. Cf. l. 20, where the word seems almost equivalent to 'tendency.'

19 26 **conceits:** notions.

19 33 **adventures:** trading enterprises. Cf. **20** 27, where the word means a small stock of goods to be used in trading.

20 16 **good success:** in Defoe's writings 'success' is often to be regarded as equivalent to 'result,' not necessarily 'good result.'

20 17 **conversation:** see note to **97** 24.

21 16 **calenture:** a violent tropical fever accompanied by delirium, in which sufferers are said to mistake the ocean for green fields.

21 31 **Sallee:** a town on the western coast of Morocco.

22 5 **quarter:** "The part of a ship's side between the after part of the main chains and the stern" (The Century Dictionary).

22 12 **laying us on board:** bringing his ship up by the side of ours.

22 24 **proper:** own.

22 34 **in the sequel of this story:** that is, later in the present volume.

23 27 **Maresco:** either a Moor (from the Spanish) or a sailor-boy (from the Italian — see Liddell's edition, Clarendon Press, 1910). If we accept

the latter meaning, we must regard the word as taken over from the Italian into the *lingua franca* used in the Mediterranean seaports. So *patron*, l. 22 (master, captain), is taken over from the Italian *padrone*.

23 33 **stark**: entirely, completely. Cf. **90** 5 and the phrase 'stark mad.'

24 12 **ship he**: some of the early editions, including the first, read 'ship we'; others read 'ship they' or else 'ship which he.' The reading of the text is the simplest, since it requires the change of only one letter.

ILLUSTRATION FROM AN ABRIDGED EDITION, LONDON, 1734

24 15 **English slave**: compare with **23** 15–16 and **28** 31. Do the statements hang together?

24 17 **hale**: haul. Cf. **35** 26.

24 18 **main-sheet**: the sheets — sometimes mistaken for sails — "are the ropes that are used to extend the clues, or lower corners, of the sails." Cf. the *Naval Chronicle* edition.

24 20 **gibed** (or jibed): refers to the swinging of a sail "over to the other side when the wind is aft or on the quarter."

24 32 **fuzees**: light, flintlock muskets.

25 2 **ancient**: a corrupt form of 'ensign,' a flag or streamer. The word also means a standard bearer. Iago was Othello's *ancient*.

25 3 **pendants**: pennants.

26 33 **twist**: fork of the legs.

26 34 **rise**: rose. Cf. note to **103** 7.

27 21 **his father's**: scarcely Mahomet's.

27 27–28 **Straits' mouth**: that is, of Gibraltar.

28 23 **discover**: explore.

29 18 **something**: somewhat.

30 18 **with**: Defoe frequently uses 'with' when we should use 'by.'

31 18 **tigers**: the wild beasts of Africa figure in one of Defoe's best stories, *Captain Singleton*. Tigers are not now found on the African continent, but Singleton and his companions often encounter them.

31 25–26 **Pico of Teneriffe**: that is, the volcanic Peak of Teneriffe, over twelve thousand feet high, situated in one of the Canary Islands of the same name, and a famous landmark for sailors. Cf. Marvell's lines in his poem "Upon the Hill and Grove at Billborow"

> Discerning further than the cliff
> Of heaven-daring Teneriff

and Woodes Rogers's *A Cruising Voyage* (2d ed., 1718), p. 15, "we came in sight of *Pico Teneriff*."

34 16 **corn**: not maize or Indian corn, but something resembling other food grains, such as wheat or barley. Cf. **56** 14.

35 10 **other**: here and elsewhere Defoe uses the singular form of this word when the sense is plainly plural.

35 29 **admiration**: wonder.

36 26 **kept a large offing**: that is, kept well away from the shore.

37 18 **crowded**: that is, made an extraordinary spread of sail.

38 30 **pieces of eight**: the Spanish silver coin known as *peso duro* bore the figure 8 and was worth eight reals. Its modern equivalent, roughly speaking, is the dollar.

39 3 **medium**: compromise.

39 4 **obligation**: agreement in writing.

39 8 **All-Saints Bay**: the principal harbor in the northern part of Brazil. The important port of Bahia (or Sâo Salvador da Bahia) is situated upon it.

39 14 **ducats**: a gold coin equivalent to about $2.25. There is ground for holding, however, that it is here used only as money of account, like the English guinea, and that Crusoe received his payment in pieces of eight at the rate of eleven reals to the ducat. This would make his lion's skin bring him almost as much as Xury did, and his two skins more than his boat did. The curious-minded may enter farther into the calculation

by considering the rest of the cargo and the sum Crusoe says he got for the whole.

39 21 **Brazils**: the first edition misprinted this word 'Brasilo,' and this misprint or another, 'Brasilio,' is found in all the issues through the sixth octavo.

39 33 **uncured**: uncultivated.

41 7 **mere**: utter.

41 19 **procuration**: power of attorney.

42 25 **servant under bond**: cf. the criminals and other unfortunates sent out as laborers to the English colonies. Defoe, although he does not seem to have visited America, described their life interestingly in *Moll Flanders* and *Colonel Jack*.

43 20 **of**: this word is superfluous. — **attended**: were in store for.

44 11 **St. Salvadore**: cf. note to **39** 8.

44 17 **Guinea grains**: seeds of African plants valuable for pungent and medicinal properties. — **teeth**: tusks.

44 23 ***assientos***: contracts which conveyed exclusive and very profitable rights to supply the Spanish and Portuguese colonies with African slaves.

44 24 **engrossed in the public**: probably this means monopolized by the state, as the reading of the seventh edition, "engross'd in the Publick Stock," seems to show. But, as Professor Hastings has observed, the passage is difficult.

46 14 **1st of September, 1659**: we find in what seem to be the first three issues of the book that spaces were left for the insertion of the day, the month, and the year, Defoe having probably forgotten the date at which Crusoe's first voyage began (cf. **10** 18–19). In what seems to have been the fourth of the issues of 1719 — one of the forms of the so-called third edition — the spaces were filled in practically as in the present text. Whether this improved matters much is a point that has caused controversy. The year 1659 fits this passage, but it does not fit that at the end of the book, where Crusoe tells us the exact length of his stay on the island (**304** 10–15). There seems to be no way of reconciling the author's statements, and the best thing to do is to let the discrepancies stand. They do not interfere with the realistic effect Defoe is trying to produce. See on this point the interesting article by Professor William T. Hastings, "Errors and Inconsistencies in Defoe's Robinson Crusoe," printed in *Modern Language Notes* for June, 1912.

46 30 **Cape St. Augustino**: in latitude about 8° 28′ S. and longitude 34° 30′ W., near Pernambuco. Any good map of Brazil will show the island mentioned in line 32, lying to the northeast.

47 13 **died**: parse this word. The first edition reads 'dyed'; the rest of the early editions read 'died,' except one of the issues of the third, which reads 'die,' but does not change 'washed' to 'wash' (l. 14).

47 19 **Guiana**: the first edition reads 'Guinea'—a slip retained by some editors. It was corrected after three issues had appeared, the reference to the Amazon, Brazil, and the Orinoco making the matter clear.

47 23 **going**: that is, *for going*.

47 28 **Caribbee-Islands**: the Lesser Antilles, or a portion of them.

48 18 **sprye**: spray.

48 21 **nothing**: that is, not at all.

49 17 **eleven**: how did Defoe arrive at this number? Cf. **46** 19, **47** 12–14, and **70** 8.

49 29 **breach**: breaking.

50 5 **under . . . land**: that is, out of the wind.

50 11–12 ***coup de grace***: this French phrase — Defoe was fond of them — means the stroke of grace or the finishing stroke, and is derived from the practice of executioners in putting an end to the torture of victims.

50 14 **not**: the negative here, and in other places, seems superfluous.

51 15 **strook**: an old preterite of 'strike.' Defoe uses a fair measure of such forms as well as of words bearing a meaning more or less obsolete to his contemporaries.

52 20 **animal spirits**: according to the older medical science, these were almost incorporeal parts of the body, functioning in the brain and serving in the processes of volition and sensation.

52 29 **fellows**: mates. One of the most effective and realistic touches in the story.

53 6 **shift me**: that is, put on as a change of garments.

53 22 **set**: so the first edition; later issues read 'sit,' as we should do to-day.

55 4 **bulged**: that is, bilged, staved, or broken in her bilge (the bottom of her hold).

55 8 **quarter**: the part toward the stern. Cf. note to **22** 5.

55 13 **pockets**: cf. **54** 28–29 and then turn to **56** 26. Is Defoe inconsistent to the point of absurdity, as one of his earliest critics thought he was?

56 21 **rack**: or arrack, an eastern spirituous liquor of native manufacture, often made from the sap of the coco palm. The *cordial waters* of line 20 are spirituous liquors in general.

60 1 **discovery**: exploration.

60 27 **pumps**: low shoes.

60 33 **screw-jack**: a hoisting contrivance worked with a screw.

61 1 **secured, together:** the six earliest issues put the comma after 'together.'

61 6 **hoise:** some of the early issues read 'hoist.'

61 26 **fain:** obliged, compelled. Cf. **62** 20 and **63** 19. The word originally meant "glad." Cf. **119** 13.

62 2 **an end:** one of the issues of the fourth edition reads 'on End.'

62 4–5 **at length:** that is, lengthwise.

62 28 **runlets:** casks holding about eighteen gallons. Cf. **85** 19.

65 17 **consulted:** took into account. — **found:** considered.

68 19 **presently:** Defoe sometimes uses this word to mean "immediately," sometimes to mean "after a little while."

68 31 **concluded:** Mr. Liddell remarks that there "is no ground for Crusoe's conclusion."

70 20 **had been to have lived:** had been forced to live.

71 31 **all:** one suspects that, with certain of the early issues, we should read 'at all.'

72 1 **perspectives:** spyglasses.

72 9 **eminent:** is Crusoe facetious?

72 14 **wanted:** lacked. So in lines 16, 22. In line 26 the word is used in the sense of "do without."

74 25 **accompt:** the issues after the first read 'account.'

77 26 **offing:** cf. note to **36** 26.

A FULL-PAGE ILLUSTRATION FROM A DIMINUTIVE EDITION, LONDON, NO DATE

78 23 **From the 1st of October to the 24th:** compare this with the paragraph beginning at **63** 22. Do the dates given here and below fit with the previous descriptions?

79 17 **see for:** look out for. Cf. **87** 12 and **219** 27.

80 18 **mend:** amend, improve.

81 24 **machine:** tool, implement.

81 27 **shod**: probably a participle, equivalent to "put like a shoe."

82 27 flags: aquatic plants with large swordlike leaves.

84 14 **jealous**: fearful, apprehensive.

85 19 **runlet**: cf. note to **62** 28. There they are described as being *large*.

85 24 **candle**: possibly a collective plural, but, as Mr. Liddell observes, "the omission of the sign of the plural is common." The seventh edition reads 'Candles.'

85 31 **oakum**: material derived from old ropes untwisted.

86 5 **with**: see note to **30** 18.

86 24 **or had**: nor had I.

87 8 **the pure**: entirely the.

87 14 **meat**: food.

88 30 **thought nothing**: had no conception.

89 31 **overcast, and grow**: is 'overcast' a participle or an infinitive?

91 27 **Indians**: in Defoe's *Captain Singleton* (1st ed., 1720, p. 144) we find 'Indians' again used for 'Africans.' Hereafter the date of one of Defoe's books or pamphlets will be understood to indicate the first edition of the work.

92 25 **ship**: the ship which plays the part of Providence is almost one of the personages of the story, and Defoe by bringing it once more upon the scene whets the reader's interest.

94 3 **that**: so that.

94 34 **blowing tide**: that is, tide accompanied by a strong wind.

95 18–19 **but perhaps had paid dear enough for them**: this seems to be a forward reference to the savages who were to give Crusoe so much trouble. They were in the habit of landing "on the other side of the island."

97 18 **even dreamed of**: was actually conscious that my mind was dwelling upon.

97 24 **conversation**: intercourse. At **20** 17 the word may have the same sense.

97 29–30 **conscience**: consciousness.

98 5 **sin**: explained by the six words that follow.

98 11 **whether**: several of the early editions use the modern form 'whither.'

98 14 **merely**: completely.

98 31 **distinguishing**: characteristic, peculiar, distinctive.

99 10 **starve and perish**: cf. **153** 11–12. Even if we take 'starve' in its earlier general sense of "die," the present passage seems tautological.

100 14 **vapours**: feelings of depression. Cf. **175** 4.

101 18 **aguish disposition**: tending to produce ague.

102 8 **it came on strangely**: that is, the thought followed in an unexpected manner that.

102 28 **presently checked**: "immediately restrained," or else, "immediately rebuked."

103 5–6 **astonished**: used in the strong sense of "stunned."

103 7 **rise**: nearly all the editions after the first read 'rose.' Cf. note to **26** 34.

104 8 **Call on me**: cf. Psalms l, 15.

104 16 **Can God**: cf. Psalms lxxviii, 19.

104 22–23 **dozed my head so much**: made me so drowsy. Cf. **105** 29.

105 7 **line**: equator. Days are not lost, however, by crossing the equator, since time varies by meridians of longitude, not by parallels of latitude.

105 18 **brand-goose**: the brant or brent goose, a very small species of wild goose that formerly frequented in great numbers the British coasts in winter.

106 1 **in bar of**: so as to prevent.

106 22 **but**: before.

106 29 **He is exalted**: cf. Acts v, 31. Defoe's quotations are frequently inexact.

108 10 **nerves**: sinews.

108 25 **discovery**: exploration.

109 12 **cassava root**: a West Indian product from which tapioca is made.

110 3 **fluxes**: that is, dysentery.

110 26 **indefeasibly**: without risk of forfeiture.

110 29 **manor**: a landed estate the owner of which had special rights of lordship and held a court. Crusoe had no one, of course, to whom he could *convey* (l. 27), that is, transfer the title to his estate.

112 8 **this thought**: the syntax of this paragraph, as often with Defoe, is faulty, but the sense is fairly clear.

112 32 **but**: here, just, only; in line 33, when. Cf. note to **106** 22. At **113** 14, than.

115 34 **sown**: Professor Hastings observes that this "is inconsistent with statements in this sentence, in the next sentence, and in the sentence [**127** 22] beginning 'The ground I had . . .' all of which are to the effect that the seed first sown was lost altogether."

117 12 **equinox**: that is, the celestial equator, or else "the line," or equator, of line 12 and **149** 6.

118 10–11 **I was a boy**: some persons think that Defoe here related an experience of his own boyhood.

118 14 **officious**: eager. The word need have no unpleasant connotation. Cf. the line

Officious, innocent, sincere

in Dr. Johnson's noble verses "On the Death of Mr. Robert Levet, a Practiser in Physic."

118 17 **that**: so that. The word frequently has this meaning in Defoe.

119 11 **desired it**: that is, desired it for.

119 13 **fain**: here the word means "gladly." Cf. **120** 23 and note to **61** 26.

119 31 **an island or a continent**: in *The Farther Adventures* (1st issue, 1st ed., 1719, p. 37), we are told that it was "a long Island, or rather a Ridge of Islands." Cf. also ibid. p. 83.

120 9 **left**: left off.

120 27 **recovered**: caused it to regain consciousness.

120 30 **accident**: a forward reference to **156** 30, one of the great scenes of the story.

121 1 **satisfy myself**: adduce satisfactory reasons to bring myself.

121 5 **Leadenhall Market**: in Defoe's time, and for several centuries before, the chief London market for provisions of all sorts. In recent years it has been rebuilt, and it is now used mainly for the sale of game and poultry.

121 9 **but**: supply 'that I had.'

121 20 **worst side**: cf. **95** 13–19.

121 25 **seen of**: this superfluous 'of' is found with other verbs, for example, 'considered well of,' **137** 21–22. Cf. note to **43** 20.

121 27 **penguins**: sea birds with small, peculiar wings unfitted for flying. They are awkward on land, but are at home in the water.

123 10 **hutch**: box — used affectionately.

123 20 **a mere domestic**: entirely a member of the household. Cf. l. 32 below.

124 8 **humble and hearty thanks**: an echo from the Prayer Book. Throughout the story there are many similar echoes from the Bible.

124 9 **discover**: reveal.

124 11 **in a liberty of**: with full opportunity to enjoy.

124 22–23 **affections changed their gusts**: inclinations changed their character. 'Gust' (cf. the French *goût*) was a favorite word with Defoe, about equivalent to 'turn of fancy,' 'intellectual taste,' or 'gratification of any kind.' Cf. The Century Dictionary.

125 10–11 **I will never, never leave thee**: cf. Joshua i, 5, and Heb. xiii, 5; also note to **173** 21. Laying undue emphasis upon the bearing, favorable or unfavorable, of texts chanced upon in consulting the Bible was common in Defoe's day. It was a delusion that wrought havoc with the gentle poet

Cowper, and it was the Christian counterpart of the ancient method of forecasting the future known as *Sortes Vergilianae*, which consisted in opening the *Æneid* at random and relying, for guidance or belief, upon what was said in the passage upon which the eye first fell.

127 14 **to be done**: that is, if done. Cf. 'to do,' l. 16.

128 18 **sensibly**: acutely, in a way to be seriously felt.

129 2 **in the consequence**: that is, so far as concerned the results of their depredations.

129 5 **hanged**: it is almost needless to refer to the severity of the criminal law in Defoe's day, or to remind the student that mere thieves are no longer punished capitally.

129 31 **part it**: separate it from the chaff.

130 19 **wooden**: a play on the same word occurs in *The Serious Reflections*, that is, the third part of *Robinson Crusoe* (1720, p. 153). Defoe is rarely facetious in his stories, but some of his pamphlets show that he possessed a considerable fund of coarse, shrewd humor.

130 33 **salt**: Professor Hastings notes that at **232** 33 Crusoe tries to induce Friday to take salt with his meat and broth. How did he probably provide himself with it at last? It may be added that in *Captain Singleton* the savages do not relish salt.

131 22 **quick or living**: 'quick' meant originally "living," "alive." A quick hedge is a fence "formed of some growing plant, usually hawthorn" (The Century Dictionary).

131 27 **occasions**: tasks.

131 28 **observing**: it is the reader that is to do the *observing*.

131 30 **learned**: taught. Now a vulgar use of the word.

132 21 **temper**: moisten, mix, and knead.

132 34 **pipkins**: small earthen pots. Possibly Defoe meant that these had handles, while the *little round pots* had not.

134 12 **been**: modern usage requires 'be.'

134 15 **at**: modern usage requires 'of.'

135 4 **search**: beginning with one of the two issues of the so-called third edition, the early issues read 'searse,' which is adopted by some modern editors. In line 10 two of the early issues, one of the third edition and one of the fourth, read 'searse.' 'Searce,' both as a noun and as a verb, seems to have been used chiefly of a fine sieve. The Century Dictionary gives no example of 'search' meaning "sieve," but as 'searcher' was sometimes employed in that sense, and as Defoe would not have hesitated to use an abbreviated form, the original spelling 'search' is retained.

135 20 **afterwards**: Defoe, as Professor Hastings notes, seems to have forgotten his promise.

135 29 **other**: probably an uninflected plural. Cf. **35** 10 etc.

136 4 **whelming**: forcing down so as to cover completely.

136 8 **mere**: thorough, accomplished.

136 16 **husbandry**: farming (probably).

137 2 **prospect**: more or less extended view.

137 5–6 **fancying . . . country**: the first edition reads 'fancying the seeing the main Land, and in an inhabited Country.' Retention of this text requires such an unconvincing exegesis that it seems best to follow, save in unessential details, the reading of the seventh edition.

137 33 **beachy**: shingly.

138 1 **hands**: helpers, assistants. Cf. l. 33. In l. 27 it seems to mean "much use of their hands."

138 22 **main**: here the mainland, not the open sea. Cf. **201** 19.

138 25 **periagua**: West Indian Spanish for a dugout, a canoe formed of a hollowed log.

138 30 **more convenience**: better facilities.

139 16 **forty-five fathom**: that is, two hundred and seventy feet, a fathom being equivalent to six feet.

139 20 **design**: general plan (hardly the designing of the boat).

139 28 **Solomon**: cf. 1 Kings v, 6.

140 5 **proportion**: proper shape.

140 29 **grutches**: some of the early editions read 'grudge'; others, 'grudges.'

141 1 **water**: cf. the story of Mahomet and the mountain.

141 27 **fixed**: cf. Luke xvi, 26.

141 29 **lust**: cf. 1 John ii, 16.

141 32 **manor**: cf. note to **110** 29.

141 34 **rivals**: cf. Cowper's well-known poem on Selkirk beginning

> I am monarch of all I survey,
> My right there is none to dispute.

143 10 **admired**: wondered at.

144 6 **flea**: that is, flay (obsolete).

144 9 **claws**: Crusoe had a knife when he was cast on shore, as a former owner of an old edition in the collection of the editor duly noted. Cf. **53** 13.

144 14–15 **Is . . . mine**: Mr. Liddell refers to Lam. i, 12.

145 1 **converse**: see notes to **20** 17 and **97** 24.

145 8 **planted**: cf. 'plantation' (settlement).

146 2 **Elijah**: cf. 1 Kings xvii, 1–6.

146 3–4 **unhabitable**: uninhabited.

146 15 **improvement**: to understand this word thoroughly read Defoe's preface.

146 19 **wasted**: not squandered, but consumed and worn out.

146 26–27 **a strange concurrence of days**: Defoe was much inclined to emphasize portentous anniversaries and remarkable coincidences. Here, as Professor Hastings has shown, he secured his coincidence by introducing "a statement inconsistent with information previously given." Cf. note to **46** 14, and examine the details as to Crusoe's movements given on pages 10–17, 44, 46, and 304.

148 10 **waistcoats**: jackets (as seems clear from the present paragraph).

148 29 **wanting**: that is, needed.

149 6 **the equinox**: the equator. Cf. note to **117** 12.

149 18 **penthouse**: a shed, with a sloping roof, attached to a larger building.

149 27 **conversation**: cf. notes to **20** 17, **97** 24, and **145** 1.

149 34 **posture**: mental and physical situation.

150 19 **grutched**: cf. note to **140** 29.

151 11 **step**: supporting framework.

152 5 **grappling**: a grapnel, a kind of grappling iron.

152 27 **for the breach**: on account of the breakers.

153 12 **starving for hunger**: not tautological for the time of the writer. Cf. note to **99** 10.

153 26 **whether**: whither. Cf. note to **98** 11.

155 8 **open to**: that is, with free sight of and apparent access to.

155 20 **fresh**: quick.

157 24 **got it over**: recovered from my fright.

158 29 **filthy**: that is, contemptible, unsightly.

158 32 **tobacco-pipe**: the pipe mentioned at **53** 13 had doubtless been broken, burnt out, or lost.

159 24 **goat**: we frequently find the singular form — an uninflected plural (?) — where we should expect to find the inflected plural. Cf. 'trap' and 'other,' **160** 15–18; also note to **135** 29.

161 20 **contrivance**: capacity for contriving.

161 22 **western**: that is, from England, not from Crusoe's island.

161 23 **drills**: small streams.

162 10 **used**: got them accustomed.

163 5 **What a table**: cf. Psalms xxiii, 5; lxxviii, 19.

163 12 **draw . . . rebels**: Defoe probably had in mind the Jacobite Rebellion of 1715. This is one of the touches that make it most likely that *Robinson Crusoe* was written shortly before its publication in 1719.

163 17 **crazy**: weak, infirm.

163 18–19 **at my right hand**: that is, in the place of honor. In view of the fact that Defoe nowhere names Crusoe's dog some persons have concluded that the novelist was no lover of animals. But he wrote more than one story without naming his hero; are we to infer that he had no interest in human beings? While often concrete enough, he is frequently vague and indefinite where a modern realist would be precise. Moreover, *Robinson Crusoe* itself at page 198 seems to give fair evidence that its author was fond of animals, and Defoe tells us in his *Tour through the Whole Island of Great Britain* that on one — perhaps more — of his journeys he took a spaniel with him.

163 31 **me with this attendance**: modern texts usually read 'me. With this attendance,' in accordance with the reading of one of the issues of the third edition. This is perhaps the more natural reading, but it seems best to follow the text of the first edition and of other early issues, since that yields a meaning.

164 12 **been to meet**: happened to meet.

164 16 **equipage**: equipment, outfit.

164 31 **buskins**: half-boots, high shoes.

164 32 **spatterdashes**: leggings, gaiters. Also found as 'splatterdashes.' Cf. 'spats.'

165 2 **frog**: loop of a scabbard.

165 13 **Moletta**: mulatto.

165 14–15 **nineteen degrees of the equinox**: most of the early editions after the first give 'nine or ten' as the number of degrees north of the equator rather than nineteen. The smaller reckoning, as Professor Hastings has noted, fits with Defoe's statement at **71** 13–14.

165 26 **by the bye**: beside the point. Cf. **194** 19.

167 30 **effectually to my mind**: thoroughly in accordance with my purposes.

168 33 **physical**: medicinal, remedial.

170 9 **something**: somewhat.

170 23 **amusement**: cause of perplexity.

172 2 **affections**: desires, inclinations.

172 3–20 **To-day . . . island**: examine Defoe's syntax.

172 23 **recovered**: supply 'from.'

173 14 **Call**: cf. Psalms l, 15, and **104** 8.

173 21 **Wait**: cf. Psalms xxvii, 14, and note to **125** 10–11.

175 4 **vapours**: cf. note to **100** 14.

175 31 **Saul**: cf. 1 Sam. xxviii, 15.

176 6–7 **amusement**: cf. note to **170** 23.

177 28 **might**: must have.

178 9 **mischieving:** harming.

179 28–29 **snare . . . *man:*** cf. Prov. xxix, 15 (Liddell).

180 18 **deposit:** place of deposit (probably).

180 22 **prospective-glass:** that is, perspective-glass. Cf. note to **72** 1.

181 15 **cockpit:** a pit in which gamecocks fought. This brutal amusement was common in Defoe's time, and there were still occasional bullfights in parts of England.

181 29 **gat:** some of the early issues read 'got.'

184 4 **particulars:** special situations or circumstances.

184 28 **kettle:** at **119** 10 mention is made of one *great kettle*. Selkirk also had a kettle.

185 3 **entertainment:** does this word mean, specifically, "feast," or, in a more general sense, "occupation"?

185 16 **contrived to dig:** laid plans for digging.

186 11 **abated:** so all the early editions, although any word that implies 'lessening' is out of place. Some editors read 'abetted.' Perhaps Defoe wrote, or intended to write, 'baited,' that is, "whetted," "provoked by setting on," as with dogs.

186 29 **in this posture:** with this equipment for offense and defense.

187 23 **acted:** actuated — a frequent meaning in Defoe's works.

188 5 **do not:** the first edition and some other early issues read 'either do not'; but there are early issues that omit 'either,' which is clearly superfluous.

188 7 **light:** that is, from above. Cf. the 'inner light' of the Friends, or Quakers.

188 18 **battle:** Mr. Liddell in an interesting note shows that it was not until after Defoe wrote that people in general came to regard it as inhumane to kill prisoners taken in battles.

188 31 **millions:** an exaggeration.

190 3 **prudential:** prudential consideration.

190 13 **pleases:** probably this is singular (it pleases), but some early issues changed it to 'please.'

191 9 **grappling:** cf. note to **152** 5.

191 26 **chopped upon:** chanced upon. Defoe was fairly fond of this now obsolete phrase.

191 27 **naked:** deprived of means of defense.

191 29 **peering:** most of the early issues read 'peeping,' which is almost surely an error.

192 8 **should be:** used to be.

192 14 **depending:** impending.

192 23 **sense:** good judgment or, possibly, vague feeling.

192 30 **lost**: cf. **315** 4–24.

193 12 **that**: some editions begin a new sentence with this word, making it a demonstrative pronoun. Professor Hastings, who follows the original text, as is done in the present edition, holds that the word "is clearly a relative pronoun, equivalent to 'which.'"

194 15 **chark**: that is, char, or charcoal.

194 27 **perfectly dark**: seeing in perfect darkness is a phenomenon that has perplexed critics of this book from Defoe's day to ours. Mr. Liddell pertinently refers to the superstition that a cat's eyes shine in total darkness, as the old goat's are here supposed to do.

196 1 **tinder-box**: see an encyclopedia under 'tinder' and 'matches.' The 'wild-fire' of the next line was probably made by wetting a little gunpowder.

197 28 **capitulated**: made articles of agreement.

198 5 **a hundred years**: probably not a gross exaggeration.

198 5–6 **alive there**: cf. **304** 5.

199 22 **stopped**: the best modern editions read 'stepped.' This has the authority of the early editions prior to the seventh, which reads 'stopt,' but the misprinting of 'stepp'd' for 'stopp'd' is such a natural one that it seems unwise to discard the more probable reading.

201 6 **nicest**: most exact.

201 19 **main**: here, of course, the mainland. Cf. note to **138** 22.

202 27 **a year and three months**: Professor Hastings, using the materials furnished in this paragraph and in the next, shows that Defoe did not compute his details of time in the most accurate fashion.

203 8 **May**: this was in the twenty-third year. The twenty-fourth year of the preceding paragraph was an anticipation.

204 2 **fairly out**: that is, in such a way as to be plainly seen at a distance. — **that**: so that.

204 16 **south**: Professor Hastings, who appears to have studied the time and place details of the story with more care than other editors, observes that 'southeast,' the reading of some of the early issues, "seems nearer right, though 'east' is what one really expects." Crusoe's was the south side of the island, his dwelling being near the eastern end of it.

206 14 **affections**: probably, emotions of desire or inclination (cf. note to **124** 22–23), but it is not clear that Defoe is not using the word just as we should to-day.

206 15 **which**: how should this word be parsed?

206 17 **motion**: emotional longing.

206 25 **that**: so that.

206 30 **naturalists**: that is, students inclined to explain phenomena by referring them to *natural* rather than to *spiritual* causes.

206 31 **to them**: does this mean "to the naturalists" or "with regard to the things"?

207 4 **forbid**: forbade. Two of the early issues read 'forbad.'

207 9 **waistcoat**: jacket. Cf. note to **148** 10.

207 12 **pieces of eight**: cf. note to **38** 30.

207 29 **compass**: at **154** 13 we are told that, when he was out in his canoe in the dangerous current, Crusoe had no compass with him. Had he been taught by experience, or had his creator, Defoe, forgotten the former passage?

208 25 **come**: so the first edition. The other early issues read 'came,' but 'come' is probably a participle used with 'was.'

209 20 **jaumed**: jammed.

209 21 **quarter**: cf. note to **22** 5.

209 25 **boltsprit**: bowsprit, a spar projecting over the bows.

211 4 **about an hour within night**: this might mean "within about an hour of night," but, as Crusoe slept in his boat, Defoe may have meant "about an hour after nightfall."

211 24 **till**: a drawer, or tray in a chest or trunk (generally used of a money drawer).

211 27 **doubloons**: a Spanish gold coin double the value of a pistole. It was worth in Defoe's time over eight dollars.

212 12 **pumps**: cf. note to **60** 27.

212 13 **ryals** (or royals, the spelling of the issues after the first): a Spanish silver coin, often written 'reals,' worth about twelve and a half cents, that is, an eighth of a dollar. The current real is worth about five cents.

213 15 ***Memento:*** warning.

213 22 **ORIGINAL SIN**: first sin. There is probably also an allusion to the theological use of the phrase with application to the sin of Adam, which involved all his descendants.

213 32–33 **an hundred thousand moidores**: that is, about $650,000, the moidore having been a gold coin current in Portugal and much circulated elsewhere, especially in Ireland, worth about $6.50, or, according to some authorities, nearly $7.

215 23 **events**: outcome, results.

215 26 **entertained**: occupied.

215 29 **security**: freedom from anxiety or care (probably).

218 5 **other**: see note to **135** 29.

218 13 **whether . . . whether**: whither . . . whither. See note to **98** 11.

218 26 **still**: ever, always.

219 27 **see for**: see note to **79** 17.

222 6 **the other**: the others (probably). Cf. note to **135** 29. Possibly, however, it is singular, referring only to the savage who was escaping.

222 11 **warmly**: insistently, passionately. Defoe constantly uses 'warm' of men who have worked themselves into a passion.

223 12 **been to be**: been on the point of being (a rather favorite locution of Defoe's).

223 27 **to him, and showing him**: Defoe often uses his pronouns carelessly. The printer of the first edition here spells 'showing' as in the text; but he was inclined to spell 'shewing.'

224 6–7 **as cleverly**: supply 'as possible,' or consider that Defoe suddenly changed the form of his sentence.

224 7 **Germany**: the dexterity of the German executioners was due in part to the fact that the office was hereditary.

225 14 **laid**: lay. This use of the word was apparently not regarded as incorrect in Defoe's time.

225 25 **very tawny**: swarthy brown.

225 27 **dun**: dark.

226 3 **antic**: ludicrous (from Crusoe's point of view).

226 11 **speak to me**: the speed with which Friday learns to speak broken English and the general absence of traits of the true savage in Defoe's delineation of his character have often been made the subject of comment.

226 24 **for . . . naked**: does this clause give the real reason for Friday's gladness?

227 28 **several**: separate.

228 1–2 **discovered**: exhibited.

228 11 **jerkin**: the jacket or *waistcoat* of line 19.

228 17 **awkardly**: other spellings of the early editions are 'aukwardly' and 'aukardly.'

228 23 **hutch**: cf. note to **123** 10.

228 29 **formal**: that is, such as were in ordinary use.

229 15 **obliged and engaged**: "attached through duty and affection" seems to be what is meant.

229 22 **however**: that is, however much, or whatever the reason, or some such phrase.

230 14 **checked**: "curbed," or possibly, "rebuked."

230 20–21 **light . . . law**: cf. Rom. ii, 14 (Liddell).

230 24 **Potter**: cf. Jer. xviii, 6; Isa. xlv, 9.

231 16–17 **sensibly**: obviously.

233 7 **not**: supply 'for.'

233 15 **admired**: wondered at.

233 21 **used to do**: was in the habit of doing (probably). In line 30 it apparently means "had been in the habit of doing."

234 20 **learned**: taught (now a vulgarism, but not such in Defoe's day).

235 10 **where they think**: probably Friday meant "wherever they think fit."

235 21 **presently**: here this word seems plainly to mean "at once," but it is often difficult to say which of its two meanings, "immediately" and "after a short while," is to be taken in a given passage. Cf. note to **68** 19.

235 23 **tell**: count (as often in Defoe's writings). Cf. l. 25.

236 2 **Oroonooko**: compare this spelling with that used at **47** 20–21 and with 'Oroonoque,' as the word appears on the title-page of the first edition.

236 5 **Trinidad**: the most southerly of the West India islands. Many persons have thought that the island of Tobago answers the requirements of Crusoe's island, but it is probable that Defoe did not intend quite so definitely to localize the scene of his story. It is at least certain that Juan Fernandez is Selkirk's island, not Crusoe's, as it is often called.

236 7 **nation**: some of the early issues read 'nations.'

236 14 **St. Martha**: precisely what Defoe had in mind has not been determined. Passages in some of his other works seem, however, to show that he probably referred to a cape or a town on the coast of what is now Colombia.

237 3 **was not wanting**: did not neglect.

238 4 **religious**: used as a noun meaning, as a rule, "one who is bound by religious vows."

238 20 **the original of him**: that is, his earliest state in heaven (probably). But cf. **239** 1, where 'his original' seems to mean "how he came to be created."

239 4 **merely**: entirely.

239 7 **dreadful nature to**: much-to-be-dreaded attitude toward. The early editions after the first substituted 'aversion' for 'nature.'

239 24 **doctor**: teacher. When Crusoe describes himself as being old, although he was not yet fifty-five, we must take into account the general view of his period about such matters, and we may also note that Defoe is psychologically correct in representing a man with Crusoe's experiences as looking on himself as very old.

241 16 **affection**: perhaps equivalent here to "devoted earnestness and the resulting joy."

241 19 **set**: sat.

241 28 ***to know whom***: cf. John xvii, 3.

242 1 **three years**: Professor Hastings has shown that here we have another discrepancy in the narrative. Compare the time hints given at

251 14; **220** 8 and anterior statements; **250** 5–6; **251** 18–19, 29; **252** 7. It seems to follow that Crusoe and Friday lived together probably only a little over two years, and that for one of these years they had Friday's father and the Spaniard with them.

242 3 *formed:* one suspects a misprint of 'found.'

242 7–8 **and . . . instruct:** and so far as concerned instruction by the Holy Spirit we were no farther off.

242 24 **stated:** orderly, regular.

243 3 *leading:* cf. John xvi, 13.

243 19 **frog:** cf. note to **165** 2.

243 20 **hangers:** short swords.

244 7 **presently imagined:** at once inferred. Cf. below, ll. 21–22.

245 26 **jealousy:** apprehension.

249 12–13 *fustic* . . . **Nicaragua wood:** trees, used for making yellow and red dyes respectively, growing in the West Indies and in Central America.

249 29 **he venture:** one suspects that we should read 'we' for 'he' if the quotation marks are to be retained. That the passage is a quotation seems to be shown by the use of italics in the original.

250 22 **stay:** a rope used to support a mast or spar.

251 2 **gibed:** cf. note to **24** 20.

251 15 **three last years:** cf. note to **242** 1.

252 2 **fleet:** the early issues after the first read 'float.'

254 5 **posture:** cf. note to **186** 29; but both here and in line 10 the word may mean simply manner.

254 10 **fetched a compass:** made a circuit.

255 19 **which:** whom. In line 20 the pronoun is equivalent to "a thing that."

256 29 **see:** colloquial for 'saw.' Cf. **257** 22, **272** 15, and **324** 8.

257 31 **"Christianus":** a Christian. Crusoe could talk Portuguese, since he had used that language during his residence in Brazil.

259 20 **the rest:** is this strictly speaking correct?

261 6 **nourish:** nurse.

262 14 **him:** notice the ambiguity.

263 13 **gunnel:** gunwale.

264 12 **my own mere:** solely my own.

265 12 **were pretty much:** amounted to a good deal.

265 15 **defaced:** effaced.

265 23 **power:** armed force.

265 26 **other shores:** that is, shores inhabited by their enemies, probably on the mainland.

267 1 **Portuguese:** hereafter no Portuguese seem to figure.

267 3 **the first ship was lost**: the text follows the first edition. Several of the early issues read 'when first the ship was lost,' and this reading is sometimes adopted to-day. What arguments may be advanced in support of each reading?

267 28 **New Spain**: this name seems sometimes to have denoted only what is now Mexico, sometimes to have included Central America as well, — probably the region Crusoe had in mind, — sometimes to have been applied to all the Spanish settlements in the new world.

268 7 **ingenuity**: ingenuousness.

269 16 **fourteen**: probably a slip for 'sixteen' (Hastings), the Spaniard subtracting himself from the original 'seventeen.' Cf. **271** 11 and **303** 1. Seventeen Spaniards are twice mentioned in *The Farther Adventures*.

270 7 **expect**: wait for.

270 9 **the country**: that country. Crusoe is writing in England.

271 1 **Alicant**: a port on the southeastern coast of Spain — Alicante.

271 24 **in writing**: but his ink was out. A few lines below he is conscious of a similar slip with regard to the Spaniards on the mainland.

272 15 **see**: the colloquial past. Cf. note to **256** 29 and **324** 8.

273 8 **shore**: that is, of the mainland.

274 7–8 **discoveries**: revelations. Defoe wrote a book entitled *An Essay on the History and Reality of Apparitions*, which was shortly afterward reissued as *The Secrets of the Invisible World Disclosed* (1729).

274 8 **a converse of**: an intercourse with.

274 19 **but**: when.

275 26 **but . . . way**: that is, another notion struck me.

277 6 **countrymen**: we should say 'nationality.'

278 23 **astonished**: astounded.

279 1 **hardly**: with great difficulty.

281 29 **obliged**: made him give a solemn promise.

284 4 **Leeward Islands**: three groups of islands in the West Indies bear this name. Probably the group north of Venezuela and west of Trinidad is the one Defoe had in his mind.

284 13 **ancient**: flag. Cf. note to **25** 2.

284 26 **other**: probably others (cf. note to **135** 29); scarcely the other boat, since that is mentioned in the next line. Cf. **291** 23.

285 28–29 **less assured than ordinary**: less sure, on the whole, than he was of the remainder of the prisoners.

287 28 **recovering**: chance of securing.

291 19 **fain**: gladly. — **have me given**: so the first edition. Most of the early issues read 'have me give'; the seventh, 'have had me given.'

292 31 **and**: probably used in the old sense of "if."

293 15 **particularly**: even including.

293 16 **all but**: in all only.

293 22 **practices**: wicked actions, treachery.

294 18 **amused**: perplexed.

294 23 **secure**: sure. With what does the adjective agree? Two of the early editions substitute the noun 'security'; three others read 'to be secure.'

294 31 **other**: others. Cf. note to **135** 29.

295 1 **these**: to whom does this pronoun refer?

296 4 **ordered**: the text follows the first edition, although the Errata to that showed that the details given in the paragraph were badly bungled. The early attempt to straighten the figures did not succeed, and it seems best not to worry one's head with the matter. The expeditionary force, however constituted, accomplished its purpose. See Professor Hastings's good note.

299 23 **masters**: so all the early issues except the first, which reads 'master.'

300 21 **no obliging them**: no way of making sure that they would keep any promise to reform, or else no way of making them truly grateful and reliable.

301 11 **road**: cf. 'Roads,' **13** 9.

301 15 **fact**: deed.

303 28 **pickled**: "For tho' Pickling, that is to say, throwing Salt and Vinegar on the Back after the Whipping, be cruel enough, as to the Pain it is to the Patient, yet 't is certainly the Way to prevent Mortification, and causes it to heal again with the more Ease" (Defoe, *A New Voyage round the World*, 1725, Part I, pp. 97–98).

304 10 **nineteenth of December**: again Defoe's date seems to be impossible, if we rely on the details he has already given us.

304 11 **1686**: cf. note to **46** 14.

304 12 **eight and twenty years**: is this estimate correct? Cf. **272** 11–12.

304 15 ***barco-longo***: longboat (Spanish).

305 20 **partner**: has any partner been previously mentioned? The reference is probably to the *poor neighbour*, Wells. Mentioned at **40** 3–4 and **42** 34.

306 6 **him**: that is (probably), the *partner*.

306 6–7 **take cognizance of my part**: look after my interests.

306 12 **procurator fiscal**: officer in charge of the royal revenue (probably).

306 18 **production**: this seems equivalent to "net profits."

307 2 **moidores**: cf. note to **213** 32–33.

307 25 **procuration**: power of attorney.

307 27 **had**: would have.

308 10 **molossus**: molasses. In Defoe's *The King of Pirates* (1719, p. 11) we find the word printed as 'Molosses.'

308 11 **consequence**: that is, by-product.

309 25 **River of Lisbon**: the Tagus.

310 6 **account current**: running account.

310 15 **crusadoes**: a Portuguese coin bearing a *cross*, worth a little more than half a dollar. Defoe, with not unusual carelessness, left the number of crusadoes uncalculated, and a blank space appeared in the earlier editions. The number has been estimated at 38,892.

311 10 **Job**: cf. xlii, 12.

311 24 **let blood**: a frequent practice in the medicine of those days. Note how subject Crusoe is to bad effects consequent upon surprise. Cf. **298** 20–31.

311 26 **spirits**: cf. note to **52** 20.

313 13 **pay a bill**: we should say, "cash a draft, or check, in her favor."

313 23 **gross**: bulk.

314 28 **patron**: the Portuguese captain.

315 21 **Start**: a headland in Devonshire projecting into the English Channel.

315 27 **Groyne**: a corruption of 'Corogne,' the French name of Corunna, a port in northwestern Spain.

316 1 **value the charge**: mind the cost.

316 17 **original**: proposer, originator.

316 27 **Navarre**: a province of Spain on the southern side of the Pyrenees. Pamplona (cf. l. 30, *Pampeluna*) was its capital. The ancient kingdom of Navarre included, in addition, a portion of the French department known as Basses-Pyrénées.

317 3 **Old Castile**: the northern portion of the famous kingdom of Castile in central Spain.

317 7 **perishing**: here used in its rare transitive sense.

317 23 **Fontarabia**: a Spanish town on the Bay of Biscay (Fuenterrabia).

317 29 **Languedoc**: a former province of southern France.

318 29 **Gascoign**: Gascony.

319 19 **used to that kind of creature**: is this true?

320 29 **nice**: fastidious.

321 23 **pumps**: cf. note to **60** 27. — **they**: that is, servants.

322 1 **had . . . heels**: could outrun.

323 12 **tree**: the first edition and the two issues that seem to have followed it read 'Trees'; the rest of the early issues read 'Bough.' The simplest correction is to drop the *s* of 'Trees,' for Defoe, who was a careless writer, probably used that word in the singular, although Friday, strictly speaking, was devoting his energies to the *bough*.

323 21 **ticklish**: unsteadily.

324 8 **see**: probably the colloquial past. Cf. note to **256** 29.

325 8 **which**: that is, the plain.

328 2 **resolved**: put us out of doubt.

328 8 **for carriage**: awaiting transportation.

330 11–12 **it . . . devoured**: that is, we were very fortunate in not being all devoured. The phrase has also been explained as equivalent to "we came very near being devoured."

331 14 **currently**: readily.

332 7–8 **fond of buying**: glad to buy.

332 21 **as a rent-charge**: as an annual payment lying as an incumbrance on the estate.

333 7 **one of my brothers**: is this inconsistent with **5** 12–18?

333 9–10 **gave . . . estate**: settled some additional property upon him.

333 22 **1694**: this date is not correct if we accept the statements previously given as to Crusoe's movements. But the matter is of slight consequence.

333 23 **voyage**: it is described in the second part, *The Farther Adventures*.